



SHABBAT WILL START AT 4:04pm AND TERMINATE AT 5:13pm

In accordance with the latest Government guidelines, Face Masks must be worn on entering the building and during all Services. It is recommended that 1m distance be kept outside family groups.

Mazel tov to Charles Wolfson on his Bar Mitzvah.
We extend a warm welcome to his family and guests.

FRIDAY NIGHT

4:05pm Mincha followed by Kabbalat Shabbat in the Main Shul
D'var Torah by Shira Jackson

**4:15pm Women for Women Kabbalat Shabbat
in the Liora Graham Beit Hamidrash**

3:55pm SEPHARDI MINCHA, KABBALAT SHABBAT & MA'ARIV

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:00am Rabbi Dr Raphael Zarum's Rambam Shiur in the Liora Graham Beit Midrash
'Hilchot Gerushin, the Laws of Divorce'

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

9:15am MAIN SERVICE in the Main Synagogue
led by Chazan Steven Leas
Kriat Hatorah by Charles Wolfson
Rabbi Lawrence will speak

9:30am THE MINYAN in the Nissan and Rifca Deal Halls
Kriat Hatorah by Jonathan Joseph
Rabbi Laitner will speak

9:45am YOUTH SERVICE in the Liora Graham Beit Midrash

10:15am Anim Zemirot Club in the Newman Room led by David Lesser

10.45am CHILDREN'S SERVICES

Ages 0 – 4 in the Kinloss Suite Foyer - run by Michal Bassalian and Coral Harding
Reception to Yr 2 – in the Nemetnejad Room – run by Natalie Sommer
Yr 3 - Yr4 - in the 1st Floor classrooms - run by Oli Goldman
Yr 5 - Yr 6 - in the Newman Room - run by Lara Joseph

11.25am WOMEN FOR WOMEN Haftorah with Mandy Lawrence (Newman Room)

**This week's Kiddush Boxes are sponsored by
Orly & Andrew Wolfson to celebrate Charles' Bar Mitzvah**

12:30pm EARLY MINCHA in the Main Synagogue

SHABBAT AFTERNOON

4:05pm MINCHA AND SHIUR by Rabbi Laitner titled
"Megillat Esther (part 2) – what is the relevance of the timeframe, structure and
characters in chapter 1 for a book of the Tanach?"

5:13pm MA'ARIV & TERMINATION OF SHABBAT in the Main Synagogue

The Scroll of Esther and the Scroll of Amalek by Rabbi Michael Laitner

“And God said to Moses, ‘write this remembrance in a scroll and place it in the ears of Yehoshua, for I will wipe out the memory of Amalek from under the heavens” (Shemot 17:14)

Last week, on Shabbat afternoon in our shiur about Megillat Esther, we began to study the broader implications of this verse in relation to the formation of the Tanach (Hebrew Bible) and the development of the Oral Law.

In this Devar Torah, we will address three specific questions which arise from a close reading of this verse and consider answers given by some of the most prominent medieval rabbinic scholars who wrote commentaries to the Torah.

1) What is the command to ‘write this remembrance’? 2) What is the scroll (*sefer*) referred to in the verse? 3) Why is there reference to *Yehoshua*?

1) According to **Rashi**, the command requires writing about the Amalaqites who attacked the Jewish people after the splitting of the sea. **R’Ovadia Seforno** offers a different explanation, that the command refers to the passage of ‘*Zachor*’ later on in the Torah (*Devarim* chapter 25) which contains the *mitzva* to remember **what** *Amalek* did to the Jewish people **and** the *mitzva* to eradicate *Amalek*. Our verse is the command to record this incident whilst the verses in *Devarim* record how to fulfil the *mitzvot* relating to Amalek.

Why then were the verses in *Devarim* written so much later in the Torah rather than here? (See part 3 for a suggestion.)

2) **Rabbi Avraham Ibn Ezra** suggests that the ‘scroll’ referred to in our verse is a special scroll designated to record this event. This scroll would either be the *Sefer Torah* itself or alternatively refers to a specific different scroll, similar to other scrolls mentioned in the Torah such as the ‘scroll of the wars of God’ (*Bemidbar* 21:14). These specific scrolls are no longer extant.

Ramban, explains that the scroll referred to here is the *Sefer Torah* itself. He bases this suggestion on a comparison of the word ‘scroll’ here to the same word’s usage in *Devarim* 31:26.

3) As noted above, the *Torah* commands the eradication of *Amalek*. Looking through the Tanach, it is not immediately apparent if *Amalek* is a specific nation, a specific person, or simply a ‘floating’ enemy of the Jewish people, especially since *Amalek* had no further direct contact with the Jewish people in the desert. In fact, *Amalek* did not cross swords with the Jewish people again until *Sefer Shofetim*, the Biblical book of Judges, (6:3).

