

29 / 30 NOVEMBER 2019

ב' כסלו תש"פ

Shabbat commences at 15:41pm and terminates at 16:49pm
Mincha/Kabbalat Shabbat at 15:45pm

**Mazel Tov to Ari Selouk (Minyan) and Jacob Mickler (Main Synagogue) on their Bar Mitzvahs.
We extend a warm welcome to their families and guests.**

Following the Shabbat morning Services
there will be a Joint Kiddush in the Kinloss Suite
sponsored by
Debbie & Simon Selouk on Ari's Bar Mitzvah and
Stephanie & Peter Mickler
on their Grandson Jacob's Bar Mitzvah

Friday Night

3:45pm: Mincha and Kabbalat Shabbat in the Deal Halls
D'var Torah by Adam Segal, Director of Tzohar

SHABBAT LEARNING AT KINLOSS

Shabbat Morning

8:30am: Sephardi Synagogue
Talmud Tractate Pesachim by Rabbi Heller

8:45am Maimonides : Laws of Purim and Chanukah in
the Deal Hall by Rabbi Dr Raphael Zarum

9:15am: Youth Breakfast Shmooze
with homemade cake for Yrs 7-13 in Benchers Cafe

10:30 - 10:45am in the Rabbi's Office
Study Group with Rabbi Laitner titled
"Covenant & Conversation on Parashat Toldot"

10:40am Food for Thought with Leora Salter
for girls in Yrs 7-13 meet @ Youth Flat

12:20pm Early Mincha in the Main Synagogue

Shabbat Afternoon

3:30 - 5:00pm Bnei Akiva

Daf Yomi Shiur will be offsite please contact
07521 149764 for address and time

3:40pm : Mincha followed by Shiur
by Rabbi Laitner titled
""Values in Sefer Bereishit part 3 - mitzvot before
Mount Sinai?"

4:49pm : Ma'ariv and termination of Shabbat

SHABBAT AT KINLOSS

HASHKAMA 7:45am

in the Liora Graham Beit Hamidrash,
followed by Kiddush and a short
shiur.

MAIN SYNAGOGUE 9:15am

led by Chazan Eli Sufrin. Kriat
Hatorah by Robert Owen. Rabbi
Lawrence will address the Bar
Mitzvah Jacob Mickler.

THE MINYAN 9:15am

in the Nissan and Rifca Deal Halls.
Kriat Hatorah by Ari Selouk. Rabbi
Lawrence will address the Bar
Mitzvah Ari Selouk.

SEPHARDI SERVICE 9:00am

in the Sephardi Synagogue, led by
Rabbi Heller and Reuben Gorji.

YOUTH SERVICE 9:45am

in the Liora Graham Beit Hamidrash,
under the direction of our Youth
Directors, Leora and Harry Salter

KIDS' MINYAN 10:45am

in the Marilyn Newman Room with Tamar
Onnie

**This week's newsletter is sponsored by the Shababo Family in loving
memory of Eliazer Shababo Z'L**

Soup or Spirit

On Pesach we have four sons and four questions. Yitzchak had only two sons and one question. One son was pious and learned, the other a ruthless hunter. The question was who would lead the Jewish people? It should have been so easy - and yet we are told that Yitzchak favoured Eisav. How could any father be so blind?

Why for one moment did Yitzchak imagine that Eisav was worthy to lead the nation, to inherit the tradition? Was not Yaakov the inevitable choice? Yet וַיִּצְחָק אֶת-עֵשָׂו וַיֹּאמֶר בְּכֹרִי יִצְחָק favoured Eisav, כִּי-צִיד בְּפִי because he liked the taste of the hunt.

Onklelos suggests quite literally that the verse means the food from Eisav’s hunting was in Yitzchak’s mouth. Ibn Ezra suggests this was a metaphor. Yitzchak had lost Avraham’s fortunes and Eisav was the family’s provider.

