



31 December 21 / 1 January 2022

כ"ח טבת תשפ"ב

SHABBAT WILL START AT 3:46pm AND TERMINATE AT 4:56pm**Mevrachim Hachodesh, Rosh Chodesh Shevat falls on Monday 3rd Jan**

In accordance with the latest Government guidelines,
Face Masks must be worn on entering the building and during all Services.
It is recommended that 1m distance be kept outside family groups.

FRIDAY NIGHT

3:50pm Mincha followed by Kabbalat Shabbat in the Nissan and Rifca Deal Halls

3:40pm SEPHARDI MINCHA, KABBALAT SHABBAT & MA'ARIV
in the Sephardi Synagogue

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:00am Rabbi Dr Raphael Zarum's Rambam Shiur in the Liora Graham Beit Midrash
new topic 'Hilchot Gerushin, the Laws of Divorce'

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

9:15am MAIN SERVICE in the Main Synagogue
led by Jonathan Joseph
Kriat Hatorah by Michael Fluss
Rabbi Lawrence will speak

9:30am THE MINYAN in the Nissan and Rifca Deal Halls
Kriat Hatorah by Robert Owen
Rabbi Lawrence will speak

YOUTH SERVICE will not be on this week - back on the 8th January 2022
ANIM ZEMIROT CLUB will not be on this week - back on the 8th January 2022

10.45am CHILDREN'S SERVICES

Ages 0 – 4 in the Kinloss Suite Foyer - run by Michal Bassalian and Coral Harding
Reception - Yr 2 in the Nemetnejad - run by Natalie Sommer

There will be no kiddush this week

12:25pm EARLY MINCHA in the Main Synagogue

SHABBAT AFTERNOON

3:45pm MINCHA AND SHIUR by Rabbi Laitner titled
"From the Hertz Chumash to the Koren Land of Israel Tanach -
studying Yetziat Mitzrayim through the lens of Egyptology"

4:56pm MA'ARIV & TERMINATION OF SHABBAT

Saying more than “Enough”

Rashi notes that the opening verse of Parshat Va’eira, וַיִּדְבֵּר אֱלֹהִים אֶל־מֹשֶׁה וַיֹּאמֶר אֵלָיו אֲנִי יְיָ suggests a rebuke. The word “dabber” implies that Hashem addressed Moshe, imperiously, that He spoke *at* him. “Whereas the Patriarchs, Avraham, Yitzchak and Yaakov trusted Me in what I promised with blind faith, you, Moshe, want more. They knew me as El-Shaddai, but did not know the name Hashem.”

“Know that I am Hashem, that I shall deliver and make good my promises.” What does it mean to know a new name for G-d? Is the one and only divinity any more potent when accessed under an alias?

Rashi recalls that Avraham was promised that he would have as many children through Yitzchak as there were stars in the sky. Nonetheless, on Hashem’s command he was willing to place all his future on the altar, ready to sacrifice his son and with him, his promised destiny. With all that, Avraham never doubted Hashem’s providence. Moshe had suffered a relatively minor setback and is ready to abandon the mission. When Hashem reveals His new name in this context, it is therefore a concession to the doubts of a weaker generation. Moshe is being chastised.

Though primarily a moment of criticism, it is also a moment of revelation and elucidation.

The name, El-Shaddai, is understood by the commentators as the G-d who sets limits and bounds. Shaddai means “She-amar Dai” - who says “enough”. According to Rambam and Sforno the name denotes Hashem, the be all and end all of all existence. Whereas “El” denotes strict justice and judgement, Hashem, is explained here as the G-d who delivers and makes good His promises. Avraham had been *promised* the land, but Moshe was to *realise the promise* and lead the children of Israel thither. Hashem is the G-d with sovereign lordship and the ability to dispense extra-judicial clemency.

All these “middot” are combined attributes of the same, unchanging G-d. וְשִׁמִּי הָשֵׁם לֹא נִדְעָתִי לָהֶם : uShmi Hashem lo nod’ati lahem” I didn’t make myself known in the guise of Hashem. I *was* Hashem all along, but it was unnecessary to promote this side of my identity.

