

3 / 4 APRIL 2020

י" ניסן תש"פ

Shabbat commences at 19:22pm and terminates at 20:27pm

SHABBAT HAGADOL

The Shul Doors May Be Closed – But Kinloss is Open!

Services and getting together have been suspended – but we are OPEN



The Shabbaton begins with a [concert by Shwekey](#) which will be streamed on Friday 5.30pm.

There will be a live Kabbalat Shabbat at 6.30pm

<https://www.facebook.com/UnitedSynagogueUK/>

<https://www.youtube.com/watch?v=TbuMdjuHgT4>

Join us for

[KINLOSS ZOOM HAVDALLA](#)

at 8.30pm on <https://zoom.us/j/3652480613>

There will also be a [Shabbaton Havdala](#) with Rabbi Lord Jonathan Sacks at 9pm

https://www.youtube.com/watch?v=40_53efQXRc

We have a Kinloss Streaming WhatsApp group, where Rabbi Laitner, Rabbi Heller, Harry and Liora will be sending out links to the material that we and others are putting out. If you would like to subscribe and know what is going on, please log on to www.kinloss.org.uk/streaming.



I am working with a ZOOM MEETING ROOM <https://zoom.us/j/3652480613>



This enables video and audio meetings and shiurim. It will be open at designated times.

I look forward to seeing you!

There will be a [KINLOSS ZOOM HAVDALLA](#) on Saturday night at 7:25pm and [TEFILLA EVERY EVENING](#) from Sunday at 7.30pm. This will have the opportunity to participate in the Shema together, for us to recite a memorial prayer, Tehillim and Kaddish.

Sarah Keen has recorded her Toddlers Service - <https://youtu.be/1pgFRWJKRg8>

Natalie Sommer has recorded her Children's Service - https://youtu.be/LtN3XmTI_J4

Details of their Pesach Services inside.



Join us for:

Monday 8pm: **Rabbi Laitner** - Getting ready for Pesach - pt 2 Link will be posted on [Streaming group](#)

Wednesday Fast of the Firstborn

8.30 am Siyum with R' Laitner TBC <https://www.facebook.com/UnitedSynagogueUK/>

9.00am Siyum with Rabbi Lawrence <https://zoom.us/j/3652480613>

Shabbat HaGadol and Greatness, Kiddush, Kindness and Compassion



Rabbi Jacob ben Asher who lived in Cologne and then Toledo (1270 to 1340) is known as the Baal HaTurim or the Tur after his formidable halachic codex, which arranged halacha into the conceptual areas and framework, familiar to us today as the sections and subsections of the Shulchan Aruch.

He explains that this Shabbat is known as “Shabbat Hagadol” – the Great Shabbat– because of the miracles of that day in Egypt. In the year of the Exodus, the 10th of the month of Nissan, on which the children of Israel took the Paschal Lamb, fell on Shabbat. Challenged by the Egyptians, the Israelites explained that they were taking the lamb to slaughter it at Hashem’s instruction. The Egyptians were dumbstruck at the prospect of their god being destroyed. Shabbat Hagadol commemorates the first demonstrative step of faith in Hashem by Bnei Yisrael against the idolatry of the times and Hashem’s compassionate intervention to defend us.

Given that the anniversary was date-specific in the Torah (Exodus 12, 3) rather than day-of-week specific, there are some who feel we should be marking HaAsiri Hagadol - the great 10th rather than the great Shabbat. This year, Shabbat Hagadol *does* fall on the 10th of Nissan, and for sure, we are particularly looking for His miraculous and compassionate intervention.

The Gemara (Brachot 58a) explains the possuk we recite when taking the Torah from the Ark לְךָ ה' הַגְדָּלָה וְהַגְבוּרָה וְהַתְפָּאֶרֶת וְהַנִּצָּח וְהַיּוֹד כִּי כָל בְּשָׁמַיִם וּבָאָרֶץ לְךָ ה' (1 Divrei Hayamim 29,11), “Yours Hashem is the Greatness and the Might”.

