

בהעלתך Beha'alotecha

KINLOSS ORGUIK

1 / 2 JUNE 2018

יייט סיון תשעייח

Shabbat commences at 8:54pm and terminates at 10:13pm Mincha/Kabbalat Shabbat at 7:30pm

There will be a Kiddush in the Kinloss Suite this week following the services

SHABBAT LEARNING AT KINLOSS

Shabbat Morning 8:30am: Sephardi Synagogue Talmud Tractate Berachot by Rabbi Heller

> 9:00am: Deal Hall Rambam: The Laws of Shabbat by Rabbi Dr Raphael Zarum

9:15am: Youth Breakfast Banter Breakfast and Parasha Shiur Benchers Cafe with Barry Colman

10:30 - 10:50am in the Rabbi's Office Study Group with Rabbi Laitner titled "Friday night prayers"

> Shabbat Afternoon 7:35pm: Daf Yomi Shiur in the Newman Room

8:10pm: Pre-Mincha Shiur by Dr Elliott Malamet titled "Is Celibacy the Spiritual Ideal for Human Beings"

8:50pm Mincha
followed by Seuda Shlishit
sponsored by
Lara and Howard Josephs
to mark the end of Shloshim of Shirley Josephs Z'L

Shiur by Dr Elliott Malamet titled "Like Grasshoppers: Judaism and Self-Esteem" Everyone is welcome

10:13pm: Ma'ariv

SHABBAT AT KINLOSS

HASHKAMA 7:45am

in the Liora Graham Beit Hamidrash, followed by Kiddush and a short shiur.

MAIN SYNAGOGUE 9:15am led by Chazan Eli Sufrin. Kriat Hatorah by Jack Blau. Dr Elliott Malamet will speak at the end of the Service.

THE MINYAN 9:30am in the Nissan and Rifca Deal Hall. Kriat Hatorah by Carl White. Dr Elliott Malamet will speak at the end of the Service.

SEPHARDI SERVICE 9:00am in the Sephardi Synagogue, led by Rabbi Heller and Reuben Gorji.

YOUTH SERVICE 9:45am in the Liora Graham Beit Hamidrash, under the direction of our Youth Director, Barry Colman.

THE KIDS' MINYAN 10:45am in the Newman Room, Yrs 5 and 6

Some Thoughts on the Sidra BY BARRY COLMAN

Hashem spoke to Moshe, saying: Speak to Aharon and say to him: "When you light the lamps, the seven lamps shall cast their light toward the face of the menorah." (Bamidbar 8:1-2)

This week's sedra opens with Hashem's command to Aharon to arrange and kindle the lights of the Menorah in the Mishkan.

Hashem spoke to Moshe saying: Take the Levites from among the children of Israel and purify them. (Ibid. 8:5-6)

Immediately following this the narrative switches to Hashem commanding Moshe to purify the Levi'im and to assign them their tasks.

In last week's sedra, Nasso, we see the inauguration of the Mishkan. There we learn about offerings brought by each tribe, what the leaders wore and which leader brought his offering on each of the days of the inauguration. Here, Moshe being commanded to purify the Levi'im and assigning them their task is a continuation of the inauguration.

But why in the middle of the description of the inauguration are we given the laws of lighting the Menorah?

The mitzvah of lighting the Menorah was a daily task and not part of the one off inauguration. Seemingly this text is out of place.

For when Aharon saw the dedication [offerings] of the chieftains, he felt distressed over not joining them in this dedication-neither he nor his tribe. So Hashem said to him, "By your life, yours is greater than theirs, for you will light and prepare the lamps." - [Tanchuma Beha'alothecha 3] (Rashi Bamidbar 8:2)

Rashi, citing Chazal, explains the reason for this is due to Aharon being unhappy.

Aharon was unhappy because a total of twelve Tribes participated in the inauguration. However, instead of the Tribe of Levi participating, the tribes of Ephraim and Menashe were counted individually. He had been left out.