According to Ramban ‘El-Shaddai’ is a G-d who performs miracles that appear natural; winning wars, surviving famine, having children, albeit late in life. ‘Hashem’, according to Ramban, is the force that generates open miracles, the plagues, manna, the splitting sea, all of which defy the natural order. The forefathers had not seen such miracles, had not needed such miracles to follow in G-d’s ways and to withstand His tests.

Herein lies the tension. While Moshe and the Israelites are to be privy to a more profound knowledge of G-d, they have sacrificed simple faith for the spectacular. G-d must be demonstrated through signs and plagues and wonders. The generation of the Exodus will perceive Hashem’s might in a way formerly concealed from all humanity. An innocence is to be lost, the purity of trust to be supplanted by hard, awesome knowledge.

Avraham would sacrifice everything on Hashem’s say so without a sign. Yitzchak braved the altar and a famine. Yaakov’s life was turmoil and he brought his family into exile on G-d’s simple say-so. A mere three generations later, a set-back is a stop sign; plagues, signs and wonders are needed to justify man’s faith.

We have been made more aware because we are more wary. Our knowledge has been strengthened to compensate for a faith that is diminished. In the words of the Kuzari “The Patriarchs were inspired by a pure and undiluted faith, which was proof enough against all temptation, even if evil had dogged them all their days.”

This tension is not alien to our own life and times. In an increasingly intellectualised and sophisticated environment, the simple faith of the pious is readily derided. The harsh realities of life cause us to question and challenge the fundamental tenets of religion. The existence of evil and tragedy, the invidious dilemmas into which we are sometimes catapulted, leaving us feeling victims to Fate’s caprice and whimsy; all make faith so very necessary and so very much harder.

It is hard if we are in a “post-miracle” world, though some see in the return to Zion and the restoration of Jerusalem, miracles unparalleled in two millennia. Va’eira is about *G-d-Apparent*. If we do wish to see Hashem, first we must seek Him.

Shabbat Shalom
R’ Jeremy Lawrence

Page No	Soncino	Hertz	Artscroll
Sidra	351	232	318
Haftarah	372	244	1149

VAERA STATISTICS
Mitzvot: None of the 613 mitzvot
Verses: 121 (20th longest of the 54 Sidrot)
Words: 1748 (15th longest)
Letters: 6701 (17th longest)
Haftarah: 24 verses (Joint 25th longest of the 80 Haftarot)

The background of the poster features a close-up of the French flag (red, white, and blue vertical stripes) draped over a dark, weathered wooden surface. The text is overlaid on this background.

THREE PART SERIES WITH
CHARLES LANDAU

FRENCH JEWRY

WEDNESDAYS AT 8PM IN THE KINLOSS BUILDING

26 JAN 'Liberté, Egalité, Fraternité: but not for all Jews? Crusades & book burning to Voltaire and Bonaparte'

9 FEB 'Treachery in the heart of France: THE Affair...Dreyfus. The Affair that never dies?'

23 FEB 'Betrayal, WWII and hope: Vichy, Petain to Le Chambon, Lustiger and Jules Isaac'

REGISTER VIA WWW.KINLOSS.ORG.UK/FRENCH

ANIM ZEMIROT CLUB

is having a break until
Shabbat 8th January 2022

THE FRIENDSHIP CLUB AT KINLOSS

is now closed for the
winter break and will
re-open on
Tuesday 11th January
2022



We are looking for
volunteers to serve
Chollent and Kugel
at Kiddush
(approx 11.20 - 12pm)