Greatness refers to Creation and strength refers to the Exodus. Creation was an act of kindness, or *chesed*, as there was no one/nothing in the world who was entitled to it. In reducing Himself to make room for Creation, Hashem demonstrated chesed and mercy to all that would follow. Rabbi Shmuel Bornsztain, the “Shem MiShmuel” (1855-1926) notes, herein lies Hashem’s greatness. It is the paradox of Tzimtzum.

The Exodus was a manifestation of might. The Shem MiShmuel continues that, though the plagues suffered by the Egyptians were a judgement against them, *Midat HaDin*, Hashem’s attribute of justice demanded that before Bnei Yisrael were redeemed, they should perform some mitzvot. It was important that they do

something demanding and spiritually elevating to distinguish them from the idolaters around. For this reason, they were given the mitzvot of Brit Mila (from the time of Abraham) and the Korban Pesach in the generation of the Exodus. Their redemption would be justly earned rather than a mere merciful / *chesed* concession on the basis of our righteous ancestry.

Creation representing Mercy and the Exodus representing Might each appear in Kiddush on Shabbat. On Friday night we introduce the blessing “*zecher leyetzivat mitzrayim*” which is how Shabbat is identified in the Ten Commandments in Devarim (5, 16).

Although it is described there in terms of slavery and being strangers, we had an active role that one Shabbat in Egypt; asserting Hashem’s majesty by standing apart and taking the lamb. Kiddush on Shabbat morning is taken from the Ten Commandments in Exodus (20:8), which references the memory of the Creation as its source.

Chesed and *Din*, Mercy and Might are contradictory or opposing attributes. We harness each, every Shabbat through Kiddush. This is how we synthesise Hashem’s forces and become conduits for His Presence in this world.

The original Shabbat Hagadol marked the moment where our demonstration of faith was the catalyst for Hashem’s redemptive compassion and His saving miracles in place of pernicious plagues. May our Kiddush this Friday night on the true anniversary evoke its memory. May our resolve, resilience and faith cause the *Malach HaMavet* to pass us by.

The word *Mitzrayim* is linked with *Metzarim*, “straightened times”. May the many acts of Chesed, the kindness pervading our communities in these straightened times move in *Hashem* to manifest His Greatness by diminishing the plague and acting with mercy upon all of Creation.

Shabbat Shalom

R' Jeremy Lawrence

... And Pesach is Coming

It has been an unusual couple of weeks. I continue to be inspired by the energy and community spirit of everyone who has thrown themselves into a myriad of supportive roles. While certain products vanished from supermarket shelves, we opened up some inner resources which have been shared with abundance.

Condolences to members who have lost family and friends. In the briefest of eulogies allowed last week, I observed, *"How tragic that the best of lives has ended in these saddest of circumstances and is commemorated this afternoon in this strangest of ceremonies. Hashem is calling many dear souls, and this is one of those times when we cannot properly fathom His ways."*

We continue to daven for a Refuah Shalema for the very many amongst us and beyond who are suffering in differing degrees from the virus, and those whose other treatments have been put on hold as the hospitals and doctors address new priorities. May Hashem show us mercy and protect us.



I'm particularly looking forward to Shabbat as an opportunity for digital detox. There has been a continuous stream of phone pings and notifications – "Sharon* (not her real name!) is able to pick up bagels...", "There is a rumour that toilet paper is available in the alley behind Tapuach – ask for 'The Viper' and tell him Andreix* sent you". Colleagues have been requesting and sharing ideas. Amazing projects such as this week's Shabbat Hagadol project with the United Synagogue and Mizrachi have been *WhatsApped* into existence. The 'Sapping' has been joined by the Zooming, with Bar Mitzvahs as well as Shivas and Levayas streamed through Cyberspace. In a far-off distant planet, remote intelligence will have observed an unusual burst of communications energy and wonder what is afoot. I have been in anti-social isolation in my study, cut off from the family by a green-screen – all the better to hide from my webcam the mess on my shelves and project images of the shul, bar mitzvah logos, calming nature or 12th century Cathedral paintings of Jews wearing distinctive conical hats.