However, Hashem explains to Aharon that the task of the Menorah is so important it is included in the Chanukat HaMishkan - dedication of the Mishkan.

Ramban (Nachmanides) is uncomfortable with Rashi's answer. He asks how can we call something that is to occur daily part of the inauguration?

Citing a Midrash, Ramban explains that the day will come when the descendants of Aharon will reinaugurate the Temple following a barren period where no sacrifices will be brought.

Instead of making the kindling of the Menorah part of the initial inauguration, Hashem is telling Aharon that the kindling of the lights represents a time in the future when the Tribe of Levi will bring a second inauguration. However on this occasion it will be for the Beit HaMikdash in Yerushalayim and not the Mishkan in the desert. An even greater task that only the tribe of Levi are worthy of doing.

For this reason Aharon and the Tribe of Levi were excluded from the original inauguration as they were being saved for an even greater inauguration in the story of Chanukah.

Beha'alotecha Statistics

Mitzvot: 5 of the 613 Mitzvot, 3 positive & 2

prohibitions

Verses: 136 (11th longest of the 54 Sidrot)

Words: 1840 (12th longest) Letters: 7055 (12th longest)

Haftarah: 21 verses (joint 31st shortest of the 80 Haftarot)

Page No.	SONCINO	HERTZ	ARTSCROLL
Sidra	838	605	774
Haftarah	857	620	1182

Raising a Good Light

Parashat Beha'alotecha opens with the command to instruct Aharon in the lighting of the Menora. The language is not straightforward. Beha'alotecha et HaNerot (Bemidbar 8:2) בְּהַעֵּלֹתְף literally means "in your raising up of the lights". Why did it not simply use the verb *Lehadlik* of the hights, Yom Tov and Chanukah?

Our commentators offer a number of nuances in the chosen expression of "raising up". The Gemarra (Shabbat 21a) explains שתהא שלהבת that when lighting the wicks, we should not be satisfied with simply establishing a flame, it must burn sufficiently that the light is self-supporting and rises up from itself.

The Midrash states that Aharon should not rush from one kindling to the next. He must ensure that each flame is bright.

When we light a candle, the initial flame is the burning of the wick. The goal, however, is the drawing through of the oil (or melted wax). It is the quality of this fuel which determines the brightness and consistency of the flame. When the fuel is being drawn through even the initially droopy wick stands tall.

Rashi and Siftei Chachamim highlight this raising of the lamp and not merely the flame.

Herein lies a beautiful metaphor for our Jewish education and our family lives. It is not enough to "present the lessons" to our children, nor to "show them Judaism and let them make up their own minds / choose their own path."

Jewish illumination is about ensuring a good measure of appropriate fuel and then tending the flame so that it shines through. Our goal is to raise up our children and our students so that they have the resource and encouragement to sustain themselves. Our aspiration is for disciples or successor generations who do not simply hold our light; they should shine independently bright.

Whether it is the diet we put before our children, or their pocket money, or the mobile devices we leave in their hands, they exposed to many different fuels which shape their development. It behoves us stand close attentive that we are drawing and encouraging the right fuel; to watch that they are channelling the right values and to raise them up so that they are independently self-sufficient and bright. ensuring the right fuel, they must be steeped in a well of Torah learning and values, otherwise with a plethora of other resources, some good and some bad, Torah will not be the fuel which sustains

My Rosh Yeshiva, R' Poupko z"I used to point out that Aharon's role, emphatically, does not stop there. He must guide the flames towards the centre. It is not every wick rising up for itself; there should be a sense of cohesion as we branch out from a central stem, yet burn together towards a collective light.

We find ourselves in a world of many expressions of Torah Judaism (and how we address non-Torah Judaism is a separate discussion). Our independent flames should nonetheless be guided towards a collective radiance, which is significantly centred, not polarised. The message is not "what is good for me and mine" is good for Am Yisrael; rather, "what is best for Am Yisrael is right for me and mine."

