



Shabbat commences at 8:59pm and terminates at 10:15pm
Mincha/Kabbalat Shabbat at 7:30pm

ב' באב תשע"ח

KINLOSS

WWW.KINLOSS.ORG.UK

There will be a Kiddush in the Kinloss Suite
this week following the services

SHABBAT LEARNING AT KINLOSS

Friday night

7:30pm: Mincha followed by Kabbalat Shabbat

Shabbat Morning

8:30am: Sephardi Synagogue

Talmud Tractate Berachot by Rabbi Heller

8:45am: Deal Hall

Rambam: The Laws of Yom Tov
by Rabbi Dr Raphael Zarum

8:45am: Youth Breakfast Banter

Breakfast and Parasha Shiur
Benchers Cafe with Barry Colman

10:30 - 10:50am in the Rabbi's Office
Study Group with Rabbi Laitner titled
"The Prayers of Friday night"

Shabbat Forum
following the Services
with Michael Goldstein,
President of the United Synagogue

Shabbat Afternoon

7:40pm: Daf Yomi Shiur
in the Newman Room

8:15pm: Pre-Mincha Shiur
by Rabbi Nisan Andrews

8:55pm Mincha
followed by Seuda Shlishit
jointly sponsored by
Fleurise and Darren Lewis
and Natalie and Jackie Lipowicz

Talk by Yossi Fachler titled "Champions die
overnight. Sportsmen last forever."
Everyone is welcome

10:15pm: Ma'ariv

SHABBAT AT KINLOSS

HASHKAMA 7:45am

in the Liora Graham Beit Hamidrash,
followed by Kiddush and a short
shiur.

MAIN SYNAGOGUE 9:15am

led by Chazan Eli Sufrin. Kriat
Hatorah by Howard Mulkis. Rabbi
Lawrence will speak

YOUTH TAKEOVER OF THE MINYAN 9:15am

in the Nissan and Rifca Deal
Hall. Kriat Hatorah by Youth.
Rabbi Laitner will speak. Kiddush
sponsored by Youth families.

SEPHARDI SERVICE 9:00am

in the Sephardi Synagogue, led by
Rabbi Heller and Reuben Gorji.

FAMILY SERVICE 10:15am

in the Liora Graham Beit Hamidrash
with Rabbi Lawrence and Rabbi
Andrews

THE KIDS' MINYAN 10:45am

in the Newman Room, Yrs 5 and 6

“A thousand from each and every tribe, of all the tribes of Israel shall you send to the legion.” And so there were delivered [vayemasru] from the thousands of the Children of Israel, a thousand from each tribe, twelve thousand armed for the legion. (Bamidbar 31:4-5)

In this week’s sedra Hashem commands Moshe to select a thousand warriors from each of Israel’s tribes – righteous men who truly understood the intense spiritual damage the Jews had suffered at the hands of the Midianites and who could be relied on to avenge Hashem and the Jewish people from its enemy.

However, there is an apparent redundancy in the first part of the pasuk. After the Torah states that men were to be selected from “each and every tribe” why does it need to add “of all the tribes of Israel”?

Rashi answers that this second phrase is added to include to the tribe of Levi.

There are a number of entities in Jewish ideology whose components can alternate between twelve and thirteen. For example, although a Jewish year is generally twelve months, in a leap year it is thirteen months. Another example is the age of maturity for girls and boys. Girls come of age at the age of twelve, while boys come of age at the age of thirteen.

The tribes of Israel also alternate between twelve and thirteen. Normally we speak of the twelve tribes of Israel. Even though the tribe of Yosef was split into two – Ephraim and Menasheh – often the tribe of Levi is not counted together with the other tribes.

Rashi explains that on occasion when “of all the tribes of Israel” is spoken, it indicates thirteen tribes, which includes the tribe of Levi.

Seemingly this is the case with regard to selecting warriors for the war of revenge against the Midianites.

The difficulty with Rashi’s explanation is that the end of the pasuk states that “twelve thousand special troops” were selected. If each of the thirteen tribes contributed a thousand warriors to this special force, where were the thousand from the tribe of Levi?

The pasuk itself holds the answer to this question. Translated literally, the term vayemasru means “and so there were delivered.” Twelve thousand troops had to be “delivered” forcefully into battle.