Every day, I have been online for Eleveses. We have had some wonderful discussion forums, including a shiur on The Hidden Meaning of Pesach with Rabbi Ashi Taragin <https://youtu.be/qtB6aTJdEv4>, a Covid briefing by colorectal surgeon Colin Hart <https://youtu.be/TjVjQ3h6UkU>.

Colin emphasised the importance of Social Distancing to protect ourselves and the health services. Also, that we should not assume that people who are no longer symptomatic are unable to pass on the virus or are immune.

Thursday evening (2 April) will see a forum with Jason Marantz on Keeping Sane with the Kids at Home. Next Monday at 11am, I shall be in conversation with Kate Fulton on "Inspirational reads". For those who want to listen in and

do not have internet access, the Zoom Room is available on a regular phone.



And Pesach is coming....

R' Laitner will be online at 8pm with more Seder ideas. He has updated and we've sent out a link to his Pesach preparation and kashering guide. We are mindful that many people have not made Pesach or seder at home and need advice on how to do it – with all the limitations and restrictions of this year – and without wanting to buy a whole new kitchen for this year alone. Please do be in touch.

There is more about Shabbat Hagadol in the Shabbaton Pack.

Selling your Chametz – please do it online using the link www.kinloss.org.uk/pesach.

If you can't get online yourself, you can ask someone else to fill it in for you.

There will be an email at the beginning of next week with more Pesach events and details.

Wednesday Fast of the Firstborn Siyum – I will be holding a short Zoom siyum at 9 am.

Kinloss Children's Services online Please download and share. (Please don't watch on Shabbat or Yom Tov)

Sara has recorded a [Shabbat service](https://youtu.be/1pgFRWJKRg8) <https://youtu.be/1pgFRWJKRg8> & [Pesach Service](https://youtu.be/uWgUbpM_fY4) https://youtu.be/uWgUbpM_fY4

Sara is now in the USA, where she has taken over as Principal of a school in NY. She rushed over there to start before she was shut out or quarantined. We are sorry that we missed out on the chance to celebrate everything she put in over so many years and look forward to thanking her publicly when she visits.

Natalie has her [Shabbat Service](https://youtu.be/LtN3XmTI_J4) https://youtu.be/LtN3XmTI_J4 and a series of **Pesach videos** with

- Hallel - <https://youtu.be/f2MWC358ldQ>
- The Story of Pesach - <https://youtu.be/uPTGG0q1VYU>
- The Order of the Seder - <https://youtu.be/jr7o5lxqEsQ>
- Mah Nishtana - <https://youtu.be/wlgJlbJhUKE>
- Echad Mi Yodeah - https://youtu.be/mOd1G_FymRI

All on one Playlist:

<https://www.youtube.com/playlist?list=PLg7EuXlp3pO5T7BioHtSyDV-cRPiUGu9A>

Thanks so much for putting in all the work.

Please look after yourselves and stay safe.

Shabbat Shalom

R' Jeremy Lawrence

The Anomalous Commandment of Burn Up

Often, when we use the word mitzvah, it is used in a slapdash way and people are led to believe that a mitzvah is simply a good deed. Give charity, it's a mitzvah... visit the sick... it is a mitzvah. Come, make up a minyan... it's a mitzvah. Phone home and speak to your mother... it's a mitzvah!

Many mitzvot *are* good deeds and, to be sure, Judaism would never suggest that doing a mitzvah could be anything other than a good deed... but it is hard to extend the "it is a good deed" tag to all of the mitzvot in the Torah. Putting a mezzuzah on your door is a mitzvah. Wearing tzitzit is a mitzvah. Making kiddush is a mitzvah. Bringing the sacrifices to the altar in the right order and burning them the right way are mitzvot but in and of themselves, it is hard to say that they are *good* deeds.

The word mitzvah means *commandment*. It is a divine instruction or injunction. It is a good deed because it is good to do what Hashem wants and what he says... even when we are hard pressed to see the rationale or benefit.

A bar or bat mitzvah is one who has reached his or her Jewish maturity and is bound by the mitzvot. To be bar or bat mitzvah means to be responsible and accountable in the eyes of Jewish law.

