

7 / 8 OCTOBER 2022

י"ג תשרי תשפ"ב

SHABBAT WILL START AT 6:10pm AND TERMINATE AT 7:09pm
FRIDAY NIGHT

6:10pm Mincha followed by Kabbalat Shabbat in the Nissan and Rifca Deal Halls

6:00pm Sephardi Mincha, Kabbalat Shabbat & Ma'ariv

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Liora Graham Beit Midrash

9:00am Rabbi Dr Raphael Zarum's Rambam Shiur in the Liora Graham Beit Midrash
'Hilchot Gerushin, the Laws of Divorce'

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

9:15am MAIN SERVICE in the Main Synagogue
led by Chazan Eli Sufrin
Kriat Hatorah by Alex Hajioff
Rabbi Laitner will speak

9:30am THE MINYAN in the Nissan and Rifca Deal Halls
Kriat Hatorah by Ari Jesner
Rabbi Lawrence will speak
No Minyan Kiddush this Shabbat

After Maftir in the Minyan, Women's Haftorah Group with Jaime Marks reading and
Lauren Hamburger leading the discussion in the Kinloss Suite Foyer

9:45am YOUTH SERVICE in the Liora Graham Beit Midrash

10:15am Anim Zemiroth Club in the Newman Room led by David Lesser

10.45am CHILDREN'S SERVICES

Ages 0 – 4 - in the Silver Suite - run by Lara Bassalian & Coral Harding

Reception to Yr 2 – in the Nemetnejad Room – run by Natalie Sommer

Yr 3 - Yr 4 - in the 1st floor classrooms - run by Ellie Marantz & Gila Schajer

Yr 5 - Yr 6 - in the Newman Room - run by Ella Frankfurt & Natan Ruback

Following the Service there will be a Kiddush in the Kinloss Suite
sponsored by Daniella and Raphael Cwajgenbaum
in memory of Serge Cwajgenbaum, Shimon Zalman Ben Moshe Yoel Z"L

SHABBAT AFTERNOON

5:45pm Sephardi Mincha and Arvit in the Sephardi Synagogue

6.10pm Mincha followed by Shiur by Rabbi Laitner titled
"The significance and relevance of Hakhel, especially for Jews in the Diaspora"
in the Liora Graham Beit Midrash

7:09pm MA'ARIV & TERMINATION OF SHABBAT in the Liora Graham Beit Midrash

This week's Kol Kinloss is sponsored by Martyn and Jackie Caplin
on the Yahrzeit of Dr Gerald Caplin Z"L

What the Heavens? Why on Earth?

It would appear that the witnesses for the prosecution might be suspect, that they would probably be biased in favour of their boss, and that they should never be called to testify. However, Moses summons heaven and earth to attend to his final, poetic address to Bnei Yisrael:

Give ear, O Heavens and I will speak; and hear O Earth the words of my mouth... [Devarim 32,1]

As the Midrash [Sifri] notes, Moses had little choice. “I am flesh and blood; and I will soon be gone. Whom can I call to watch over Bnei Yisrael over the generations? Only heaven and earth have that timeless quality.”

In a second explanation, the witnesses also act as executioner, for the heavens will bring the necessary rain and the earth will yield its harvest only as long as Israel fulfils its own obligations to Hashem. In this sense, they are not only being sworn as witnesses to Hashem’s covenant with Israel, but they are a party to it and are being reminded of their own responsibilities. [Ramban]

The Midrash further suggests that heaven and earth are role models for us. If they are able to discharge their duties, without any hope of reward nor any threat of punishment, we, who have great incentives, should rush to do Hashem’s bidding.

Set your hearts to all the words which I testify among you this day, which you shall command your children to do, all the words of this Torah. **כי לא דבר רק הוא מכם כי** For it is not a vain thing for you; because it is your life, and through this word you shall prolong your days in the land... [Devarim 32,46]

Heaven and earth represent polar opposites. The heavens are a spiritual domain, whereas the earth is physical. Mankind lies in between. Essentially, we are physical creatures, created from the dust and destined to return thither. However, we are also described as being in Hashem’s image, and gaining vitality through Hashem breathing life into our nostrils. This suggests an altogether more spiritual basis of our existence. How do we reconcile the two? The Torah and its mitzvot exist to harness our physical actions and to translate them into spiritual ends.