Is it really possible that our patriarch picked his favourite over a preference for steak over lentil stew? It doesn’t ring true! No father could be so blind; no forefather so shallow! Me’am Lo’ez explains that the “ki” כִּי is key. Yitzchak recognised Eisav’s many failings, but the fact that he continued to honour and pamper his father with the food of royalty, gave Yitzchak hope that he had not abandoned the path of mitzvot altogether.

Perhaps Yitzchak assessed that one son was an introvert and a scholar, ill at ease in the outside world - he stayed home. The other was dynamic, outgoing, had zest and drive. Yitzchak wondered - “My father was a warrior, a diplomat and a statesman. My father built us up from a couple of wandering nomads to a blessed nation. Which of my two sons will inherit Avraham? Which of my two sons will be a world leader? Clearly it will be the one with the killer instinct. It must be Eisav. Yaakov will be buried in his books...”

In this scenario, Yitzchak determined, a leader must show leadership. A leader must go out into the field and a leader must bring back results. “Vay-e-ehav Yitzchak et Eisav.” Yitzchak loved Eisav.

Eisav was a leader and a hunter. But a hunter is a lonely pioneer. A hunter lives in isolation - he wants his part from everything, but a hunter is a part of nothing. Yaakov dwelt at home. Yaakov belonged to the family, was a part of the community. What does it mean that he cooked for the family? He gave of his time to the community.

Jewish life is about community, commitment to community - the many different social and educational organisations which make up a vibrant community and bond us, all of us, together as a people.

Not only was Yitzchak blind, or with dim eyes, as the Torah narrates; he was blind to earlier events, to the sale of the Bechora or birthright. Eisav, hungry, comes in from the field. Yaakov is in the kitchen. “Give me, I pray, some soup for I am famished.” “At a price,” demands Yaakov. “Sell me your birthright now!” “My birthright? What use is my birthright - I am going to die. Give me the soup.”

It is this transaction, unseen by Yitzchak, that is critical. Not for the blessings and their outcome, nor so much because of any legal changes that were effected. The significance is in the demeanour of Eisav...

הֲנֵה אֲנֹכִי הוֹלֵךְ לָמוֹת וְלִמָּה-זֶה לִי בְכֹרָה “What use is my birthright?” asks Eisav. “I am going to die!” What matters, says Eisav, is the here and now! What matters, says Eisav is me! What matters says Eisav is what I want! What use is a birthright? I don’t care about Avraham and our rich tradition of the past. I don’t care about Jewish destiny and where we are headed! What use is all of that? - What does it matter what happens once I am dead. All that matters is me, here and now!

The transaction takes place. וַיִּבֶז עֵשָׂו אֶת-הַבְּכֹרָה And Eisav spurned the birthright.

Yaakov had was a deep-rooted connection with his heritage and a concern for and a commitment to the Jewish future. Yaakov, who was renamed “Yisrael”, meaning the Wrestler with Hashem, had no doubts about the import of the past nor did he lack faith in the future. He just needed to grapple with Hashem in the here and now. How do I match my belief with my environment? How do I achieve what I know to be true?

For Yaakov, the birthright was everything. The bounty of personal blessing was a side-issue. The leadership, the legacy and the land were at stake. However, Eisav had forfeit all moral authority when he had been prepared to dismiss it for a meagre bowl of soup.

Accordingly, for Yaakov, and from him a lesson to us - life is not so much about satisfying the spirit of the times as it is attaining the timelessness of the spirit.

Shabbat Shalom, R’ J Lawrence

TOLDOT STATISTICS

Mitzvot:	None of the 613 Mitzvot
Verses:	106 (29th longest of the 54 sidrot)
Words:	1432 (34th longest)
Letters:	5426 (33rd longest)
Haftarah:	21 verses (joint 43rd longest of the 80 Haftarot)

Page No.	SONCINO	HERTZ	ARTSCROLL
Sidra	140	93	124
Haftarah	1189	948	1207

Happy Holidays?

The Xmas Tree shop right outside our front entrance has made me realise that we are missing a marketing trick in the display and presentation of our Lulav sales.

On Monday evening I looked at some of the seasonal issues addressed by our Poskim.