“Take vengeance for the Children of Israel against the Midianites; Afterward you will be gathered unto your people.” (ibid. 31:2)

When Hashem instructed the Jewish people to take revenge against the Midianites, He informed them that after the battle Moshe would die. There was a general agreement among the people to delay the battle in order to delay Moshe’s death; they did not want Moshe to die, even if that was Hashem’s command. Therefore Moshe had to compel the warriors, to “deliver them” into battle, so that they would carry out the mission to which they were assigned.

The one tribe that did not need to be delivered was the tribe of Levi. This is because for the Levites, a command from Hashem superseded all other considerations, even if it meant hastening the death of their leader Moshe.

Rashi points out, the tribe of Levi also sent a thousand warriors into battle. Thirteen thousand warriors in all went to fight the Midianites. The reason the Torah mentions only twelve thousand troops is that, unlike the thousand Levites who went willingly into battle, Moshe had to “deliver” the other twelve thousand to the task that Hashem had commanded them to do even though it would lead to his eventual death.

Mattot Statistics

Mitzvot: 2 of the 613 mitzvot, 1 positive and 1 negative
Verses: 112 (24th longest of the 54 Sidrot)
Words: 1484 (29th longest)
Letters: 5652 (30th longest)

Massei Statistics

Mitzvot: 6 of the 613 mitzvot, 2 positive and 4 negative
Verses: 132 (12th longest of the 54 Sidrot)
Words: 1461 (32nd longest)
Letters: 5773 (28th longest)

Page No.	SONCINO	HERTZ	ARTSCROLL
Sidra	955	702	900
Haftarah	984	725	1193

The Haftara - An Addition, an Opening or an Optional Extra

Reading the Haftara הפטרה is one of the older synagogue practices. The word and its partner, Maftir מפטיר, itself imply a drawing to conclusion or final act, just as we recite at the Seder table “ain maftirin achar haPesach Afikoman אין מפטירין אחר הפסח אפיקומן. Machzor Vitri (11th Century) makes connection with פטר רחם “opening of the womb” and suggests opening our mouths; we can speak (words of Torah), which we could not during the Torah reading, itself. A third meaning is פטור (Patur) implying “non-obligatory”. We hold that it is obligatory (to all those obligated in leining) and that with its blessing, should be recited in a minyan.

According to one tradition, reading a Haftara was instituted by Ezra immediately after the Books of the Prophets were completed. Abudarham, a fourteenth century authority on liturgy, attributes its introduction to the time of Antiochus’ decrees against reading the Torah (c168 BCE). He notes that the Prophets were permitted as they were merely Mussar (ethical admonition) rather than core tenets of Jewish faith. Though widely repeated, some question whether the officers of any persecution would have allowed such a distinction and tolerated a related study of the Prophets, but not the Torah itself.

Abudarham also explains that the default length of a Haftara is 21 verses corresponding to seven Aliyot times the minimal three verses each.

The Mishna and Talmud discuss appropriate Haftara texts, for example, whether the passages from Ezekiel’s vision of Hashem’s Merkava (chariot) should be read. The Tosefta enumerates the four special parshiyot and Haftarot of around Purim as well as festivals, Chol Hamoed and second day Yom Tov in Diaspora.

Rashi cites a Teshuva of the Geonim which mentioned a custom of a Shabbat Mincha Haftara of ten pesukim. Nowadays the only afternoon Haftara is on public fast days and Yom Kippur.

There is no weekday Haftara on Channuka or Rosh Chodesh (or indeed Purim – the Megilla is its own mitzvah) so as to allow people to get to work.

While we most commonly read the Haftara from our Chumash (or the Haftara book for clearer print), the Haftara was traditionally (and remains in some places) read from a scroll. There is also a preference that it should otherwise be read from a Tanach, where the entirety of the Prophetic writings is included, rather than just our selected passages.

The Talmud and Tur/Shulchan Aruch (OC 244:4) reference minors leading a regular Haftara, which continues in many

Sephardi and some Ashkenazi communities. Zachor, Chazon and others are traditionally reserved for adults or the Rabbi.

Excepting Acharei Mot/Kedoshim, when there is a double parasha, the Haftara for the second parasha is read.