There are 613 mitzvot or Commandments in the Torah, but there are only about half a dozen instances where the language which opens this week's Parsha is used. "Tzav et Aharon" or "Tzav et Bnei Yisrael..." - "command Aaron and his sons... or command the children of Israel." For all the instructions and Commandments in the Torah the word command is used very sparingly.

This week's Parsha of Tzav is the very first such instance and therefore it attracts the attention of our commentators.

"Tzav et Aharon", says the Torah, "command Aaron and his sons, this is the Torah of the burnt offering." why does it say "command"? Answers Rashi, in order to encourage them in this and in all future generations. The word "Tzav" is used, to encourage some action that was, and is, counterintuitive. Says Rashi, the word mitzvah should always be associated with the idea of *zerizut*, or enthusiasm to serve.

Rashi is summarising a position of the Talmud, which has suggested that the sacrifice opening our Parsha needs to be reinforced. Why is this sacrifice different from all other sacrifices? Most sacrifices were eaten at least in part by the Cohanim. The burnt offering or Korban Olah, was burnt to a cinder and was kept burning on the altar through the night.

The Cohanim might have thought, what a waste of meat. The Talmud takes it further, the Cohanim might have thought, "what a waste of precious firewood."

Therefore, the Cohanim needed a stronger instruction or command to encourage them in the mitzvah of the burnt offering.

We have become increasingly aware of the importance of conserving the world's resources. Conservationists, once on the fringes of society are now at the fore. We are belatedly waking up to such global issues as sustainable development, renewable energy, preservation of biodiversity, the cost of deforestation and ravages caused by toxic waste. The Torah instructs us in many places that we have a mandate to develop the world and to conserve it, not to exploit it and ravage it leaving it desolate for future generations.

One of the core sources of our Torah legislation on the environment is the doctrine of *B'al Taschit*, which prohibits the cutting down of fruit trees for the sake of clearing land or amassing firewood. It is not surprising, that the Cohanim would need a clear teaching that the Korban Olah must burn through the night.

We must do what we can to reduce the pressure on our generators, to minimise carbon emissions, to avoid the extravagant squandering of resources by leaving lights and televisions burning when no-one is using them.

We ponder the mitzvah of this morning's Parsha which says that the altar in the Temple and the everlasting light are not to be included in our eco-friendly drive. Aaron and the Cohanim might want to turn these off. It might go against their grain to leave them on. "Tzav et Aharon," "command Aaron," says the Torah. Tell him that it is a mitzvah. Those fires must burn.

We come back to the essence of a mitzvah. A mitzvah is not simply a good deed. A mitzvah is something that we do because Hashem has instructed us to do it. And as we do a mitzvah; whether we understand it or we do not, we are behaving in a godly way. We are bringing Hashem, his teaching and his sovereignty into our lives.

Following on from this, another important idea; when we make cutbacks in our lives, as sometimes we must, we should not cut back on the religion or the ritual, just because we do not understand it and we see it as serving no purpose. It is essential to any concept of sanctity or Kedusha that we set it on a pedestal; we elevate it, we venerate it, we approach it with alacrity, *zerizut*.

Indeed, if we fail in this and we say that the only things that are important or valuable in our lives are the things that we understand, then we are setting ourselves above Hashem and all notion of sanctity goes right out of the window.

That is why our Parsha opens with the word Tzav. Even if it seems strange, we are encouraged to do Hashem's bidding. We should be enthused at the chance to participate.

Shabbat Shalom.



R' Jeremy Lawrence



MIZRACHI
UNITED KINGDOM

in partnership with



THE UK COMMUNITY SHABBATON @ HOME

3rd & 4th APRIL 2020 | 10th NISSAN 5780

So you want more details? Well here are some more...

17:30

Pre Shabbat Concert with **Yaakov Shwekey**

18:00

Pre Shabbat Message from **The Right Honourable Boris Johnson MP**

18:05

Pre Shabbat Message and Prayers for the sick – psalm 121 – **Chief Rabbi Ephraim Mirvis**

ALL LIVE ON FACEBOOK & YOUTUBE

@mizrachiuk

@UnitedSynagogueUK



TZAV STATISTICS

Mitzvot: 18 of the 613 mitzvot, 9 positive and 9 negative
Verses: 97 (18th shortest of the 54 Sidrot)
Words: 1353 (16th shortest)
Letters: 5096 (16th shortest)
Haftarah: 21 verses (joint 31st shortest of the 80 Haftarot)

Page No.	SONCINO	HERTZ	ARTSCROLL
Sidra	540	429	568
Haftarah	1195	1001	1218

KABBALAT SHABBAT: LIVE



If you can't come to US,
we'll come to you!