Our Parasha teaches that it is not enough to light a fire. Our responsibility is to secure, sustain and shape a communal flame.

Shabbat Shalom

them.

Rabbi Jeremy Lawrence

The miracle of Israel's Independence War

With

Chief Rabbi Emeritus (Denmark) Bent Melchior



The ZF, together with Kinloss, is proud to host Chief Rabbi Emeritus (Denmark)

Bent Melchior who was one of the volunteers to Israel in 1948 and participated actively in the War of Independence of 1948-49. Bent Melchior will share his own fascinating story and give insight into the days surrounding the declaration of Independence.

Don't miss the opportunity to hear first hand about these historic events.

Monday 4th June 19:45

Finchley United Synagogue

INLOSS

Members - £3 Non - Members - £5 Pay on the door





Dr. Elliott Malamet along with Rabbi Jay and Ilana Kelman, is a founder of Torah in Motion. He has created Torah in Motion's distinctive brand of panel discussions and cutting-edge interviews.

Dr. Malamet received his doctorate in English Literature from the University of Toronto, where he taught from 1987-1993.

Dr. Malamet's work in the field of spiritual education has been featured in the leading Canadian newspapers and he has appeared on Canadian radio and television. He has run seminars on teaching Judaism to young people in the United States, Canada, England and Israel and is consulted by people

worldwide on the subject of Jewish education.

A sought-after speaker in Canada and overseas, Dr. Malamet has lectured and taught at the London School of Jewish Studies in London, England every summer since 2002, and has been invited to speak three times at Limmud UK, most recently for December 2011.

Dr. Malamet is currently embarked on a project examining ethics in daily life, and his forthcoming book is entitled "Are You a Good Person?" and examines the ethics of teenagers. He and his wife Leah have three children.



United Synagogue Chesed Induction Training Session

Wednesdays, 20th and 27th June 2018 at 7:45pm

Kinloss Cares needs more Kinloss members to volunteer to help with visiting, befriending and general volunteering. This course explores the role, responsibilities and purpose of the work of volunteers with Chesed.

For further details or to book a place please call Rochelle at Kinloss Cares on: 0208 349 5263 welfare@kinloss.org.uk or Orah at the United Synagogue on:

0208 343 6238

obarnett@theus.org.uk

THIS WEEK'S HAFTORAH BY RABBI ANDREWS

Interestingly, this week's Haftorah from the second, third, and fourth chapters of Zechariah is the same as that for the first Shabbat of Hanukkah. The relation between the reading and the Torah portion could be the reference to the menorah ha'zahav (golden candelabra) which parallels the special instructions to Aaron on how to care for it in this week's parsha. This would also explain the connection to Hanukkah.

The first section of the Haftorah has Zachariah telling Yerushalayim (Jerusalem) to rejoice in her future redemption when Hashem will come and reside within her. The chapter closes with a call for "all flesh" to be silent before God and that that "many nations" will come to see Hashem as their deity as well.

The dichotomy is interesting as the other nations will accept our version of the One True God. At the same time, the Jewish relationship with God will continue to be different and unique, as God will be residing in our midst. That mix of universalism and particularism characterises Judaism and our view of the future.

The Midrash notes that the first passuk (verse), "Rani v'simchi (Sing and rejoice)" connects Jerusalem's rejoicing to God's return to Jerusalem. This suggests that the redemption will not be complete when people return to Jerusalem, the Davidic kingship returns to Jerusalem, or even when the nations of the world come to accept our understanding of God. Jerusalem's full rejuvenation will only happen when God's Presence is once again ensconced in the city.