Please sign up via:
www.kinloss.org.uk/kiddush

KINLOSS

TU B'SHVAAT

Seder

Monday 17th January

7pm

Led by Rabbi Lawrence

FRUIT | WINE | COMMUNITY

www.kinloss.org.uk/fruits

£10 Kinloss Members
£17.50 Non Members
£5 UNDER 18'S

SHABBAT FORUM - 22ND JANUARY 2022
after main services at approx 11.30am

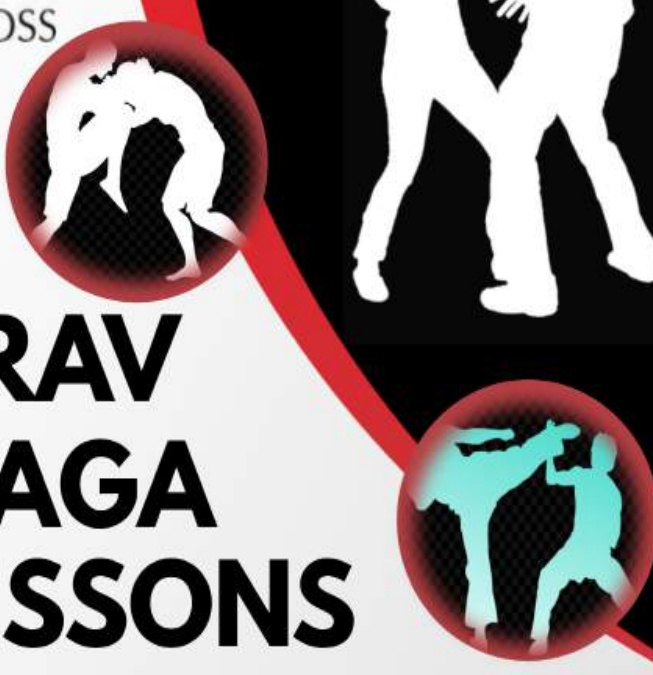
Save A Childs Heart

SACH is a humanitarian apolitical organisation based in Israel. As long as children with rheumatic and congenital heart disease around the world continue to suffer without access to care, SACH will treat children, train doctors and raise the level of paediatric heart care worldwide.

KINLOSS







KRAV MAGA LESSONS

MONDAYS AT 6PM, STARTING 10TH JANUARY 2022 FOR TEENS AGED 13 AND ABOVE.

MONTHLY OR PAY AS YOU GO OPTIONS AVAILABLE

CLASSES PROVIDED BY MAF75.

FOR MORE INFORMATION AND TO BOOK, CALL 07908 053 619 OR VISIT www.maf75.com



MAKING A DIFFERENCE FOR SERIOUSLY ILL CHILDREN

A SINGLE PINT CAN SAVE THREE LIVES DONATE BLOOD TODAY



GIVE BLOOD WITH CAMP SIMCHA KINLOSS SHUL AND ALEI TZION AND HELP SAVE A LIFE

Thursday 13th January

Appointments available throughout the day

At Finchley United Synagogue,
Kinloss Gardens, N3 3DU

Pre registration is essential.

Book your appointment online at www.campsimcha.org.uk/giveblood

Donor age 17-66*

*There is no upper age limit for people who have donated within the last two years




BOOK NOW: WWW.CAMPSIMCHA.ORG.UK/GIVEBLOOD

SHUL MEMBERSHIP BILLS

We really appreciate you honouring your membership bills at this time.

Please pay your invoices via online BACS

OR
the member portal
<https://myus.theus.org.uk/login>

OR
CALL THE OFFICE 020 8346 8551
SPEAK TO DENISE
TO PAY BY CREDIT / DEBIT CARD
OVER THE PHONE

SAVE THE DATE




ShabbatUK Challah Make

Thursday 3rd March
6pm or 7pm
Deal Hall



For more information to follow

MAZEL TOV - מזל טוב

* Ilana Schajer who is making Aliya this week



BACK BY POPULAR DEMAND

THE CROWN

Monday afternoons

Doors Open 1.45pm
Screening Starts 2pm
Nemetnejad room

Season 2 (last 3 episodes) - 10th Jan
Screening two episodes a week thereafter
Season 3 - 17th, 24th & 31st Jan, 7th & 14th Feb
Season 4 - 28th Feb, 7th, 14th, 21st & 28th March

£3 Kinloss Members | £4 non Members

KINLOSS

MAZEL TOV TO THE CHILDREN IN OUR COMMUNITY CELEBRATING THEIR BIRTHDAYS



Sammy Friend (6)
Benjamin Weitzman (4)
Oren Staub (10)
Zara Yaros (10)
Carmelle Jesner (5)
Raphael Barsam (10)
Raphael Meyer (4)

SERVICE TIMES:

SERVICES (שבת see front page)	Sun 2nd 29 Tevet	Bank Holiday Rosh Chodesh Mon 3rd 1 Shevat	Tue 4th 2 Shevat	Wed 5th 3 Shevat	Thur 6th 4 Shevat	Fri 7th 5 Shevat
Shacharit	8:00am	8:00am	7:15am	7:15am	7:15am	7:15am
Sephardi	8:00am	8:00am	6:30am	6:30am	6:30am	6:30am
Mincha / Ma'ariv	3:45pm	3:45pm	3:45pm	3:45pm	3:45pm	Mincha Kabbalat Shabbat 3:55pm

Weekday Services will be in the **Main Synagogue**, and are also on Zoom : www.kinloss.org.uk/zoom

YOUR HELP IS NEEDED FOR MINYANIM! SHABBAT LATE MINCHA



IF YOU ARE ABLE TO SUPPORT OUR LATER SHABBAT MINCHA,
WE WOULD GREATLY APPRECIATE IT.