This Friday 3rd April

6.10^{pm}

Join

Rabbi Eli Levin

from South Hampstead Synagogue
for an uplifting, inspirational
Kabbalat Shabbat service,
live via the United Synagogue
Facebook page.

Please note:

By participating in this live
stream you are not accepting
Shabbat until you light candles

**Light candles after the
livestream by 7.22^{pm} in London**



JOIN TRIBE FOR A

MOCK SEDER WITH RAV E

SUNDAY 5TH APRIL

12:00 - 1:00pm

FACEBOOK LIVE

www.facebook.com/TheTribeUK



tribe
www.tribeuk.com

FOR MORE INFO EMAIL
INFO@TRIBEUK.COM

[tribe.uk](https://www.facebook.com/TheTribeUK)
[@TheTribeUK](https://www.facebook.com/TheTribeUK)
[Tribe](https://www.facebook.com/TheTribeUK)



Shopping and Delivery Options and COVID Information

Please go to www.kinloss.org.uk/covidhelp
to see all shopping and delivery options.

This will be regularly updated as we receive new information
so please check regularly.

Pesach Timetable

Tzav Shabbat Hagadol

Fri 3th April	Light candles	7.22pm
Sat 4th April	Shabbat concludes	8.27pm

First Days Pesach and Shabbat Chol Hamoed

Tues 7th April	Search for chametz from	8.28pm
Wed 8th April	Eruv Tavshillin	
Wed 8th April	Latest time for eating chametz	10.49am
Wed 8th April	Latest time for burning chametz	11.56am
Wed 8th April	Light candles	7.31pm
Thurs 9th April	Light candles after	8.36pm
Fri 10th April	Shabbat Chol Hamoed light candles	7.34pm
Sat 11th April	Shabbat concludes	8.40pm

Last Days Pesach

Tue 14th April	Light candles	7.41pm
Wed 15th April	Light candles after	8.47pm
Thurs 16th April	Pesach concludes	8.49pm

Watch and listen to
Shiurim online
Join our WhatsApp Group on
www.kinloss.org.uk/streaming

KINLOSS



**SALE OF CHAMETZ FORMS ARE
AVAILABLE ONLINE
BY LATEST TUESDAY 7TH APRIL @ 3PM
www.kinloss.org.uk/pesach
PLEASE DO SELL CHAMETZ THIS YEAR
RATHER THAN BIN PERFECTLY GOOD FOOD**



MAZEL TOV - מזל טוב

* Danielle, Dov, Hannah and Dalia Ellis on the occasion of Sam's Bar Mitzvah. Mazel tov also to grandparents Natalie & Jerome Cohen and Shirley & Richard Ellis.

* Rosalyn & Ian Liss together with Judith & Patrice Klein on the birth of a grandson. Also mazel tov to Rabbi Gary & Yael Liss on the birth of a son and to all his siblings.

Mazeltoiv to the children in our community celebrating their birthdays this week:



Kayla Levin (11)

Eyal Selouk (11)

Mia Shababo (9)

Samuel Donaldson (7)

Jacob Kestenbaum (1)

Tamara Aaron (6)

We have received several calls re whether the Keli Mikveh is open.

Sorry it is closed.

Please call the Kinloss Office 020 8346 8551 with any queries, we are here to help you!



Despite the fact that we cannot meet in person, sister squad still took place last week. Using zoom, we learnt about how and why Rabbi Akiva's wife sold her hair to pay for her husband's study.

Discussions, games and most importantly fun was had by all.



