



25 - 26 September 2020

ח' תשרי תשפ"א

SHABBAT SHUVA

Shabbat commences at 18:38pm and terminates at 19:37pm

KINLOSS SHUL IS OPEN FOR SERVICES

**PLEASE NOTE SERVICES FOR SHABBAT AND SUNDAY MUST BE PRE-BOOKED
BEFORE 9am ON FRIDAY 25TH SEPTEMBER**

Friday night 6:40pm:

Mincha and Kabbalat Shabbat in the Main Synagogue

Sephardi Friday Night Service at 6:25pm

in the Nissan and Rifca Deal Halls

SHABBAT MORNING SERVICES:

HASHKAMA 7:45am in the Sephardi Synagogue

MAIN SYNAGOGUE 9:15am led by Chazan Eli Sufrin

Kriat Hatorah by Alex Hajioff

Rabbi Lawrence will speak

THE MINYAN 9:30am in the Kinloss Suite.

Kriat Hatorah by Robert Owen

Rabbi Laitner will speak

SEPHARDI SERVICE 9:00am in the Nissan and Rifca Deal Halls

led by Rabbi Heller and Reuben Gorji.

YOUTH SERVICE 10:00am in the Liora Graham Beit Hamidrash

Under the direction of our Youth Directors, Leora and Harry Salter

SHABBAT AFTERNOON:

6:30pm Mincha in the Main Synagogue

Followed by Shabbat Shuva Shiur

by Rabbi Lawrence titled

'Effective Teshuva'

7:37pm Ma'ariv and the Termination of Shabbat

in the Main Synagogue

Delve Deeper into the Torah – Leora and Harry Salter

Rav Abraham Issac Kook, the first Chief Rabbi of Israel and one of the fathers of religious Zionism, had a special custom in his home on the festival of Purim. Guests were permitted to ask any question they wished and Rav Kook would connect the answer to the festival of Purim and the Book of Esther. As the guests sat at the festive Purim meal they would ask their questions and be awestruck by Rav Kook's wisdom and wide-ranging knowledge.

One year a guest named Reb Moshe Bezalel chose a verse from the Book of Bereshit and waited curiously to see how Rav Kook would connect it to Purim. The words he chose were: "And the sister of Lotan was called Timna." (Gen. 36:22). Rav Kook raised his eyes, fixed his gaze on the questioner, and replied with a wide smile. "Why, Reb Moshe, that verse is integrally connected to Purim. In fact, the whole story of Purim begins from there!"

Rav Kook then quoted the Talmudic statement in Sanhedrin 99b that Timna wanted to marry into the family of Abraham but was not accepted. In the end, she became the concubine of Esau's eldest son. 'Better to be a maidservant to this people,' Timna reasoned, 'than a princess of another people.' As punishment for rejecting Timna, the Jewish people were cursed with the eternal enmity of Timna's son, Amalek.

This of course is the connection to the story of Purim, for Haman, the enemy of the Jews, was a descendant of Amalek. Haman's hatred of the Jews and his decree to destroy them in fact originated in the failure to convert his great-grandmother Timna. But this error was redressed in the time of Mordechai and Esther, when "Many of the peoples of the land became Jews" (Esther 8:17).

Rav Kook continued to expound on this topic for two hours, drawing from both Halachic and Aggadic sources, quoting the Zohar and Maimonides, his words shining with brilliance and erudition. When he finally concluded, Reb Moshe jumped up, grabbed the Rav and hugged him, crying, 'Rebbe, I love you!'

In this week's Parasha, we are told: **כִּי לֹא־דָבָר יָרֵק הוּא מִכֶּם כִּי־הוּא חַיִּיכֶם וּבְדַבָּר הַזֶּה תֵּאָרִיכוּ יָמִים עַל־** **הָאָדָמָה אֲשֶׁר אַתֶּם עֹבְרִים אֹתָהּ הַיַּרְדֵּן שְׁמָה לְרִשְׁתָּהּ** "For it is not an empty thing for you: for it is your life, and through this thing, you will lengthen your days upon the land to which you are crossing over the Jordan, to possess it." (Deut. 32:47). The Torah is "not an empty thing for you," rather it is rich with content. If you do not find reason in the Torah or if you feel an emptiness within you, you need to source the deeper meaning, just as in the story of Rav Kook.