How do we balance our religious integrity with the need and desire to be good neighbours and citizens? Does it matter that the majority of the people around us do not see the holiday season ahead as a religious one? Can we give presents to colleagues or staff? Can we wish people well over the festivities or call them by name?

The starting point for halachic discussion is certainly the abundant list of prohibitions in the Torah against adopting or engaging in pagan practices. (eg Shemot 23:24, Vayikra 18:3) Halacha carefully tries to regulate our interactions over food, similar clothing, ritual and worship. The prohibition of following the statutes of idolaters, (Chukkat HaGoy) is specifically understood with reference to wearing clothing or styling our hair in the ways mandated by their religious teachings or alluring fashion. The Mishna (Avoda Zara 1:1) opens with teachings of the Oral Law against trade with the idolaters in the days immediately before their festivals, so that they do not use proceeds for the celebration or decoration of their idols.

In a Teshuva by R' Moshe Feinstein (d1986, YD3:85) just over 50 years ago in New York, he responded to a question about local Jewish schools closing from December 26th through New Year, so that the families could take their holidays while the parents were off work. R' Moshe responded with candid severity. "It is simple and clear that one should not do so - even though the intention is not that we are celebrating their festivals but taking the opportunity of fathers being off work. The intention does not eradicate the prohibition... which is the making of these days important." He particularly noted that we should not be joyous in the context of celebrating the religious traditions of peoples who had led to millennia of persecution.

R' Moshe's responsum on this issue should be read alongside his Teshuva recognising that celebrating Thanksgiving is appropriate (YD 4:11), given that it is a purely secular festival and a celebration of a nation that had offered safe haven and equality to so many Jews (his family included) when they faced persecution elsewhere. While he didn't advocate eating turkey, he allowed for it, given that there was no trace of pagan origin of the custom. Secularised celebrations of Pagan origin (such as Halloween) are different. One shouldn't trick-or-treat, or dress up as witches. One may, however, give sweets to children knocking on one's door as they have no pagan intent and to not do so would be to make the Jews look bad or mean.



This latter perspective is rooted in teachings of the Shulchan Aruch (R' Yosef Karo d 1575) and Rema (R' Moshe Isserles d1572) on presents around the festivals at this time of year. As early as Rabbeinu Tam (d1171) the grandson of Rashi, there was a recognition that Christianity was not necessarily idolatrous within the Torah's prohibition. Also, a recognition that living among them, there was not always the opportunity to remain isolated and aloof from their festivities. Not trading nor giving gifts could cause great offence or even danger; better that they should be given early (rather than on the day) or late (as that might cause resentment). Similarly, gifts if received, should be accepted graciously, but this is not to be encouraged.

At the time these commentators were writing, the gifts were not on 25th December but eight days later (New Year). It is noted that this would be the day a baby boy born on 25th Dec would have had his Brit Milah.

Trees (which have pagan overtones) and Carols (which are for worship) are a No. Attending Carol Services certainly not. Rudolph the Red nosed Reindeer, Let it Snow and White Christmas are not religious and may be sung. These were, in any event, written by Jews.

I received an email on Monday from a tech-support worker called Jesus. There's no problem using his name. Referring to the original by that name is also not a prohibition, though some scrupulously avoid it. Referring to Christmas is also acceptable – and comparable to referring to Saturday (from Saturn) or January (Janus). I will explore the origins of "Nittel" another time. Elevating a greeting to "Happy Christmas", though gives it a measure of religious importance. Similarly, "Jesus", yes but "Jesus C...", not.