Many people are in need this Pesach
Please give generously to the Shul's own Tzedaka fund
<http://kinloss.org.uk/pnt>

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

RABBI LAWRENCE WILL BE RECITING THE MEMORIAL PRAYER FOR ALL THE YAHRZEITS THIS SHABBAT

Shabbat 4 APRIL

Alick Glass	Father
Shoshana Lax	Father
Linda Renshaw	Father
Sheila Rose	Husband

Sunday 5 APRIL

Arnold Fulton	Wife
Ashley Fulton	Mother
Jonathan Goodman	Father
Jerrold Moser	Mother
Stephen Singer	Father
Dolores Zeid	Mother

Monday 6 APRIL

Helen Azizoff	Mother
Sadie Bloom	Father
Michael Conway	Mother
Perry Conway	Wife
Lorraine Gershon	Mother
Raphael Harris	Father
Anita Lichtig	Father

Tuesday 7 APRIL

Brenda Archer	Father
David Goodman	Father
Jennifer Morris	Brother
Vikki Shields	Mother
Rita Toubkin	Husband

Wednesday 8 APRIL

Fay Aarons	Father
Kenneth Burns	Mother
Pam Silver	Father

Thursday 9 APRIL

Zelda Fassbender	Brother
Frances Glassberg	Sister
Eric Green	Brother
Helen Pope	Father
Barry Silverstein	Mother
Ivan Silverstein	Mother
Ralph Silverstein	Mother
Hyman Valman	Brother

Friday 10 APRIL

Irene Botsman	Mother
Doreen Brown	Father
Anne Chajet	Mother
Vivienne Kaye	Father
Oliver Kenley	Father
Alicia Lewis	Father
Philip Lewis	Father
Gillian Linke	Husband

Membership Bills

We really appreciate you honouring your membership bills at this time.

Please pay your invoices via :
* online BACS payment

* the member portal
<https://myus.theus.org.uk/login>

OR CALL THE OFFICE 020 8346 8551
SPEAK TO DENISE TO PAY BY
CREDIT / DEBIT CARD OVER THE PHONE

CONDOLENCES:

- * Sandrine Prager on the loss of her mother Yvette Korcia Z"L
- * Robert Cohen, Nigel Cohen and Timothy Cohen on the loss of their mother Judy Williams Z"L
- * Leslie Kaye on the passing of his brother Ivor Kaye Z"L
- * Grant and David Feller on the passing of their father Leonard Feller Z"L

ALL TOMBSTONE CONSECRATIONS ARE POSTPONED FOR THE TIME BEING

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418



Collection arrangements are
different from last year

Pesach collection service 2020

A Pesach refuse service will be in operation at houses on 300+ pre-designated roads, making it simple for residents to dispose of Pesach refuse and Chometz before Passover.

The list of pre-designated roads is shown overleaf and also available to view at www.barnet.gov.uk/pesach-collection.

For some residents who do not live on a designated road, we will be offering a pre-bookable collection service. Please check the road list overleaf to see whether your road is a pre-designated road, and then follow the relevant guidance below.

Please note that the council is working to minimise disruption to services during the COVID-19 outbreak, however these arrangements are subject to change and any updates will be available at www.barnet.gov.uk/pesach-collection

Pre-designated roads

If your normal refuse collection day is...

Tuesday 7 April or Wednesday 8 April, your collection arrangements are as follows:

Your refuse bin collection will take place as scheduled. In addition to emptying your refuse bin, a maximum of three sacks of Pesach waste per household will be collected on your normal collection day.

Collections will take place from 6am from the boundary of your property.

If your normal refuse collection day is...

Thursday 9 April your collection arrangements are as follows:

Your refuse bin and a maximum of three sacks of Pesach waste per household will be collected on Tuesday 7 April.

Your normal refuse bin collection will also take place as scheduled on Thursday 9 April.

Collections will take place from 6am from the boundary of your property.

If your normal refuse collection day is...

Friday 10 April, your collection arrangements are as follows:

Your refuse bin and a maximum of three sacks of Pesach waste per household will be collected on Wednesday 8 April.

Your normal refuse bin collection will also take place as scheduled on Friday 10 April.

Collections will take place from 6am from the boundary of your property.

Non-designated roads

Your refuse bin collection will take place as scheduled.