There is no such thing as a superfluous verse in the Torah, every letter, word and sentence has a deeper meaning, there are only verses which we have not made enough effort to get to the bottom of it. As it says earlier in this week's Parasha: **זָכֹר יָמֹת עוֹלָם בִּינוּ שָׁנוֹת דּוֹר־דּוֹר שְׁאַל אָבִיךָ וְיִגְדֶּךָ זִקְנֶיךָ וְיֹאמְרוּ לָךְ:** "Remember the days of old, reflect upon the years of generations; Ask your father, he will tell you, Your elders, they will inform you." (Deut. 32:7). Ask the people around you, reflect on the generations who can inform you, and delve deeper into the meaning of the Torah.

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Sidra	1159	896	1100
Haftarah	1170	904	1205

Cobblers have Qualities

Our prayers over this season carry a refrain of “grant us life.” We call Hashem “Elokim Chayim”, the God of life. “*Meh Chayyeynu?*” We question the value of our own lives, even wondering whether it was worth ever having been born.

Our service also reflects death; the fate of the scapegoat, we recall the piety of the ten martyrs slain by the Romans, and we honour our family members in Yizkor.

“On Repentance” by Pinchas Peli collects the thoughts and writings of Rav Soloveitchik and his work “Al HaTeshuva”.

He quotes the Talmud (Brachot 58a) “as their faces do not resemble one another, so neither are their thoughts the same”. Each man is not only one person in number, but is also unique. He is different from others, being characterised by some original quality that no one else possesses. This singularity, this quality unique to him alone, which sets him apart from everyone else, reflects the divine spark in him.... We mourn over those who “are gone and not to be found,” in the sense of an irretrievable loss.

This goes without saying, in the case of the death of a great leader, a wondrous genius, or a rare philanthropist. Indeed, it is difficult to replace such people. But the tradition of mourning pertains to all men, not only to the noteworthy; it applies to the leader and to the lead, to the learners and to the uneducated, to the charitable and to the one who was tight-fisted towards his impoverished brethren....

We do not say “a cobbler has died, another will fill his place; a tailor, has died, another will come in his stead; another clerk will fill the place of the one who has just departed, another shop assistant shall come in the place of the one who is dead.” We do not say such things because every man is indispensable; he is not just “one” who can be replaced by another “one”; he is an individual distinguished by something unique to himself and to no one else.

Sometimes a person develops his own inner potential; and sometimes it remains locked within him like an untapped treasure that never comes to light. In either case, this unique quality is lost with a man’s death.

Developing this beautiful sentiment, Rav Soloveitchik explains how we have collective prayers, which are formulaic, so that they are in Maimonides’

words “ready for the tongues of people, that they should be learned by all, and that the prayer of those who stammer should be as perfect as the prayer of the very articulate.” And we also have individual prayer, the opportunity to pour out our hearts, without a standard, permanent formula – enabling us to preserve the original and innate quality of each, individual worshipper.

I enjoyed our Rosh Hashanah services, which were prayerful and earnest. There were also compact. However, they lacked the grandeur and melody, the sense of bustling community, the presence of many of our oldest and all of our youngest. All the service leaders and gabbaim did a wonderful job. It was lovely to see those who we saw in shul and at our shofar-blowings.

But each of you who couldn’t make it was missed.

Each individual adds something of his or her own. And each absence represents a loss to the community.

We have tried to increase our capacity for Yom Kippur, while remaining as safe as possible and keeping exposure to a minimum. Whether you are davenning within one of our minyanim or at home, please do take the chance to combine the fixed prayers in your Machzor and the personal prayers and petition from within.