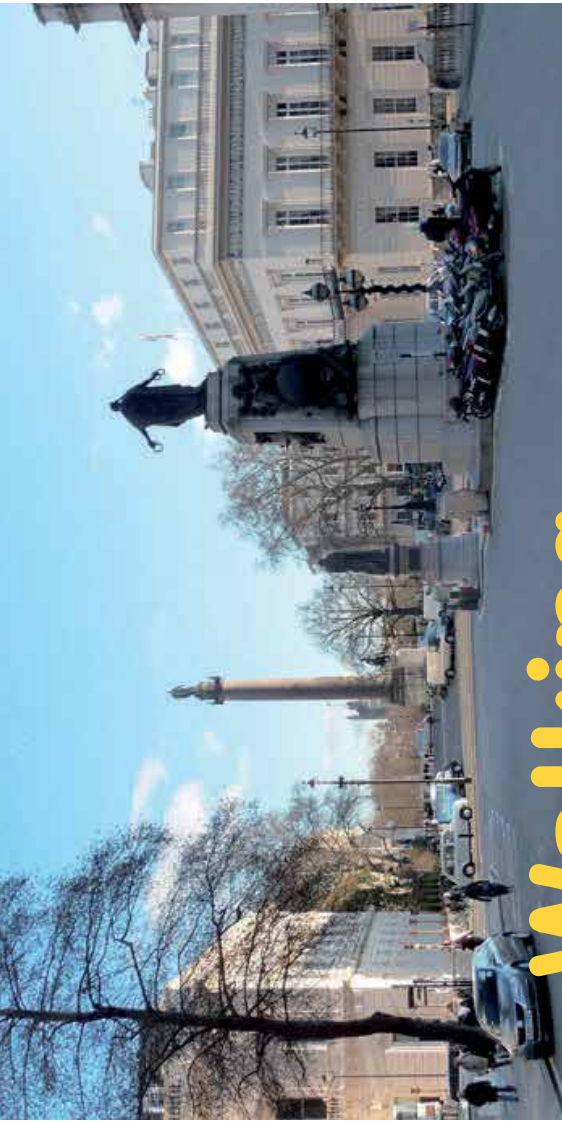
Good relations are not always easy to navigate and require tact and *seichel* as well as integrity. How wonderfully so many religious leaders from across the board responded to the Chief Rabbi's recent and well-chosen remarks on institutionalised anti-Semitism. Significantly, also, the Church of England leadership respectfully acknowledged his remarks the week before that their own recent document on faith relations (God's Unfailing Word) did not go far enough.

Kol HaKavod. We certainly live in interesting times.

Be sure to join our Chanukah Wonderland on 15th Dec at 2.30pm – as well as our many other learning and social events at Kinloss.

Shabbat Shalom

R' Jeremy Lawrence



Walking Westminster Tour

Led by
Steven Jaffe

Sunday 22nd March

Britain and the Jews – a thousand years' history in a one hour walking tour around Westminster. Britain has had a profound relationship with the Jews and the land of Israel since Medieval times. Steven Jaffe's tour brings you face to face with some of the main players in that story. An insight into British Jewish history from the 12th century to today that will inform, inspire and shock. The tour begins and finishes near Westminster tube station.

Cost of the tour – **£7** Kinloss members, **£10** non-members
To book, please visit www.kinloss.org.uk/walkingtour or call Lucy on **020 8349 5267**



THE TYLER SISTERS

AT THE HAMPSTEAD THEATRE

*Three women, forty years,
one ever-evolving bond.*

Join Kinloss on Saturday night, 18th January 2020
at Hampstead Theatre for **The Tyler Sisters**.

Alexandra Wood's innovative new play explores the deep and unruly waters of sisterhood. Fake sick days, Stonehenge, roller skates, champagne and glow-in-the-dark stars. The Tyler Sisters is a funny, heartening exploration of time, and the unassuming moments that make up our lives.

The Play starts at 7.45pm.
Contains mild coarse language.

£14 per adult ticket, please book online at www.kinloss.org.uk/tyler
Tickets are non-refundable.

Contact Lucy on ket@kinloss.org.uk or **020 8349 5267** for more details

SHIUR BY HARAV ASHER WEISS SHLITA

Of Yerushalayim, a towering Torah giant, and one of the world's
Leading Torah Sages and Orators

will speak at Kinloss on
Wednesday 11th December 2019
at 8:00pm

'Perspectives on Halacha and Technology'



Harav Weiss is known for his encyclopaedic knowledge of Torah law and is known for his eloquence, insight and clarity. He is contacted regularly by rabbis and Torah scholars from around the world, spanning the full spectrum of Jewish life, for his rulings and advice in all areas of Jewish law.