A pre-bookable collection of a maximum of three refuse sacks to take place on Wednesday 8 April can be requested by emailing pesach@barnet.gov.uk or calling 020 8359 4600 from 9am on Friday 27 March until 10am on Friday 3 April.

We will only collect your refuse sacks on this day, we will not be emptying your bin.

Collections will take place from 6am from the boundary of your property.

Handy tips to manage your Pesach waste

- Your normal refuse bin collection will take place on your scheduled collection day. Collections may take place at a different time of day than usual.
- Pesach waste that is not presented as set out above will not be collected.
- Please do not overfill refuse bins, as it may not be possible to collect these containers.
- Please do not place any excess food waste in your green garden waste bin or blue recycling bin. Food waste should be placed in your black refuse bin.

Whilst we aim to deliver Pesach collection arrangements as outlined above, please keep up to date on any changes to these collections which may occur in relation to the COVID-19 outbreak by visiting the Pesach web page below.

For further general bin collection updates in relation to COVID-19 please visit: www.barnet.gov.uk/bincollectionupdates.

For more information, visit: www.barnet.gov.uk/pesach-collection

Designated Pesach collection roads

HA7
Brockley Avenue
Brockley Hill
HA8
Alders Road
Aldridge Avenue
Ashcombe Gardens
Beulah Close
Blackwell Gardens
Broadfields Avenue
Broadhurst Avenue
Brook Avenue
Bullescroft Road
Campbell Croft
Carlton Close
Cloister Gardens
Cranmer Road
Deans Way
Dunblane Close
Edgwarebury Gardens
Edgwarebury Lane
Elmgate Gardens
Fairmead Crescent
Fairview Way
Farm Road
Fernhurst Gardens
Francklyn Gardens
Gibbs Green
Glendale Avenue
Glengall Road
Golders Close
Grange Close
Grange Hill
Grantham Close
Green Lane
Grove Road
Hale Lane
Harrowes Meade
Hartland Close
Hartland Drive
Hazel Gardens
Heather Walk
Hibiscus Close
Highview Avenue
Highview Gardens
Hillcrest Avenue
Hillersdon Avenue
Hillside Drive
Hillside Gardens
Iris Walk
Kenilworth Road
Kings Drive
Kinross Close
Larkspur Grove
Lynford Gardens
Magnolia Gardens
Manns Road
Marlborough Avenue
Mill Ridge
Moray Close
Mowbray Road
Newlands Close
Oakleigh Gardens
Orchard Drive
Park Grove
Parkside Drive
Penshurst Gardens
Pipers Green Lane
Princes Close
Priory Field Drive
Purcells Avenue
Queens Close
Ranelagh Close
Ranelagh Drive
Savoy Close
Shelley Close
St Margarets Road

HA8
Sterling Avenue
Stoneyfields Gardens
Stoneyfields Lane
Tayside Drive
The Drive
The Grove
The Rise
Upcroft Avenue
Warwick Avenue
Windsor Avenue
Wolmer Close
Wolmer Gardens
Wyre Grove
NW11
Alba Gardens
Alberon Gardens
Ambrose Avenue
Armitage Road
Ashbourne Avenue
Basing Hill
Beechcroft Avenue
Beverley Gardens
Bridge Lane
Brookside Road
Courtleigh Gardens
Cranbourne Gardens
Decoy Avenue
Denman Drive North
Denman Drive South
Dunstan Road
Eastside Road
Eastville Avenue
Elmcroft Avenue
Elmcroft Crescent
Erskine Hill
Gainsborough Gardens
Garrick Avenue
Gloucester Gardens
Golders Gardens
Golders Green Road
Golders Manor Drive
Gresham Gardens
Grosvenor Gardens
Hallswelle Road
Hamilton Road
Hampstead Way
Harmony Close
Hayes Crescent
Heather Gardens
Heathfield Gardens
Heathgate
Helenslea Avenue
Highcroft Gardens
Highfield Avenue
Highfield Gardens
Highfield Road
Hillcrest Avenue
Hodford Road
Hoop Lane
Hurstwood Road
Leeside Crescent
Limes Avenue
Litchfield Way
Meadway
Middleway
Monkville Avenue
Montpelier Rise
North Square
Northway
Oakfields Road
Park Way
Portsdown Avenue
Powis Gardens
Princes Park Avenue
Ravenscroft Avenue
Ridge Hill