WE ARE CONSIDERING RESTARTING THE 8AM WEEKDAY SHACHARIT MINYAN.
IF YOU ARE ABLE TO ATTEND, PLEASE CONTACT
RABBI LAWRENCE ON RABBI@KINLOSS.ORG.UK

Kinloss Junior Table Tennis is back



**new 10 week term
starting**

13th January 2022.

Sign up now :

www.kinloss.org.uk/tabletennis

Spaces are limited

WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS

Shul members, PLEASE join our security rotas for shifts.

Our Shul is one of the most visible, high profile buildings in London.

The Community remains on a serious state of alert and we MUST provide a visible deterrent.

You would only be required for one hour every 8 weeks, on Shabbat morning.

Please email : securekinloss@yahoo.co.uk or call Martin Shiers
on 07831 836 031, to volunteer and register.

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*Gift Aid is a government initiative to encourage
giving to charities.*

*Signing up would maximise the value of your
contributions made to Kinloss.*

*Are you already signed up?
If you're not sure or would like to sign up,
please call Kinloss Office to discuss with
Denise or Shimon 020 8346 8551*

SHARED READING GROUP

**EVERYONE IS WELCOME EXISTING
OR NEW PARTICIPANTS
THURSDAY 25TH JANUARY 2022
@ 2:00PM**

Zoom link: <https://us02web.zoom.us/j/4377475806?pwd=YzBucllMKzBNeljYczlhZytmUFJlQT09>
Meeting ID: 437 747 5806
Passcode: books

**For more information, please speak to:
Kate Fulton on 07801 911 481
or kathrynfulton@hotmail.com**

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 1 JANUARY

Carole Jayson	Brother
Muris Kalatizadeh	Father
Youssef Kalatizadeh	Father
Asnat Nematnejad	Husband
Marian Phillips	Mother

Sunday 2 JANUARY

Charles Kaplan	Mother
Rosemary Miller	Father
Carole Mond	Husband
Hilarie Rose	Mother
Nina Schaffer	Husband
Russell Shaw	Father
Marian Stern	Mother

Monday 3 JANUARY

Louise Azizollahoff	Father
Denis Felsenstein	Brother
Barbara Frank	Father
Anthony Kraus	Father
Janet Rabbie	Father
Cheryl Sarsby	Father
Geoffrey Soll	Father
Monique Solomon	Mother
Sidney Wagner	Father
Saul Zneimer	Father

Tuesday 4 JANUARY

Shirley Davidson	Brother
Lorraine Silver	Father
David Whiteman	Father

Wednesday 5 JANUARY

Patricia Burns	Father
Zelda Fassbender	Mother
Raoul Sobel	Father
Jehuda Sosnow	Father
Sylvia Spiro	Husband
Irene Stanton	Father
Michael Young	Father

Thursday 6 JANUARY

Mark Feldmann	Father
Jonathan Kestenbaum	Father

Friday 7 JANUARY

Sandra Bernstone	Mother
Gloria Lebetkin	Father
Jonathan Pope	Mother
Irene Scott	Husband
Harvey Sinclair	Mother
Jacob Steinberg	Sister
Willy Steinberg	Sister

CONDOLENCES:

* Liz Enlander on the passing of her Mother, Vivienne Stoll Z"L

CONSECRATIONS:

06/02/2022	9:30am at Bushey New in memory of John Sadlik Z"L
06/02/2022	11:30am in Bushey Old in memory of Fred Leveson Z"L
13/02/2022	11:30am in Bushey New in memory of Naomi Pope Z"L



FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Safeguarding Officer, Jason Marantz: 02083495262 / safeguarding@kinloss.org.uk

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263