May our prayers for ourselves, our families and our community be answered with favour and compassion. May Hashem grant us life and the good health to enjoy it.

Wishing all a meaningful fast and a Gmar Chatima Tova.



R' Jeremy Lawrence





WASH OUR HANDS

Shabbat 26th Sept

6.30pm

with Rabbi Lawrence

COVER OUR FACES

OBSERVE SOCIAL
DISTANCE

FOLLOW THE
RULES

EFFECTIVE TESHUVA

Shabbat Shuva Shiur



Kol Nidrei on Zoom

With Chazan Eli, Sunday 3.15pm

www.kinloss.org.uk/zoom

Please note Change of Time for Kol Nidrei Zoom – Now 3.15pm



This year's

**KINLOSS
KOL NIDREI APPEAL**

**is underway and the website is now live
for donations.**

Please go online to make your donations:

www.kolnidre.org.uk/Kinloss

THANK YOU



Join Rabbi Laitner as he explores the
means behind prayers in Neila
Location: Pardes House Primary School
Time: 5.15 - 5.35pm on Yom Kippur Day
Pre-Booking only: office@kinloss.org.uk

Made with PosterMyWall.com

KINLOSS SHUL OFFICE

**WILL BE CLOSED ON
SUNDAY 27TH AND
MONDAY 28TH SEPTEMBER (YOM KIPPUR)**

**WE WILL RE-OPEN 9:00AM
ON TUESDAY 29TH
THE STAFF AT KINLOSS
WISH ALL THE COMMUNITY
WELL OVER THE FAST**



**THE BOOKING WEBSITE IS OPEN
FOR KINLOSS SUCCOT SERVICES
PLEASE GO TO**

WWW.KINLOSS.ORG.UK/SUKKOT

**ORDER YOUR
ARBA MINIM &
HASHANOT
TODAY!**

WWW.KINLOSS.ORG.UK/ORDER

THE DEADLINE FOR ARBA MINIM: MONDAY 28TH SEPTEMBER
THE DEADLINE FOR HASHANOT: TUESDAY 6TH OCTOBER
BOOKING IS ONLINE ONLY, AND COLLECTION MUST TAKE PLACE
DURING THE TIMES ALLOCATED

A man in a dark suit and blue tie stands in front of a large, colorful abstract painting with vertical stripes in shades of yellow, green, blue, and red. He is gesturing with his right hand.

THE RT. HON. JACOB REES-MOGG
LEADER OF THE HOUSE OF COMMONS
IN CONVERSATION
WITH RABBI LAWRENCE

WEDS 30TH SEPT
8.15PM


KINLOSS

REGISTER:

WWW.KINLOSS.ORG.UK/JRM

SHUL MEMBERSHIP BILLS

**We really appreciate you honouring
your membership bills at this time**

Please pay your invoices via online BACS payment

OR

the member portal <https://myus.theus.org.uk/login>

OR

CALL THE OFFICE 020 8346 8551 (OPTION 3)

AND SPEAK TO DENISE

TO PAY BY CREDIT / DEBIT CARD OVER THE PHONE

Volunteers Needed

We are looking for more volunteers in the Shul to help welcome people, ensure social distancing and track & trace systems are adhered to.

**If you would like to help, please email
office@kinloss.org.uk**

HEBREW TREASURES OF THE BRITISH LIBRARY

WITH CURATOR, ILANA TAHAN



BRITISH
LIBRARY

REGISTER: WWW.KINLOSS.ORG.UK/MANUSCRIPTS

SUNDAY 18TH OCTOBER, 8^{PM}

|||
KINLOSS

* Jodie Sinyor, daughter of Simeone and the late Gordon Salik z'l, on her engagement to David Sinclair, son of Ann and the late Dr. Leonard Sinclair z'l.