NW11
Rodborough Road
Russell Gardens
Sandringham Road
Sinclair Grove
Sneath Avenue
South Square
Southway
St Andrews Road
St Georges Close
St Georges Road
St Johns Road
St Marys Road
Templars Avenue
Temple Fortune Lane
Temple Gardens
The Drive
The Grove
The Ridgeway
The Vale
Thornton Way
Turner Drive
Vale Rise
Wayside
Wellgarth Road
Wentworth Road
Wessex Gardens
West Heath Avenue
West Heath Drive
Western Avenue
Wild Hatch
Wildwood Road
Woodlands
Woodlands Close
Woodstock Avenue
Woodstock Road
Woodville Gardens
Woodville Road
NW4
Albert Road
Alderton Crescent
Alexandra Road
Allington Road
Ashley Lane
Beaufort Gardens
Bell Lane
Boyne Avenue
Brampton Grove
Brent Street
Brinsdale Road
Cedars Close
Century Close
Cheyne Walk
Crespigny Road
Danescroft Avenue
Danescroft Gardens
Denehurst Gardens
Downage
Edgeworth Avenue
Edgeworth Close
Edgeworth Crescent
Elliot Road
Elms Avenue
Elm Close
Elm Park Gardens
Faber Gardens
Finchley Lane
First Avenue
Foscote Road
Glebe Crescent
Golders Rise
Goodyers Gardens
Green Lane
Green Walk
Haslemere Avenue
Heriot Road
Hillview Gardens

NW4
Holders Hill Avenue
Holders Hill Crescent
Holders Hill Drive
Holders Hill Gardens
Holders Hill Road
Holmfild Avenue
Holmbrook Drive
Holmdale Gardens
Johns Avenue
Kings Close
Linfield Close
Manor Hall Avenue
Manor Hall Drive
Mayfield Gardens
Meadow Drive
Mulberry Close
Neeld Crescent
Park View Gardens
Parson Street
Prothero Gardens
Queens Gardens
Queens Way
Raleigh Close
Renters Avenue
Rowsley Avenue
Rundell Crescent
Second Avenue
Sevington Road
Sherwood Road
Shirehall Close
Shirehall Gardens
Shirehall Lane
Shirehall Park
Southbourne Crescent
St Peters Court
Sunningfields Crescent
Sunningfields Road
Sunny Gardens Road
Sydney Grove
Talbot Crescent
Tenterden Drive
Tenterden Gardens
Tenterden Grove
The Approach
Vaughan Avenue
Water Brook Lane
West Avenue
West View
Westchester Drive
Woodburn Close
Woodward Avenue
Wykeham Road
NW7
Ashbourne Grove
Beech Walk
Beechwood Close
Grenville Place
Hale Grove Gardens
Highwood Grove
Langley Park
Limes Avenue
Manor Drive
Maxwelton Avenue
Maxwelton Close
Selvage Lane
Sunbury Avenue
Sunbury Gardens
Sunnydale Gardens
NW2
Hocroft Walk
NW3
West Heath Road
West Heath Close
West Heath Gardens

N3
Allandale Avenue
Amberden Avenue
Arden Road
Beechwood Avenue
Broughton Avenue
Chalgrove Gardens
Chessington Avenue
Crooked Usage
Fairholme Close
Fairholme Gardens
Fitzalan Road
Haslemere Gardens
Hendon Lane
Highview Gardens
Hillcrest Gardens
Holly Park
Kingsgate Avenue
Kinloss Gardens
Parklands Drive
Regents Park Road
Tillingbourne Gardens
Waverley Grove
Wickliffe Avenue
Windermere Avenue
N2
Brim Hill
Chalton Drive
Church Mount
Deansway
Holne Chase
Kingsley Way
Linden Lea
Neville Drive
Norrice Lea
Spencer Drive
Widcombe Way
Vivian Way