The earth is our witness; it knows where we are coming from. The heavens are there to challenge us; they know our spiritual potential.

Parashat Haazinu - Rabbi Jeremy Lawrence

On one hand, Rashi suggests, “It is not a vain matter for you, for it is your life” indicates that the study and fulfilment of the Torah is hard work, a life’s work, because the reward is so great. Alternatively, “It is not a vain (empty) matter” means that there is no word in the Torah which is empty, which was carelessly thrown in; that every sentence, every idea is to be pored over until it is understood.

If that is indeed the case, why does the Torah write “It is not a vain (empty) matter for you **מכם**”? These words seem superfluous. The Midrash answers, “If it is vain, then it is vain for you – You have failed to understand the greater meaning, but the meaning is there.”

Rav Yaakov ben Asher, the fourteenth century compiler of the Tur notes that the word **רק** “empty” is found in only one other place in the Chumash, to describe the pit into which Joseph was thrown by his jealous brothers. Why are we told that the pit was empty? What did we expect? “It was empty of water, but snakes and scorpions were abundant.” [Rashi]

There are many places where the Torah is compared to water. In the same way that water is essential to our physical life, the Torah underpins our spiritual existence. In the same way that when water was lacking for Joseph, we are told that he was in additional peril from snakes and scorpions; we should realise that without the Torah, there is not just emptiness; worse, there is venom, poison, death.

On the festival of Succot, we say special prayers for rain, for water in Israel and for atonement for the non-Jewish nations of the world. It is a time when we address our physical needs, and the non-Jews’ spiritual needs.

Heaven and earth are called upon to honour their obligations to us. May our prayers, in return, reach the heavens and bring about a good year to all peoples on this earth.

Shabbat Shalom and Chag Sameach.

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Sidra	1159	896	1100
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The Sukkot of the Mind

The Sukkah is about a change of outlook, a change of mind.

R' Simcha Meir Dvinsk, the Meshech Chochma, explains that the mitzvot of Sukkot both embrace nature (and our natural desires) and constrain them.

The celebration of our harvest by rejoicing with the four species is natural. Though we should seek out *mehudar* (beautiful) specimens, they require no particular preparation. However, when a farmer has toiled in the fields throughout the summer, ploughed, sown, cultivated, reaped and bundled his produce; once he has filled his granary, he will feel joyous and accomplished. What could be sweeter or more natural than to rest in the shade of his home? The Meshech Chochma remarks that the Torah steps in and proclaims, "Go from your regular residence and dwell in a temporary one!"

Our natural proclivities are curbed. We are thrust into a festival, not a feast of ingathering, but a "Chag L'Hashem," a Festival to Hashem. To express that gratitude, the Torah in Devarim (16:13) instructs us to put ourselves out and build sukkot. חַג הַסֻּכּוֹת תַּעֲשֶׂה לָךְ, "Build sukkot for yourself," is explained as a requirement of effort.

Jewish law requires the covering of the sukkah to be תַּעֲשֶׂה, built anew and not previously constructed. We must make a Sukkah, not just avail ourselves of something already on hand. But why?

The Talmud (Sukkah 11b) teaches:

תֵּנִיָּא כִּי בִסּוּכּוֹת הוֹשַׁבְתִּי אֶת בְּנֵי יִשְׂרָאֵל עֲנִי כְבוֹד הָיָה דְּבָרֵי ר' אֲלִיעֶזֶר ר"ע אָמַר סוּכּוֹת מִמֶּשׁ עָשׂוּ לָהֶם

According to Rabbi Eliezer, the Sukkah represents the Clouds of Glory which accompanied Israel, directing and protecting them through the forty years in the Wilderness. According to Rabbi Akiva, the sukkah represents real booths that Hashem made for us.

Rabbi Akiva's approach melds with the Rashbam's explanation that we should not become too self-congratulatory at our harvest and the work of our own hands (see his commentary to Deuteronomy 8:17). In building our sukkot, we reinforce our gratitude for the shelters Hashem gave us when we were vulnerable and on our way to the Land of Israel. Making a Sukkah is a re-enactment of the Exodus experience when Hashem sheltered us in the Wilderness.