Harav Weiss is the senior posek for Shaare Tzedek hospital in Jerusalem and many other organisations worldwide. He leads a Torah academy which trains rabbis to deal with emerging technologies and the possible halachic issues which could arise from their use. As well as being the author of over 30 books spanning all areas of Torah from Halacha to Jewish philosophy Harav Weiss gives many shiurim each week to doctors, lawyers and other professionals.

*** FREE FOR KINLOSS MEMBERS * £5 FOR NON-MEMBERS**
PRE-BOOKING ESSENTIAL VIA www.kinloss.org.uk/Weiss
or call Lucy on 020 8349 5267

LUNCH & LEARN WEDNESDAY 4TH DECEMBER 2019

12:15pm - Parasha Shiur with Rabbi Vivian Silverman
1:00pm Mincha

1:15pm - Speaker - Rabbi Y Fine - titled
"The Life and works of the Telzer Rosh Yeshivah - Rabbi Yosef
Yehudah Leib Bloch"

in the Liora Graham Beit Hamidrash



**Cost: £5, payable on the door, includes a light lunch. For information
or to book, please email Lucy on ket@kinloss.org.uk or 020 8349 5267**

MONDAY EVENINGS - PRACTICAL HALACHA WITH RABBI JEREMY LAWRENCE "Anxiety and depression in Halacha"

At 8pm
9th and 16th December

Dealing with each other and interpersonal relations.
Across work and home, between faiths and different ages.
Shiur at the home of Eleanor and Mark
Please contact the office for the address

Monday 2nd December
@ 7.45pm
in the Beit Hamidrash

With Rabbi Hackenbroch
Senior Rabbi of Woodside Park

Life's Morals and Ethical
dilemmas: What's the right
thing to do?

ANIM ZEMIROT CLUB

Led by David Lesser

Come and learn to sing Anim Zemirot.

Our club meets every Shabbat at 10:15am in the Robing Room.

Boys of 6 and over welcome.

IYUN (ADVANCED) GEMARA WITH MOISHE SAMPSON

After Ma'ariv on Tuesdays at 7:45pm
An in-depth and analytical study of Mesechet Beitzah
drawing on the writings of Medieval and recent
commentators.

Kinloss & Sacks Morasha JPS

CHANUKAH WONDERLAND

Sunday 15th December
2.30 - 5pm



£7 / child - online
(before the event)
kinloss.org.uk/wonderland

£8 / child - on the door
Venue: Kinloss, N3 3DU
(Adults and under 2's free)





KINLOSS
tribe

WELCOME TO KINLOSS YOUTH PAGE

PARASHAT TOLDOT- 29TH NOVEMBER

9:15am - Breakfast Shmooze - In Benchers Cafe with Cake and Drinks!

9:45am - Youth Service - Liora Graham Beit Midrash

10:40am - Girls Food4Thought - Youth Flat

Followed by a Dvar Torah and Cholent and Kugel Kiddush!

SIGN UP NOW!

Discover is starting this week on 3rd December!
sign up at <http://www.kinloss.org.uk/discover>

Year 12 Shabbat Lunch - 7th December
sign up at - www.kinloss.org.uk/youthlunch

Sign up for the Bar and Bat Mitzvah Programme:
<http://www.kinloss.org.uk/bm>
<http://www.kinloss.org.uk/bt>

THIS WEEK @ LEARN2LEAD - MIDDLE EAST EDUCATION



Follow us on Instagram: Kinlossyouth

Contact us: youth@kinloss.org.uk / 07827031851

Wishing you a Shabbat Shalom - Leora and Harry

MONDAY MATTERS

Next meeting will be held in Kinloss on
Monday 2nd December at 2:30pm
with guest speaker Esther Rinkoff.

CHATS FOR CHAPS

Our next meeting will be held on
Wednesday 11th December 11am
Guest speaker Peter Suchet
followed by lunch.