Kinloss Birthday Card Design Competition

For ages 4—10

This year, the two winning designs (One from age range 4—6 and one from age range 7—10) will be featured on all birthday cards sent to children of Kinloss Members for

one year (from Rosh Hashana)

Deadline: Sunday 17th June 2018

Winning entry will be announced and feature in Kol Kinloss

Submit designs through www.kinloss.org.uk/birthdaycompetition

1



For more information email shimon.gillis@kinloss.org.uk

KINLOSS YOUTH



Kinloss Youth Express Yourself! Shabbat Behalothecha



Breakfast Banter 9.15am in Benchers Café – Breakfast and Parsha Schmooze Youth Minyan 9.45am in the Liora

Summer Chill

6.30pm – Minchah in the Nemetnejad Room followed by Seudah Shlishit with the community Board games, table tennis, friends, nosh and much more.

7.30pm Dr Elliot Malamet will be joining us for a Q&A during Summer Chill in the Nemetnejad Room

Daf Yummy

Thursdays during term time
Join us every Thursday evening from 7.45 – 9pm in the Liora Graham Beit HaMidrash
as we tuck into fresh Pizza and learn the 'Daf' in Gemara Succah and topical Jewish subjects
Girls and Boys years in school years 8 - 11
£5 per person, includes pizza, chips and drinks

Kinloss @ the Community Fun Run

This year we are putting a team together to run on behalf of Norwood's Bucket & Spades Centre here in Finchley
Sunday 24th June

Participants have the opportunity to run, walk or skip in the 10k, 5k and 1k races For further information please contact Barry.Colman@kinloss.org.uk

Fifa World Cup with Kinloss Youth

We will be showing special screenings of England's World Cup campaign this summer!
vs Tunisia, Monday 18th June
vs Panama, Sunday 24th June
vs Belgium, Thursday 28th June

Tribe World Cup

Sunday 8th July, 2pm @ Power League, Mill Hill
5-a-side football tournament
Years 7&8 and Years 9&10
£12 per player
Register at www.kinloss.org.uk/worldcup

Save the Date! - Tisha B'Av Youth programme
Sunday 22nd July

Save the Date! - End of Year Roller Disco Monday 23rd July

> Shabbat Shalom Baz, Chaz, Micholi and Amalia youth@kinloss.org.uk 07792 460091





Wednesdays 6th, 13th and 20th June

Zionist Visionaries Course

Rabbi Lawrence & Rebbitzen Ilana Epstein

100 years ago, most Jews lived in Europe. Today, for the first time in two thousand years or more, the largest Jewish population resides in the Land of Israel. How on earth did this happen?

For two millennia, Jews have concluded every festive meal with a song of lamentation and hope; they would say of the return to Zion, "We were like dreamers!" And indeed that is what it took to galvanise an entire nation to return home. There were dreamers and visionaries who saw so far beyond the norm that they were scorned and mocked.

Today we simply enjoy the fruits of their efforts, but how many of us have ever stopped to think: how did they do it? How did these leaders inspire Jews from all four corners of the globe to leave their homes, brave deserts, beat malaria, defeat enemies, defy international pressure and build sufficient internal cohesion to make the modern State of Israel a thriving country?

The answer is both simple and complex. All of them were master writers and speakers. Their words were graced with a power rarely seen once in a generation, let alone collected and distilled into the ears of a listening people over a mere 50 years.

Join the Rabbi Lawrence and Ilana Epstein for an exploration of the writings and lives of the Visionaries of Modern Zionism. Dive into the passion, rationale, rhetoric, despair and hope of Hess, Pinsker, Herzl, Nordau, Zangwill, Jabotinsky, Gordon and Rabbi Kook - each appealing to a different part of the Jewish world, each a visionary whose sight telescoped beyond the ordinary and reached so far into our own future.

For only if we know the dreams of the past can we learn how much further we ourselves could learn to see.

Must book £10 for the workbook & £10 per week www.kinloss.org.uk/visionaries





Kinloss Day Trip on Thursday 26th July 2018

THE STATE ROOMS AT BUCKINGHAM PALACE

Buckingham Palace serves as both the office and London residence of Her Majesty The Queen. It is one of the few working royal palaces remaining in the world today.