By contrast, the Clouds of Glory are purely spiritual constructs. It is the dwelling in our sukkot, rather than the building of them, that carries the symbolism. The Vilna Gaon comments that Hashem withdrew the Clouds of Glory from Israel after the Sin of the Golden Calf. He only returned them when the Children of Israel commenced the construction of the Tabernacle on the 15th of Tishrei, the first day of Sukkot (see his commentary to Shir Hashirim 1:4). In the Wilderness, our labour to build the Tabernacle as a spiritual vehicle to experience Hashem's Divine presence coalesced with the return of the Clouds of Glory.

Our own sukkot, as well, express a spiritual re-enactment of the return of the Clouds of Glory.



Carrying the Clouds of Glory allusion further, Reb Nosson of Breslov, the scribe of Rebbe Nachman, wrote in his Likutei Halachot that our intention while sitting in the sukkah should be that Israel is one people, for whom we feel only love and peace. We should imagine ourselves all together, sitting under the same sukkah.

This idea is grounded in a Talmudic discussion (Sukkah 27b) which conjectures, in conjunction with the deficient spelling סֻכָּה (missing a *vav*), that all Israel might be able to use the one sukkah.

Whereas the Torah requires us וְלִקְחָתֶם לָכֶם, that we take our own Four Species (and at least need to own them while we are waving them), there is no requirement that we own our own sukkah. A borrowed sukkah is fine; there is no need for a financial stake in building or owning a sukkah (though a sukkah may not be stolen). All of Israel can share in the same sukkah.

This image that we should see the whole nation sharing a sukkah takes us from our fields, our harvests, and our personal booths back into the realm of the Clouds of Glory and the unity of a nation אֶחָד בָּלֵב אֶחָד, one people with one heart, as we were at Sinai.

To the sukkot in our yards and gardens we welcome the familiar Ushpizin, our great patriarchs and leaders who visit us as we sit in the sukkah. But in the Rav Nosson sukkah of our minds, we must welcome *all* of Israel.

Building a physical Sukkah requires a modicum of effort. Making room for all Israel in this sukkah of our minds is much more demanding. If we can imagine a sukkah, of course we can imagine a large sukkah... a really large sukkah! But can we find it in our hearts to embrace each fellow Jew within it? Can we accept that they are not tenants of my sukkah and on my terms, but partners by virtue of being part of Hashem's Holy Nation?

Just as we need to take time to step out of our homes and into sukkot to properly appreciate Hashem's protection of us and all of Israel, the festival affords us an opportunity to properly appreciate ourselves *with* all of Israel under Hashem's protection.

ופרוש עלינו סוכת שלומך

May Hashem indeed spread His Tabernacle of Peace over us and all of Israel.

Rabbi Jeremy Lawrence

We are delighted to welcome Rabbi Mordechai Ginsbury, who will address the Kehilla on 2nd Day Sukkot. He and I are swapping pulpits for the morning.

Friday 7th October

6.45am Sephardi Shacharit (Sephardi Synagogue)
7.15am Shacharit (Liora Graham Beit Hamidrash)
6.10pm Shabbat Commences
6.10pm Mincha & Kabbalat Shabbat
6.00pm Sephardi Mincha & Kabbalat Shabbat (Sephardi Synagogue)

Saturday 8th October

7.45am Hashkama Service (Liora Graham Beit Hamidrash)
9.00am Sephardi Shacharit (Sephardi Synagogue)
9.15am Main Service
9.30am The Minyan
9.45am Youth Service (Liora Graham Beit Hamidrash)
5.45pm Sephardi Mincha and Arvit (Sephardi Synagogue)
6.10pm Mincha followed by Shiur (Liora Graham Beit Hamidrash)
7.09pm Ma'ariv, Havdalla & Shabbat terminates

EREV SUCCOT Sunday 9th October

8.00am Sephardi Shacharit (Sephardi Synagogue)
8.00am Shacharit (Liora Graham Beit Hamidrash)
5.50pm Sephardi Mincha and Arvit
6.06pm Yom Tov begins.
Candle-lighting (light a 48-hour candle prior to candle-lighting in order to light second night candles).
6.10pm Mincha followed by Ma'ariv (Main Synagogue)
This will be followed by Kiddush in the Succah.