Between 17th Tammuz and Tisha B’Av, we have three Haftaras identified as the דפורענותא 'ג the three of misfortune. The first two are from Jeremiah and the third, Chazon Yeshiyahu, the vision of Isaiah. Even when Shabbat is Rosh Chodesh, the haftarah from Jeremiah is read. The convention is that even the critical haftarot end on a positive tone, so this week we add three later pesukim from Jeremiah anticipating the world turning to Hashem in truth, justice and righteousness. Chazon is traditionally read by the Rabbi and intersperses the tune of Eicha (Lamentations). It is one a few which are customarily not given to Bar Mitzvahs.

The seven Haftaras from Tisha B’Av through Shabbat Shuva are known as the דנחמתא 'ז, the seven Haftaras of consolation. Whereas the preceding weeks portended apprehension, admonition and exile, these highlight Hashem’s growing compassion and our hope for redemption.

“Kiddush clubs” which occasion an exodus from shul during the Haftara for a lechayim (and sometimes Divrei Torah) have been decried by Poskim, the OU, and other shul bodies as disrespectful to the Congregation and indeed the Prophets. However, they persist.

This Shabbat in Kinloss, we welcome a first meeting of a **Kinloss Women’s Haftarah Study Group**. This group will meet periodically to study and recite portions of the weekly Haftara. It is a learning project and not a service. (This Shabbat they shall meet in the **Rabstein Room, adjacent to the Kinloss Suite at 10:50am.**)

May our learning, grow our commitment to Torah and bring the Redemption of our Nation and the fulfilment of our Prophets’ visions.

We have a busy Shabbat. Thanks to Barry and the Youth who will be leading a **Youth Takeover of the Minyan**; to all those who help with our **Children’s Services** and this week’s **Family Friendly Service** (10:15 in the Beth HaMidrash).

We also welcome United Synagogue President, **Michael Goldstein**, and look forward to his Shabbat Forum.

Shabbat Shalom & Chodesh Tov

R’ Jeremy Lawrence



THIS WEEK'S HAFTORAH BY RABBI ANDREWS

The Haftorah, this week for Parashat Matot-Masei, is the second in the order of three Haftorot that are read between Shevah Asar Bi'Tammuz and Tisha Bi'Av, the Tlata Depuranuta. They all describe Israel's abuse and destruction.

The reading begins in the second chapter Sefer Yirmiyahu (Jeremiah 2:4), exactly where the previous week's Haftorah ended. The first five verses lament that the Bnei Yisroel (Jewish people), especially their leaders, have betrayed Hashem. While the entire people are guilty of a lack of gratitude for all that God did by taking them out of Egypt, led them through a desolate desert, and brought them to Eretz Yisroel (Israel), the Jewish leaders are additionally culpable due to their status.

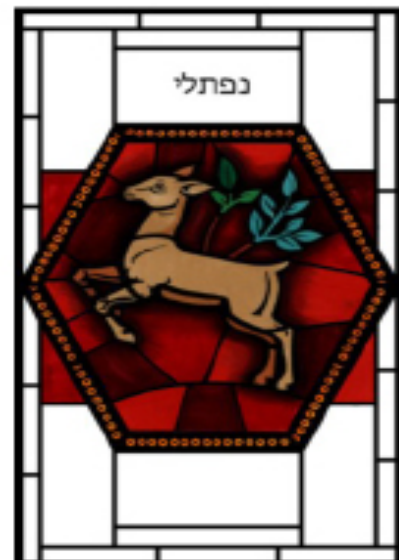
Amongst the leaders listed in this betrayal are "those who study and know Torah". One could ask how is it conceivable that those knowledgeable in the Torah did not "know" Godliness? Whilst we can understand how other leaders might ignore Hashem, how could Torah sages fail to be cognizant of their creator?

A possible answer I found points to the proverbial inability to see the forest for the trees. The learning of Torah itself, indispensable as it is to Jewish life, can at the same time distract one from hearing God's call. Over-focus on one area of Torah, for example, can mean that one spends one's whole life fulfilling that one mitzvah. The effect is a perversion of the kind of life God desired from us. Hashem wants the entire picture, not one section of it.

If you find yourself at Kinloss over the course of the day, please stop by the office to say hello! I can usually be found there during the regular office hours (except Thursday).