For further details please call
Jackie Caplin 07974 665 418 or
Rochelle 0208 349 5263

KINLOSS CARES AFTERNOON TEA

will be held on
Thursday 12th December 3 - 4.30pm
For further details please call
Rochelle on 0208 349 5263

KINLOSS SHABBAT LUNCHEON CLUB



will be taking place
on
Shabbat 21st December 2019

Please contact Rochelle
on 020 8349 5263
Please reply by
Monday 16th December

There are many ways to help others in your community.

Our induction training course for all new volunteers will give you the
skills and the confidence to do it well.

When: Mondays 2nd and 9th December 2019

(You need to attend both sessions)

Time: 7:45 – 10:00pm

(the course will begin promptly at 7:45pm)

Location: Belmont United Synagogue

(101 Vernon Drive, Stanmore HA7 2BW)

To book a place on the training, please contact Rochelle on
kinlosscares@kinloss.org.uk or 0208 349 5263 by Monday 25th November

Spaces are limited so please book early.

Chesed is the Hebrew word for kindness. Our aim is to help both our own members and the
wider community in which we live. The Chesed Department is an integral part of the United
Synagogue whose aim is to engage members with Jewish living, learning and caring.

For further information visit www.theus.org.uk/chesed or telephone 020 8343 5688



US Chesed



Finchley Jewish Primary School Trust is the charitable trust that supports Sacks Morasha School.

Due to the planned retirement of the treasurer in March 2020, the trustees are now looking to
recruit someone to step into this role over the next couple of months.

If this opportunity would be of interest to you or if you'd like to find out more information, please
contact Rob Gershon on finance@morashajps.org.uk or 07970 482 880

MAZEL TOV - מזל טוב



ARI SELOUK

Mazel tov to Ari on his Bar Mitzvah

Ari has two siblings Matan and Eyal,
and he attends JFS

His hobbies are gym, basketball and cycling



JACOB MICKLER

Mazel tov to Jacob on his Bar Mitzvah

Jacob has two siblings Isabella and Sophia, and he attends JFS

His hobbies are playing football for Maccabi HMH Wanderers and
supporting Newcastle United with his long suffering dad

Charity work as part of the simcha Volunteering for GIFT,
helping redistribute food to those in need



ELLA LEVESON

Mazel tov to Ella on her Bat Mitzvah

Ella has one sibling Jack, and she attends Immanuel College

Charity work as part of the simcha, Ella volunteered at Gift and has
been fundraising for Crohns and Colitis UK

* Sandra & Arnold Wagner are delighted to announce the engagement in Israel of their daughter, Michal (Micky), to Alex Idan, son of Daniela & Rony Idan of Tel Aviv.

* Debbie, Simon, Matan & Eyal Selouk on the occasion of Ari's Bar Mitzvah. Mazel Tov to grandparents Naomi & Dudley Rogg and Esther & Jehudah Selouk.

* Gilda, Phil, Isabella & Sophia Mickler on the occasion of Jacob's Bar Mitzvah. Mazel Tov also to grandparents Stephanie & Peter Mickler and Feri & Virender Paul.

* Harry & Janet Rabbie on their grandson Joshua Epstein's Bar Mitzvah. Mazel Tov also to parents Lisa & Ed Epstein, sister Talia, and grandparents Andy & Vernon Epstein.

* Sarah, Steven & Jack Leveson on the occasion of Ella's Bat Mitzvah.

VOLUNTEERS NEEDED

TO STAFF STALLS AT THE
CHANUKAH WONDERLAND ON
SUNDAY 15TH DECEMBER
YEAR 6 YOUTH AND PARENTS
PLEASE CONTACT
JESSICA MARKS 07899 981401

**WOULD YOU LIKE TO
LEARN YIDDISH?**

**WE ARE LOOKING
INTO RUNNING A COURSE
AT KINLOSS.**

**PLEASE CONTACT
LUCY FOR MORE
DETAILS 0208 349 5267
ket@kinloss.org.uk**

There is a NEW Year 5
and 6 GIRLS ONLY

Children's Service run
by Benjy Falk

taking place at 10:45am
in the Welfare Room
(Next to the Sharon
Kindergarten, First
Room)