FIRST DAY SUCCOT Monday 10th October

7.45am Hashkama Service (Liora Graham Beit Hamidrash)
9.00am Sephardi Service (Sephardi Synagogue)
9.15am Main Synagogue
9.30pm The Minyan
9.45am Youth Service (Liora Graham Beit Hamidrash), followed by Kiddush in the Youth Succah
10.45am Children's Services followed by Kiddush in the Succah
Women's Hoshanot in the Main Synagogue & Kiddushim in the Succah following all services.
5.50pm Sephardi Mincha and Arvit
6.00pm Mincha followed by Ma'ariv
7.01pm *Earliest candle-lighting (from an existing flame).*

SECOND DAY SUCCOT

Tuesday 11th October

7.45am Hashkama Service (Liora Graham Beit Hamidrash)
9.00am Sephardi Service (Sephardi Synagogue)
9.15am Main Service (Main Synagogue)
9.30am The Minyan
9.45am Youth Service (Liora Graham Beit Hamidrash)
10.45am Children's Services followed by Kiddush in the Succah
Women's Hoshanot in the Main Synagogue & Kiddushim in the Succah following all services.
5.50pm Sephardi Mincha followed by Arvit (Sephardi Synagogue)
6.05pm Mincha followed by Shiur (Main Synagogue)
7.03pm Ma'ariv, Havdalla and termination of Yom Tov

CHOL HAMOED SUCCOT

Wednesday 12th October & Thursday 13th October

6.55am Shacharit (Liora Graham Beit Hamidrash)
7.00am Sephardi Shacharit (Sephardi Synagogue)
6.05pm Mincha followed by Ma'ariv (Liora Graham Beit Hamidrash & Sephardi Synagogue)

Friday 14th October

5.40am Sephardi Shacharit (Sephardi Synagogue)
6.55am Shacharit (Liora Graham Beit Hamidrash)
5.55pm Shabbat Commences
5.55pm Mincha & Kabbalat Shabbat (Deal Hall & Sephardi Synagogue)

RELAUNCHED

KINLOSS BUSINESS GROUP



PRE REGISTER AT
WWW.KINLOSS.ORG.UK/BUSINESS

8.30am-10am
Thursdays -
3 Nov & 1 Dec

Contact
ilan.doctors@netecgc.com
or 07941 170 277 for
details.

- ✓ Opportunity to Network
- ✓ Advertise your Services
- ✓ Increase Business Exposure
- ✓ Meet & Discuss Business Ideas

KINLOSS



We are once again delighted to offer an exclusive partnership with The Arba Minim Centre, who will be in Shul with 2 grades of Arba Minim, £30 & £50.

Thursday 6th October - 5.30pm - 8.30pm
Friday 7th October - 8am - 11.00am

For added convenience, they also offer a Click 'n' Collect service, and home delivery. Order online @ www.arbaminim.net for further options.

Email: enquiries@arbaminim.net
Call: 07973 862 273
www.arbaminim.net

HAMSA MAGIC

ART WORKSHOP
WITH INSPIRING
ARTIST
HANNA DAHAN

SUNDAY 23 OCTOBER
9AM-12PM OR 4PM-7PM

Hanna will share her joy,
passion and skills to help
you create your own
beautiful hamsa on
canvas

WOMEN ONLY (AGE 15+)

£15 KINLOSS MEMBERS
£20 NON MEMBERS

BOOK BY 9 OCTOBER
www.kinloss.org.uk/hamsa

KINLOSS



CHAIR BASED EXERCISE CLASS

FREE CLASSES ON THURSDAY 6, 13, 20, 27 OCTOBER,
10.30AM, NEMETNEJAD ROOM

GLL in partnership with Barnet Council have developed
an important project getting Barnet residents 'more
active more often'.

Adults 55+ Exercise Classes, rotating equipment each week
• SOFT BALLS • WEIGHTS • FITNESS CIRCLES • STRETCH BANDS

REGISTER NOW VIA
www.kinloss.org.uk/exercise
OR CALL 020 8349 5267

The Shul Office will be open

9am - 1pm on Friday 7th

and will re-open after chag on Wednesday 12th October from 9am
In case of emergency, please call Rabbi Lawrence on 07501 895 124
or email office@kinloss.org.uk
(messages will be checked on non Yom Tov days)

The Staff at Kinloss wish the Community chag sameach!