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For more information or to book an ad:

***Call Adrian on 0203 651 9374 or
email advertising@kinloss.org.uk***

DEADLINE: FRIDAY 27TH JULY

3 weeks at Kinloss

If I forget You, Jerusalem:
New And Old Perspectives On Exile

Mondays from 8-9pm

2nd July

**Battle for the Soul of Jerusalem:
Secular-Religious Tension in the Holy Land**

Rabbi Rashi Simon, Founding Director of Keshet



9th July

**Exile and Redemption:
a Chassidic Perspective**

Rabbi Mordechai Twerski, Yeshivat Meirim



16th July

**A Day We Cannot Ignore:
The history and future Of Tisha B'av**

Rabbi Michael Laitner, Kinloss Assistant Rabbi and
Director of Education for the United Synagogue



For more information contact Rabbi Andrews - rabbi.andrews@kinloss.org.uk

Tisha B'Av at Kinloss

21st July

Fast in 9:05pm | Shabbat Ends 10:05pm | Maariv & Eicha 10:15pm

22nd July

8:00am Joint Shacharit (Main Synagogue)

2:00pm Early Mincha

6:30pm 2nd Mincha

7:00pm Denial Film

When university professor Deborah E. Lipstadt includes World War II historian David Irving in a book about Holocaust deniers, Irving accuses her of libel and sparks a legal battle for historical truth. With the burden of proof placed on the accused, Lipstadt and her legal team fight to prove the essential truth that the Holocaust occurred.



8:50pm

James Libson, Partner, Executive Partner of Mishcon de Reya and Head of Mishcon Private and Lawyer for Deborah Lipstadt on "Denial and misappropriation of the Shoah today"



9:30pm Maariv

9:57pm Fast terminates

KINLOSS



Calling all avid walkers..... want to meet other walkers
or turn your informal group of walking friends into a force to be reckoned with?

**Kinloss would like to start up a Sunday morning fortnightly
Walking Group with Rabbi Andrews meeting at Kinloss at 10:30am**

Please contact Lucy on 020 8349 5267 or email ket@kinloss.org.uk for more details

WE DESPERATELY NEED YOUR HELP FOR OUR SECURITY TEAMS!!

Become a security volunteer and give **ONE HOUR** every eight weeks.
If you are over 18 and wish to volunteer
for our security teams, we provide on-the-job training.
To help to provide full security for our busy vibrant community

Please contact:

mail securekinloss@yahoo.co.uk
or call Martin Shiers on 07831 836 031
to volunteer and register



- * To all children who have Birthday Blessings.
- * Marian and Leonard Stern on the birth of their Great Grand-daughter Chaya Mushka and also on the Barmitzvah of their Grandson Hillel Dovid.



YIZKOR BOOKLET



During Yizkor, we recite a special memorial prayer for each of our relatives whom we wish to remember, and this is your opportunity to include their names in the Yizkor Booklet. Letters have already been sent out by post.

**PLEASE COMPLETE AND RETURN THE FORMS
NO LATER THAN FRIDAY 20TH JULY 2018.**

If you have not received your letter, or have any queries, please contact the Shul office on 020 8346 8551 or by email to yizkor@kinloss.org.uk

KINLOSS
CARES

CHAPS FOR CHAT

The next Chaps for Chat will be on

Wednesday 18th July 2018 between 11:00am to 12:00pm

For further details or to book a place please call

Jacki Caplin on 07974 665418 or Rochelle at Kinloss Cares on 0208 349 5263
welfare@kinloss.org.uk

KINLOSS
CARES

A chance to discuss and reflect:

Open to those who have been bereaved in the past year
or marking a Yahrzeit this month.

Rabbi Lawrence would like to invite you to join him for coffee on
Sunday 29th July
from 9am to 10am
at Kinloss Shul

Please call Rochelle on 020 8349 5263 if you would like to attend

KINLOSS YOUTH



Kinloss Youth Express Yourself! Shabbat Mattot Mase



Breakfast Banter 8.45am in Benchers Café – Breakfast and Parsha Schmooze

Youth Minyan Takeover of The Minyan 9.15am in the Large Deal Hall

Thank you to all the Youth have put in so much time and effort to participate in this service
And thank you to Youth parents for sponsoring this week's Kiddush