KINLOSS NOTICE BOARD



9:45am Games Room in the Newman Room with Tamar Onnie
0 - 4 year olds with Sara Keen in the Kinloss Suite Foyer
Reception up to School Year 2 with Natalie Sommer in the Avram Nemetnejad Room (2nd Floor)
School Years 3 - 4 with Dina Ellis in the First Floor Classrooms
School Years 5 - 6 with Tamar Onnie in the Marilyn Newman Room
School Years 5 - 6 GIRLS ONLY with Benjy Falk in the Welfare Room next to Sharon Kindergarten
All Children's Services will start at 10:45am and will be followed by Kiddush

Mazel tov to the children in our community celebrating their birthdays this week:

Maya Nicholls (11)
Daniel Ward (6)
Noah Bennett (2)

Lucy Wacks (10)
Emma White (3)



THANK YOU TO:

* Security Team 1. If you have any queries, please speak to Martin Shiers on 07831 836 031, or email securekinloss@yahoo.co.uk

* Susan Sperber-Kosky, Nicole Martin and Yvette Kamlisch of The Welcoming Committee

* Felice Crown, Sheila Forman, Judy Kraiss, Eve Kugler, Clare Lesser and Alicia Lewis of Adrienne Sussman's Kiddush Rota Team

VOLUNTEERS NEEDED FOR WELCOMING

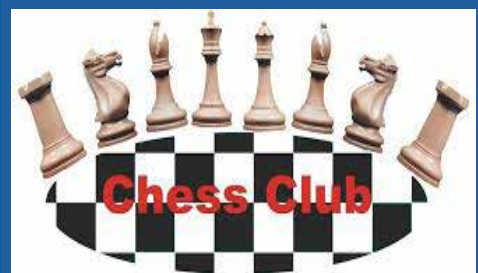
If you are able to help, please sign up via
www.kinloss.org.uk/welcomingrota



We are relaunching and rebranding our **KINLOSS ANNUAL SUPPER QUIZ**, and are looking to build an exciting new Committee.

Please contact Lucy on 020 8349 5267 if you want to get involved.

We are looking at starting a weekly Chess Club in January 2020 led by an experienced Chess Teacher. Please email ket@kinloss.org.uk or call Lucy on 020 8349 5267 for more details



Monday afternoons in the Nemetnejad Room
Doors open 2pm | Screening commences at 2.15pm

Shtisel - The series

Screening two episodes a week

Season 2 -
2nd, 9th & 16th December

Cost:

- £3 Kinloss members
- £4 non-members. Refreshments provided.

For more information please contact Lucy on ket@kinloss.org.uk or 020 8349 5267.



NEXT WEEK AT KINLOSS:

DAY:	COMMUNITY LEARNING:	COMMUNITY PROGRAMMES:
SUNDAY	08:00am Daf Yomi (NR)	10:30am Walking Club
MONDAY	07:40am Daf Yomi (NR)	09:30am ACE Fitness (MN)
	19:45pm Life's Moral & Ethical Dilemmas with R' Hackenbroch (BM)	10:00am Ilana Banana (DH)
		14:15pm Film Afternoon - Shtisel (NR)
		14:30pm Monday Matters (DH)
		19:30pm Ivrit Discussion Group (NR)
		20:00pm Women's Pilates (MN)
TUESDAY	07:40am Daf Yomi (NR)	10:30am Friendship Club (DH)
	19:45pm Iyun Gemara with M Sampson (BM)	10:30am Bridge Club (PS)
		20:00pm Ivrit Ulpan (MN)
WEDNESDAY	07:40am Daf Yomi (NR)	10:00am Ilana Banana (DH)
	08:30am Rambam with R' Lawrence (BM)	13:00pm Art Club (MN)
	12:15pm Lunch and Learn (BM)	
THURSDAY	07:40am Daf Yomi (NR)	10:00am Art Club (MN)
FRIDAY	07:40am Daf Yomi (NR)	10:00am Ilana Banana (DH)