“Kinloss Cares” offers discreet and confidential financial help through the Phyllis Nathan Trust for those in our community in need of support.

Over the years we have helped with, for example,

1. Regular financial support to those struggling with the payment of utility bills, etc
2. The distribution of vouchers for the “Kosher Outlet”, to help with weekly shopping bills
3. Contributions towards tuition fees for children with special educational needs.
4. Help towards special medical needs, eg physiotherapy, speech therapy, and wheelchairs.

If you have financial difficulties, or know of someone else who does, the Trustees can be contacted, in complete confidence, by writing to the

Trustees of the Phyllis Nathan Trust c/o the Shul,
or through Shimon or Rochelle in the Shul office
email : pnt@kinloss.org.uk



SHABBAT LUNCHEON CLUB

will be taking place on Shabbat 29th October 2022

If you would like to attend, please contact:

Rochelle on 0208 349 5263

to confirm your attendance before Friday 21st October

Kinloss Cares - WE NEED YOU

Weekly Highlight Project

We are looking for volunteers to make phonecalls and connect with the elderly ahead of Yom Tov. Training will be provided.



To volunteer, please contact Rochelle on kinlosscares@kinloss.org.uk
0208 349 5263 / 07517 577 019

KINLOSS cares
about you

Kinloss Cares

What can we offer?



- Welfare Phone Support

- Bereavement Support

- Financial assistance through the Phyllis Nathan Trust (www.kinloss.org.uk/pnt)

- Advice on communal services

- Shopping



Contact Rochelle
020 8349 5263

kinlosscares@kinloss.org.uk

KINLOSS cares
about you

Volunteers needed to shop for our elderly members. We also need volunteers to give lifts to our elderly members.

Please contact Rochelle
0208 349 5263/ 07517 577 019



A FILM BY ADRIAN KELATY

EPIPHANY

A true story based on a Holocaust Survivor who makes a shattering discovery.

SUNDAY 13 NOVEMBER, DOORS OPEN 7PM
FINCHLEY UNITED SYNAGOGUE

PRE BOOK TICKETS - www.kinloss.org.uk/film

Would you like to sponsor a Kiddush in the Minyan on Shabbat?
Please sign up via:
www.kinloss.org.uk/minyankiddush

WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS

Shul members, PLEASE join our
security rotas for shifts.

Our Shul is one of the most visible,
high profile buildings in London.

The Community remains on a serious state of
alert and we MUST provide a visible deterrent.

You would only be required for one hour
every 8 weeks, on Shabbat morning.

Please email : securekinloss@yahoo.co.uk
or call Martin Shiers on 07831 836 031 to
volunteer

Children currently in Year 3
who wish to attend / participate in the
Year 3 Graduation
Simchat Torah Service
(Tuesday 18 October)
please email
nataliesommer2000@yahoo.co.uk

ANIM ZEMIROT CLUB

Come and learn to sing Anim Zemirot.
Our club will meet every Shabbat at 10:15am
in the Newman Room.
Boys of 6 and over welcome.
Led by David Lesser



MAZEL TOV TO
THE CHILDREN
IN OUR
COMMUNITY CELEBRATING
THEIR BIRTHDAYS

Dalia Ellis (10)
Eva Angel (8)
Harry Savitz (10)
Tehila Horwitz (9)
Ezra Leigh (6)
Reuben Shaer (12)
Dora Stone (11)

SHUL MEMBERSHIP BILLS

You have received your 2022/23
membership bills in the post.

Please pay your invoices via:

Online BACS payment

The member portal

<https://myus.theus.org.uk/login>

If you would like to pay by
Credit / Debit Card over the phone,
please call

Denise on 020 8346 8551

TRIBE COMMUNITY MEMBERSHIP FOR SINGLES AGED BETWEEN 21 - 29

Is your child single and between the age of 21 - 29?

If so, they are not covered under your household membership and funeral scheme.

It is essential they are members in their own right

The cost is £5 a month.

This will also enable them to attend weekday, Shabbatot and Chaggim Services.



Please sign up here :

<https://portal.tribeuk.com/account/tcm/register/>

* Mazel Tov to Vanessa & Simon Kenley on the engagement of their daughter Lydia to Harry son of Bev & Alan Jacobson. Mazel Tov to grandparents Shirley & Oliver Kenley, Jennifer & Stewart Edwards, Roselyn & Bentley Phillips z'l and Rilla & Phillip Jacobson. Remembering Hilary Jacobson z'l at this happy time.