Year 9 Shabbat Lunch, 12.30 – 3pm in the Youth Flat

Summer Chill

6.30pm in the Nemetnejad Room

A game of Two Halves

Guest Speaker, Rabbi Yossi Fachler

8pm in the Nemetnejad Room

Followed by Seudah Shlishit with the community

Fifa World Cup with Kinloss Youth

Final - Croatia Vs France

3.30 – 6pm, Nemetnejad Room

£5 including nosh and ice-cream

Bat Mitzvah Programme Siyum

With Rabbi & Mandy Lawrence

Wednesday 18th July, 7.30 - 9pm

Nemetnejad Room

Pizza will be served

If you require cheese free or gluten free please contact youth@kinloss.org.uk

Shabbat Lunches in the Youth Flat

Shabbat 21st July – Year 12

Tisha B'Av Youth programme

Sunday 22nd July, 4.30pm – 7pm in the Nemetnejad Room

We will be showing the movie "The Book Thief"

Followed by a discussion on the themes of the film and Tisha B'Av.

Afterwards, Youth are invited to join the main event downstairs in the Kinloss Suite
where the film Denial will be shown

and James Lisbon, Partner at Mishcon de Reya will be speaking on
"Denial and misappropriation of the Shoah today"

End of Year Roller Disco

Monday 23rd July

Kinloss Club - Years 5 & 6, 6 – 7.30pm

Club 78 – Years 7 & 8, 7.30 – 9pm

Includes pizza and chips

Limited Places!

www.kinloss.org.uk/rollerdisco

£15 Kinloss members

£17.50 non-Kinloss members

Shabbat Shalom

Baz, Chaz, Micholi and Amalia
youth@kinloss.org.uk 07792 460091





"A Game of Two Halves"

As part of the Kinloss Youth World Cup Coverage, we have signed two world-class players for our line-up!

8pm Nemetnejad Room



Yossi Fachler, Shabbat 14th July

"The Real Heroes"

Yossi Fachler is a UK born natural people's man who runs all enrichment programs at Hasmonean High School for Boys. He graduated from College in Jerusalem and has been living in London since 1991 with his wife Sarah, and two children where he became youth Minister in two central London Synagogues. Since then, Yossi's services are used on a bi-monthly basis by the United Synagogue Community Division and the Office Of The Chief Rabbi to take the Shabbat Services around the UK communities, giving the sermons, blending in his famous sense of humour and topped off with his beautiful davening.

KINLOSS
BANQUETING & EVENTS



**For all enquiries please contact
Deborah on 020 8349 5268
banqueting@kinloss.org.uk
www.kinlossevents.co.uk**

KINLOSS NOTICE BOARD



9:45am Games Room in the Newman Room with Rav Melachi
0 - 4 year olds with Sara Keen in the Kinloss Suite Foyer
Reception up to School Year 2 with Natalie Sommer in the Avram Nemetnejad Room (2nd Floor)
School Years 3 - 4 - with Dina Ellis in the First Floor Classrooms
The Kids' Minyan - with Rav Melachi in the Newman Room
All Children's Services will start at 10:45am followed by Kiddush

Mazeltov to the children in our community celebrating their birthdays this week:



Jacob Zamet (5)
 Asher Morris (9)
 Eliana Kibel (7)
 Isaac Shiers (6)

Eliahou Zeloof (11)
 Yonatan Jesner (11)
 Sam Hamilton (11)
 Millie Suchet (2)

THANK YOU TO:

- * Security Team 8. If you have any queries, please speak to Martin Shiers on 07831 836 031, or email securekinloss@yahoo.co.uk
- * Mozelle Onnie, Iain Miller and Rochelle Belmont of The Welcoming Committee
- * Kiddush Rota Team



SHARED READING GROUP

Our next Shared Reading Group will take place

TUESDAY 17TH JULY 2018
at 2:00pm

in Benchers Cafe
 Everybody is welcome
 all reading materials supplied.

For more information, please speak to:
 Kate Fulton on 07801 911 481
 or email kathrynfulton@hotmail.com

ANIM ZEMIROT CLUB

Come and learn to sing
 Anim Zemirot
 Our club meets every Shabbat at
 10:15am
 in the Robing Room.
 Boys of 6 and over welcome.
 Led by David Lesser

KINLOSS SHABBAT LUNCHEON CLUB

is taking place
this Shabbat 14th July 2018

SERVICES (שבת see front page)	Sun	Mon	Tues	Weds	Thurs	Fri
Shacharit 1	7:30am	7:00am	7:00am	7:00am	7:00am	7:00am
Shacharit 2	8:15am	8:00am	8:00am	8:00am	8:00am	8:00am
Sephardi Shacharit	8:00am	6:45am	6:45am	6:45am	6:45am	6:45am
Mincha & Ma'ariv	7:30pm	7:30pm	7:30pm	7:30pm	7:30pm	Mincha/Kabbalat Shabbat 7:30pm