BC = Benchers Cafe
 BM = Liora Graham Beit Midrash
 DH = Nissim and Rifka Deal Hall

NR = Nemetnejad Room
 MN = Marilyn Newman Room
 PS = Persian Synagogue

MINCHA DURING WINTER MONTHS

If you are in the Kinloss area at 1:00pm Mondays to Thursdays and can help make up a Minyan this would be very much appreciated

SERVICES (שבת see front page)	Sun	Mon	Tues	Weds	Thurs	Fri
Shacharit 1	7:30am	7:00am	7:00am	7:00am	7:00am	7:00am
Shacharit 2	8:15am	8:00am	8:00am	8:00am	8:00am	8:00am
Sephardi Shacharit	8:00am	6:30am	6:30am	6:30am	6:30am	6:30am
Mincha		1:00pm	1:00pm	1:00pm	1:00pm	
Ma'ariv	Mincha/ Maariv 3:40pm	7:30pm	7:30pm	7:30pm	7:30pm	Mincha & Kabbalat Shabbat 3:40pm

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 30 NOVEMBER

Rita Benjamin	Father
Zena Gerstler	Mother
Betty Lasher	Father
Bernice Levy	Father

Sunday 1 DECEMBER

Helen Barget	Husband
Sadie Bloom	Husband
David Gradel	Father
Gloria Greenman	Mother
Marc Harding	Mother
Eve Kugler	Father
Pauline Morris	Mother
Gary Schajer	Mother
Marcel Schajer	Mother

Monday 2 DECEMBER

Sylvia Barnard	Husband
Susan Brett	Father
Gerald Cantor	Father
Clive Chippeck	Son
Ronald Dvorkin	Mother
Freddie Kohan	Mother
Sima Rosen	Mother
Sylvia Schryber	Father
Jeanne Wilson	Husband

Tuesday 3 DECEMBER

Pauline Amdur	Mother
Vera Bronze	Father
Naghme Ebrahimoff	Father
Barbara Feigenbaum	Husband
Martin Glass	Brother
Percy Kaye	Mother
Fred Leveson	Father
Frances Posener	Father
Bijan Rahimzadeh	Mother

Wednesday 4 DECEMBER

Danielle Cailler	Father
Alan Deal	Mother
Jonathan Deal	Mother
Della Franklin	Mother
Lynda Lasky	Mother
Pearl Trosser	Husband

Thursday 5 DECEMBER

Phillip Freedman	Mother
Rhoda Goldberg	Father
Madeline Jacobs	Father
Harry Kaufman	Mother
Arnold Nissen	Mother
Jackie Shababo	Husband
Liad Shababo	Father
Daniel Shababo	Father

Friday 6 DECEMBER

Hilary Batchat	Father
Michael Berger	Mother
Rosalind Freeman	Mother
Rochelle Sobel	Mother
Irene Stanton	Mother
Paul Vegoda	Mother
Aaron Weichselbaum	Father

WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS

Shul members - PLEASE join our security rotas for shifts from 11am onwards.

You would only be required for one hour every eight weeks, on Shabbat morning.

Please email securekinloss@yahoo.co.uk or call Martin Shiers on 07831 836 031 to volunteer and register.

CONDOLENCES:

* Joyce, Peter and Robert Grossmark on the passing of their husband and father Trevor Grossmark Z'L

TOMBSTONE CONSECRATIONS:

- * SUN 8 DEC 12:30pm at Bushey New in memory of Tanya Burns Z'L
- * SUN 22 DEC 10:00am at Bushey New in memory of Michele Barzilai Z'L
- * THUR 16 JAN 12:00pm at Bushey Old in memory of Lilly Schreier Z'L
- * SUN 26 JAN 12:00pm at Bushey Old in memory of Jean Gray Z'L
- * SUN 9 FEB 09:30am at Bushey Old in memory of Malcolm Lyons Z'L
- * SUN 23 FEB 11:00am at Bushey Old in memory of Harold Newman Z'L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418