* Mazel Tov to Marian & David Orlans and Mandy & Koby Bendel on the birth of a granddaughter, Ruth Ellenbogen on the birth of a great granddaughter, Odette Orlans & Daniel Bendel on the birth of a daughter, and Gabriel and Maya on the birth of a sister.

HEALTHCARE TALKS 2022



We are delighted to introduce our Healthcare Talks series, organised by Kinloss Synagogue in partnership with The Wellington Hospital.

In our programme of talks planned for autumn 2022, you will hear from our leading consultants who will share their valuable insights on how to prevent common illnesses as you age and how to banish aches and pains.

HOW TO PREVENT COMMON CONDITIONS & ILLNESSES AS YOU GET OLDER

Tuesday 25th October, 8pm

Dr Vanessa Eisman (Chair) General Practitioner
Mr Andy Goldberg Consultant Orthopaedic Surgeon
Mr Colin Elton Consultant Colorectal Surgeon
Dr Bal Athwal Consultant Neurologist
Dr Sundeep Kalra Consultant Cardiologist

HOW TO BANISH ACES AND PAINS AT ANY AGE

Wednesday 2nd November, 8pm

Mr Colin Elton (Chair) Consultant General Surgeon
Mr Jonathan Miles Consultant Orthopaedic Surgeon
Dr Anthony Gubbay Consultant in Pain Management and Anaesthesia
Mr Parag Sayal Consultant Neurosurgeon
Dr Edward Seward Consultant Gastroenterologist

HOW TO REGISTER

Visit kinloss.org.uk/health.

You must register no later than a week before each talk taking place.



JOIN US

Please arrive at Kinloss Synagogue no later than five minutes before the talk commences.

Finchley Synagogue,
Kinloss Gardens,
London N3 3DU
[Click to view map](#)



Dr Bal Athwal
Consultant Neurologist



Dr Vanessa Eisman (Chair)
General Practitioner



Mr Colin Elton (Chair)
Consultant Colorectal Surgeon



Mr Andy Goldberg
Consultant Orthopaedic Surgeon



Dr Anthony Gubbay
Consultant in Pain Management
and Anaesthesia



Dr Sundeep Kalra
Consultant Cardiologist



Mr Jonathan Miles
Consultant Orthopaedic Surgeon



Mr Parag Sayal
Consultant Neurosurgeon



Dr Edward Seward
Consultant Gastroenterologist

The Wellington Hospital

part of **HCA Healthcare uk**



New Years Party

Chol Hamoed Wednesday 12th
October

Year 5-6 @ 6:00pm - 7:00pm

Year 7-8 @ 7:30pm - 8:30pm

Kinloss Suite - Dinner in the Succah

£10 for members - £15 for non-
members

Book now:
www.kinloss.org.uk/nyyparty



Join Kinloss Youth
for the...

Simchat Torah Dinner

For Years 7-13

Simchat Torah Night -
Monday 17th October

£15 for members - £18 for
non-Members

Sign up essential with
limited spaces

[www.kinloss.org.uk/
st-dinner](http://www.kinloss.org.uk/st-dinner)



YOUTH SERVICE

CHATTANIM & N'SHEI CHAYIL

CHATAN TORAH

Ezra Aaron

CHATAN BEREISHIT

Yossi Hurst

EISHET CHAYIL

Evie Nicholls

EISHET CHAYIL

Shiri Doctors

Thank you for the huge contributions you
make to the Youth Service!
Mazel Tov to you and all the family



12@Kinloss Kinloss Bat Mitzvah Programme

**The course includes interactive sessions
exploring Jewish identity and values**

**Using text and creative activities
relating to remarkable women from
history**



Starting on November 2022
For Parents and Daughters
£40 for Members, £50 for Non-Members

To sign up, go to: www.kinloss.org.uk/bt

Dear Families and Chanichim of Kinloss,

We are excited to announce the launch of Kinloss BA 5783 with our traditional Sukkah Crawl! It will start at Kinloss, meeting in the Small Deal Hall (3:30pm prompt) before leaving in groups to visit various Family Sukkot on a route around the Kinloss area, before returning to Kinloss for Mifkad, ending at 5:30pm. Please note the change in timings since the original launch.