NEXT WEEK AT KINLOSS:

DAY:	COMMUNITY LEARNING:	COMMUNITY PROGRAMMES:
SUNDAY	08:00am Daf Yomi (NR)	3:30pm Youth World Cup Final (NR)
MONDAY	07:40am Daf Yomi (NR) 20:00pm Beit Midrash Programme (BM)	09:30am ACE Fitness (MN) 10:00am Mother and Toddler (Deal Hall) 19:30pm Ivrit Discussion Group (NR) 20:15pm Pilates (MN)
TUESDAY	07:40am Daf Yomi (NR) 08:30am Shaarei Teshuvah with R'Andrews (BM) 20:00pm Gemorah Shiur with R'Andrews (BM)	10:30am Friendship Club (DH) 10:45am Bridge Club (PS) 14:00pm Shared Reading (BC) 20:00pm Ulpan Ivrit (MN)
WEDNESDAY	07:40am Daf Yomi (NR) 19:30pm Bat Mitzvah Programme (NR)	10:00am Art Group (MN) 10:00am Mother and Toddler (DH)
THURSDAY	07:40am Daf Yomi (NR) 19:30pm Daf Yummy (BM)	10:00am Hartbeeps (NR)
FRIDAY	07:40am Daf Yomi (NR)	10:00am Mother and Toddler (DH)

BC = Benchers Cafe
 BM = Liora Graham Beit Midrash
 DH = Nissim and Rifka Deal Hall
 NR = Nemetnejad Room
 MN = Marilyn Newman Room
 PS = Persian Synagogue

Sponsor a Children's Siddur

We are purchasing new Siddurim and offering all members the opportunity to donate a Siddur.

£10 per Siddur

www.kinloss.org.uk/siddur



THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 14 JULY

Vera Bronze	Brother
Cimmie Frankfurt	Father
Helena Hart	Mother
Susan Lee	Mother
Joseph Soleiman	Wife
David Whiteman	Mother

Sunday 15 JULY

Jeanne Wilson	Father
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Monday 16 JULY

Miriam Langdon	Mother
Anita Lichtig	Brother
David Rosenberg	Father
Rose Young	Husband (2nd)

Tuesday 17 JULY

Ruth Renton	Mother
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Wednesday 18 JULY

Julius Alterman	Wife
Jane Gotkine	Mother
Richard Hildebrand	Mother
Miriam Kaye	Brother
Audrey Kelvin	Sister
Celia Levy	Sister
Zena Shattin	Mother

Thursday 19 JULY

Margi Abeles	Father
Perry Conway	Mother
David Kay	Father
Janice Silver	Father
Stanley Weitzman	Mother

Friday 20 JULY

Audrey Alterman	Husband
Josephine Cohen	Mother
Philip Elias	Father
Heather Grant	Father
Raffaello Nemni	Mother
Sybil Newman	Father
Karina Simmons	Father

**VOLUNTEERS
NEEDED!**

FOR THE WELCOMING DESK ON ROSH HASHANAH AND YOM KIPPUR

If you are able to help, please email:
dalia@hajioff.com

**If you require help or support, please
call Rochelle on 0208 349 5263,
or email welfare@kinloss.org.uk.
All messages are treated in the
strictest confidence.**

KINLOSS
CARES



CONDOLENCES TO:

* Linda Taylor and Paul Maurice on the passing of their mother Barbara Maurice Z'L

TOMBSTONE CONSECRATIONS:

WED 18 JULY	11:30am in Bushey in memory of Evelyn Wiseman
SUN 29 JULY	12:30pm in Bushey in memory of Michele Tager
WED 8 AUG	14:30pm in Waltham Abbey in memory of Sefton Levy
SUN 12 AUG	16:30pm in Bushey in memory of Judith Rothstein
SUN 26 AUG	12:30pm in Bushey in memory of Rose Wise
SUN 26 AUG	13:30pm in Bushey in memory of David Jack Maurice MBE

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Rabbi Nisan Andrews: 07407 764 854

Shimon Gillis, Director of Operations: 020 8349 5264

Shul Office: 020 8346 8551