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PRAYER

ENTERTAINMENT

CURRENT AFFAIRS

**To see a wide range of online
content taking place across other
United Synagogue communities**

Go to : theus.tv



**WE URGENTLY NEED
VOLUNTEERS
TO JOIN OUR SECURITY ROTAS**

Shul members - PLEASE join our security rotas.

Please email securekinloss@yahoo.co.uk

or call Martin Shiers on 07831 836 031

to volunteer and register.

Mazel Tov to the Children in our Community celebrating their birthdays this week

Kiri Green (10)
 Eliana Brueckheimer (10)
 Grace Taylor (4)
 Ella Goodall (10)
 Gideon Kramer (10)
 Eliana Stiefel-Sevitt (2)
 Sarah Ward (2)

Emily Kanzen (8)
 Zeph Hamilton (8)
 Jake Langdon (12)
 Jenna Goodall (10)
 Emily Hoddes (8)
 Gabriel Fhima (11)



Booking system and how to access:

In the interest of health and safety we will be capping the number of people attending services. To book please go to <http://www.kinloss.org.uk/book>

It is essential that we operate a track and trace system on all those attending the building and therefore, individuals **MUST** book in advance online to attend. Bookings must be made in advance of 24 hours of the commencement of the service. If an option is not available, it is either full or no longer available.

Only members can book in using this system.

Individuals over the age of 21 must have membership separate to that of their parent(s).

To book to attend the Persian services, please email michael@michaelhakimian.com

Seating: Unfortunately, allocated seating in the Main Shul is currently suspended and we thank you in advance for your co-operation.

If you are experiencing problems with booking, please contact the office by email on office@kinloss.org.uk.

Please do not attend if you have not received confirmation of booking.

SERVICES (שבת see front page)	EREV YOM KIPPUR Sun See timetable	YOM KIPPUR Mon See timetable	Tues	Weds	Thurs	Fri
Shacharit			7:15am	7:15am	7:15am	7:15am
Sephardi Shacharit			6:30am	6:30am	6:30am	6:30am
Mincha / Ma'ariv			6:25pm	6:25pm	6:25pm	6:35pm

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 26 SEPTEMBER

Henry Aaronson	Mother
Harvey Bengen	Mother
Gillian Geminder	Father
Loraine Isaacs	Mother
Miriam Margolin	Father
Nedjat Toubian	Father

Sunday 27 SEPTEMBER

Angela Abrahams	Mother
David Clarke	Mother
Denise Egnal	Father
Gloria Matz	Father
Flora Michaels	Husband
Natalie Sommer	Father

Monday 28 SEPTEMBER

Liz Enlander	Father
Sarita Langdon	Father
Edith Nissen	Mother
Edith Nissen	Father
Stephen Pincus	Father

Tuesday 29 SEPTEMBER

Marcia Bloom	Mother
Colin Goldstein	Father
Jane Jaffa	Mother
Laurence Kogan	Mother
Maurice Lazarus	Father
Richard Reingold	Father
Danielle Stone	Mother
Martin Woolman	Brother

Wednesday 30 SEPTEMBER

Sally Moher	Mother
Sandra Rapp	Father

Thursday 1 OCTOBER

Ian Amdur	Father
Pauline Amdur	Husband
Joy Garfield	Mother
Roselyn Rosenfeld	Father
Kathrin Szlezinger	Father

Friday 2 OCTOBER

Martyn Caplin	Father
John Goldman	Father
Ari Jesner	Brother
Sally Levy	Father
Michael Loberman	Father
Colin Melnick	Brother
Roberta Sanford	Mother
David Seres	Father
Harvey Sinclair	Father

CONDOLENCES:

*Paul Greenbaum, Emma, Alex and Neil Greenbaum on the passing of their wife and mother Rivka Greenbaum Z"L

CONSECRATIONS Please note these are being held privately with limited numbers. If you wish to attend please call the family beforehand:

18/10/20 10:30am at Bushey New in memory of Trevor Grossmark

19/10/20 11:30am at Bushey New in memory of David Karp

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418