During a visit to Buckingham Palace, you can see the 19 magnificent State Rooms which provide the setting for ceremonial occasions and official entertaining. All rooms are furnished with many of the greatest treasures from the Royal Collection.The Summer Opening Buckingham Palace in 2018 will include an exhibition that marks the 70th birthday of The Prince of Wales. Your ticket includes a multimedia guide available in nine languages and also a family-friendly version.

At the end of your visit you can enjoy a walk through the garden to the exit, with splendid views of the Palace and the famous lake.

The State Rooms are fully accessible and we welcome visitors with different access requirements. Special access tickets must be pre-booked - please contact Tika before booking. Wheelchair access and step-free access are available via a separate entrance at the front of the Palace.

Cost of the trip Adult £21.60, over 60 £19.80

Transportation is not provided. The tour begins at 12pm, the group will meet at 11.45am. Further details provided upon booking.

To book visit www.kinloss.org.uk/bhampalace or call Tika on 0208 349 5267

KINLOSS NOTICE BOARD



9:45am Games Room in the Newman Room with Ray Melachi

0 - 4 year olds with Sara Keen in the Kinloss Suite Foyer

Reception up to School Year 2 with Natalie Sommer in the Avram Nemetnejad Room (2nd Floor)

School Years 3 - 4 - with Dina Sufrin in the First Floor Classrooms

The Kids' Minyan - with Rav Melachi in the Newman Room

All Children's Services will start at 10:45am followed by Kiddush

Mazeltov to the children in our community celebrating their birthdays this week:



Efraim Savery (5)

Leah Frankl (11)

THANK YOU TO:

- Security Team 2. If you have any queries, please speak to Martin Shiers on 07831 836 031, or email securekinloss@yahoo.co.uk
- Michael Goldman, Clare Lesser and Neil Greenwold of The Welcoming Committee
- * Kiddush Rota Team

WE NEED YOUR SUPPORT! KIDDUSH ROTA

Looking for people to join the Kiddush rotas teams. Please email Nicole on neilgreenwold@hotmail.com



WEDNESDAY 6TH JUNE 2018

12:15pm - Parasha Shiur with Rabbi Nisan Andrews 1:00pm - Speaker - Rabbi Barry Lerer in the Liora Graham Beit Hamidrash



Cost: £5, payable on the door, includes a light lunch or to book, please email ket@kinloss.org.uk or call us on 020 8349 5269

KINLOSS SHABBAT LUNCHEON CLUB



will be taking place on Shabbat 16th June 2018

Please contact Rochelle on 020 8346 8551

SERVICES (שבת see front page)	Sun	Mon	Tues	Weds	Thurs	Fri
Shacharit 1	7:30am	7:00am	7:00am	7:00am	7:00am	7:00am
Shacharit 2	8:15am	8:00am	8:00am	8:00am	8:00am	8:00am
Sephardi Shacharit	8:00am	6:45am	6:45am	6:45am	6:45am	6:45am
Mincha & Ma'ariv	7:30pm	7:30pm	7:30pm	7:30pm	7:30pm	Mincha/Kabbalat Shabbat 7:30pm

NEXTWEEK AT KINLOSS:

DAY:	COMMUNITY LEARNING:	COMMUNITY PROGRAMMES:		
SUNDAY	08:00am Daf Yomi (NR)	10:00am Baby Blessings (NR)		
	, ,			
MONDAY	07:40am Daf Yomi (NR)	09:30am ACE Fitness (MN)		
	19:45pm Evening with Chief Rabbi Emeritus	10:00am Mother and Toddler (DH)		
	(Denmark) Bent Melchior (DH)	19:30pm Ivrit Discussion Group (NR)		
		20:15pm Pilates (MN)		
TUESDAY	07:40am Daf Yomi (NR)	10:30 Friendship Club (DH)		
	19:45pm Gemorah Shiur with R'Andrews (BM)	10:30am Bridge Group (PS)		
		15:00pm Super Soccer Stars (DH)		
		20:00pm Ulpan Ivrit (MN)		
WEDNESDAY	07:40am Daf Yomi (NR)	10:00am Mother and Toddler (DH)		
	08:30am Rambam with R'Lawrence (BM)	13:00pm Art Group (MN)		
	12:15pm Lunch and Learn (BM)	20:00pm Zionist Visionaries Course (BM)		
	19:00pm Batmitzvah Programme (NR)	20:00pm Book Evening (MN)		
THURSDAY	07:40am Daf Yomi (NR)	10:00am Hartbeeps (NR)		
	19:30pm Daf Yummy (BM)	18:00pm Table Tennis (Upstairs)		
	,	19:00pm Advanced Ivrit Ulpan (MN)		
FRIDAY	07:40am Daf Yomi (NR)	10:00am Mother and Toddler (DH)		
BC = Benchers	Cafe	NR = Nemetnejad Room		
BM = Liora Graham Beit Midrash		MN = Marilyn Newman Room		

|BM = Liora Graham Beit Midrash

DH = Nissim and Rifka Deal Hall

MN = Marilyn Newman Room

PS = Persian Synagogue

Kinloss are hosting three Book Evenings on 6th, 13th and 20th June

Presented by Kate Fulton, Fiona Seitler and Belinda Mindell

These will be relaxed soirées with wine and nibbles provided. We will chat about the books and how much (or little!) we enjoyed them.

Do get reading!
Just to remind you the books are

'All Who Go do not Return' by Shulem Deen (6th June) ' A Gentleman in Moscow' by Amor Towles (Ì3th Juné) 'The 12 Rules for Life' by Prof Jordan Peterson (20th

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 2 JUNEMalçolm Ambrose Wife Stephanie Ferster Father

Sunday 3 JUNE Loretta Adelson Husband Pari Ebrahimoff Mother Husband Sonia Hirsch Husband Muriel Krieger

Monday 4 JUNE

David Judah Mother Shirley Karp Sister Dennis Marks Mother Leslie Mockton Sister Ian Shelley Sister

Tuesday 5 JUNE

Henry Aaronson Son Marion Conway Father Norman Rose Mother

Wednesday 6 JUNE

Brother Leila Behrman Helen Hantman Husband **Father** lan Hantman Gerry Lucas Father Lily Schreier Husband Leónard Stern **Father**

ANIM ZEMIROT CLUB

Come and learn to sing Anim Zemirot. Our club meets every Shabbat at 10:15am in the Robing Room. Boys of 6 and over welcome. Led by David Lesser

Thursday 7 JUNE

Mother Neville Gamsu Frances Glassberg Father Mother Joshua Leff Leonard Silver Father

Friday 8 JUNE No Yahrzeits today



SHARED READING GROUP

Our next Shared Reading Group will take place

TUESDAY 19TH JUNE 2018

at 2:00pm in Benchers Cafe For more information, please speak to:

> Kate Fulton on 07801 911 481 or email kathrynfulton@hotmail.com

CONDOLENCES TO:

Martin and Tracy White on the passing of their wife and mother Sheila White Z'L Jeffrey Bellman on the passing of his father Bernard Bellman Z'L

TOMBSTONE CONSECRATIONS:

SUN 17 JUNE SUN 17 JUNE SUN 1 JULY SUN 1 JULY 11:30am in Bushey in memory of Iris Gladstone 11:30am in Willesden in memory of Barry Harris 11:00am in Bushey in memory of Alfred Finer 13:30pm in Bushey in memory of Sabine Landau SUN 8 JULY 12:00pm in Bushey in memory of Catherine Addleson SUN 29 JULY 12:30pm in Bushey in memory of Michele Tager



FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124 Rabbi Nisan Andrews: 07407 764 854 Shimon Gillis, Director of Operations: 020 8349 5264

Shul Office: 020 8346 8551