The sign-up link (all participants must sign up!) is in the poster, but please also fill in a BA medical form (bauk.org/svivot-medical-form) before attending. We and our amazing madrichim are looking forward to meeting as many of you as possible over the coming year, so make sure you sign up in time!



SUKKAH CRAWL

BNEI AKIVA UNITED KINGDOM

KINLOSS

TUESDAY 11TH OCTOBER

- 15:30 - 17:30 • Years 1 - 8

Sign-Up Here:

bauk.org/sukkah-crawl

 kinlossba5783@gmail.com



BRIDGE

BRIDGE

We are pleased to announce that we would like to restart the weekly Bridge Club on either Wednesday or Thursday mornings. Self-taught Bridge will be played with a possibility of Supervision. To register your interest, please call Lucy on 020 8349 5267.

SHARED READING GROUP

EVERYONE IS WELCOME
EXISTING OR NEW PARTICIPANTS
Tuesday 25th October
at 2pm in Benchers
at Kinloss

For more information,
please speak to :
Kate Fulton on 07801 911 481 or
kathrynfulton@hotmail.com

Are you able to help on the
Welcoming Desk
on Shabbat and the Chaggim?
Please register via
www.kinloss.org.uk/welcome

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 8 OCTOBER

Ian Amdur	Father
Pauline Amdur	Husband
Joy Garfield	Mother
Roselyn Rosenfeld	Father

Sunday 9 OCTOBER

Martyn Caplin	Father
John Goldman	Father
Ari Jesner	Brother
Samuel Melnick	Brother
Roberta Sanford	Mother
David Seres	Father
Harvey Sinclair	Father

Monday 10 OCTOBER

Judith Greenberg	Father
Helen Kamiel	Sister
Alicia Lewis	Sister
Marsha Marks	Mother
Andrea Rappoport	Mother
Jeffrey Roberts	Mother
Martin Summers	Father

Tuesday 11 OCTOBER

Sarah Aaronson	Sister
Parvaneh Faigenblum	Father
Hertz Hagai	Mother
Iain Miller	Father
Rosemary Miller	Husband
Alexandra Mosafi	Father
Jack Nemetnejad	Father
Rebecca Nemetnejad	Husband

Wednesday 12 OCTOBER

Parvaneh Faigenblum	Mother
Diane Joseph	Father
Michele Lasky	Father
Aubrey Moher	Mother
Irene Scott	Father
Martin White	Father
Michael White	Father

Thursday 13 OCTOBER

Nahid Bassalian	Husband
Barry Frey	Mother
Gerry Lucas	Mother
David Marks	Mother
Gail Silver	Mother
Richard Spector	Mother
Dolores Zeid	Brother

Friday 14 OCTOBER

Henry Aaronson	Father
Madeleine Cohen	Father
David Judah	Father
Frances Posener	Mother
Menashy Raymond	Father
Pearl Rubin	Father

Gift Aid

*is a government initiative
to encourage giving to charities.
Signing up would maximise the value of
your contributions made to Kinloss.
Are you already signed up?*

*If you're not sure or would like to sign up,
please call Kinloss Office to discuss with
Denise or Shimon 020 8346 8551*

CONDOLENCES:

* Nicola Lever, Alexander Langdon, Gillian Gertner, Michelle Pierre on the passing of their mother Sarita Langdon Z"L

* Ashley, Craig and Nigel Fulton on the passing of their father Arnold Fulton Z"L

* Paul Kaufman and Susan Spitz on the passing of their father Harry Kaufman Z"L

CONSECRATIONS:

30/10/2022 10:30 in Waltham Abbey Cemetery in memory of Leo Abeles Z"L

06/11/2022 10:30 in Adath Yisrael Cemetery Cheshunt in memory of Freda Wineman Z"L
(mother of Sandra Wagner)

06/11/2022 12:30 in Bushey Old in memory of Eric Green Z"L

20/11/2022 11:00 in Bushey New in memory of Ruth Rosenberg Z"L

20/11/2022 11:30 in Waltham Abbey in memory of Kathrin Szlezinger Z"L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Safeguarding Officer, Jason Marantz: 02083495262 / safeguarding@kinloss.org.uk

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