Returning to our verses, according to **Rabbi Avraham Ibn Ezra**, *Yehoshua* had to hear about this written remembrance of the events of *Amalek* as he was to lead the people into the Land of Israel, when, presumably, they would have a chance to eradicate *Amalek*. An opportunity to do so only transpired much later during the reign of King Saul, as recorded in the first Book of Samuel (chapter 15). Tragically, it was not seized, with ramifications which were to reverberate for generations and which are referenced in Megillat Esther (3:1).

Ramban suggests that the *mitzva* of eradicating *Amalek* started to apply once the Jews settled in Israel. This view appears to be based on verses in *Devarim* chapter 19 and the *Talmud* (Sanhedrin 20b).

These explanations may also clarify why the *mitzva* to wipe out *Amalek* is placed in the book of *Devarim*. Since *Yehoshua* had to deal with *Amalek*, it makes sense to teach the *mitzvot* about *Amalek* just before the Jews go into Israel under *Yehoshua*’s leadership.

On Shabbat afternoon, we shall continue to study the application of this verse and the role of *Amalek* to the story of Purim and the new era of Jewish history which arose the events of the Megillah.

Shabbat Shalom

BESHALACH STATISTICS
MITZVOT: BESHALLACH HAS ONLY ONE OF THE 613 MITZVOT
VERSES: 116 (23RD LONGEST OF THE 54 SIDROT)
WORDS: 1681 (19TH LONGEST)
LETTERS: 6423 (18TH LONGEST)
HAFTARAH: 54 (THE LONGEST OF THE 80 HAFTAROT!)
TODAY IS CALLED SHABBAT SHIRA (SABBATH OF SONG), SEEING
AS WE READ AZ YASHIR MOSHE (THE SONG OF MOSES) IN
THE SIDRA AND THE SONG OF DEBORAH FROM THE BOOK OF
JUDGES IN THE HAFTARAH.

PAGE NO.	SONCINO	HERTZ	ARTSCROLL
SIDRA	407	265	366
HAFTARAH	434	281	1152

To Cultivate a Better and Beautiful World

Tu Bishvat, the New Year for trees, falls on Sunday night/Monday. It is an agricultural tax year.

It is identified in the Mishna as one of four new years. The others are Kings on 1st Nissan, tithing of livestock on 1st Ellul, the Year count on 1st Tishrei. Beit Shammai has the new year for trees on 1st Shvat, but we hold like Beit Hillel with the 15th. The fifteenth was selected as the strongest rains should have abated making it a good time to plant. On a spiritual and a symbolic level, this semi-festival should help us to focus on our relationship with our environment, the splendour and beauty of nature; the bounty of our natural and cultivated spaces.

“Tu” is the vocalisation of תו (9+6). 10+5 spells the name of Hashem and is therefore not used.

On Tu BiShvat, it has become traditional to enjoy a variety



of fruits and a new fruit, particularly the fruits of Israel. Some follow a Seder, with four cups of wine, moving from white through blush to red.

The minhag of R' Chayim Vital, the 16th Century Kabbalist was to eat thirty fruits; ten without peel or stone, ten with pips/stone only and ten with peel but no pips. These represented the kabbalistic sefirot of Creation in the worlds of *Beriya*, *Yetzira* and *Assiya*; worlds which are pure, worlds where the innermost source is impenetrable and worlds where we need to peel back the exterior to discover the inner beauty.

Our natural world is beautiful and needs to be cherished. In Bereshit we learned that even before mankind was created, Hashem placed trees on the earth, and He planted a garden.

Immediately after the first human was formed out of the earth (named Adam, for the soil) Hashem instructed him to tend to the world and to cultivate it. Life and the knowledge of Good & Evil were associated with trees. In Parashat Beshallach, a tree makes the bitter waters sweet. In the Psalms, the righteous are compared to the upright palm. As we die, our liturgy reminds us that we are transient like the flowers of the field or like grass...

The trees whose fruit and shade we enjoy may have been planted before we were conceived. The trees we plant today might give fruit and shade for generations after we are gone. It is true that mankind is compared to the tree. But in its stature and in its longevity, in some ways as an image and an icon, the tree exceeds mankind.

Tu BiShvat reminds us of that fine balance between the fruits and the benefits we derive... and our responsibility to care for and to conserve the resources on which we depend.



The Midrash (Kohellet Rabba) teaches that “When Hashem created the first man, He took him around to all the trees in the Garden of Eden and said to him, ‘See my handiwork, how beautiful and choice it is... Be careful not to ruin and destroy my world, for if you do ruin it, there is no one to repair it after you.’”

In his Messianic vision, the prophet Ezekiel (Ch 47) refers to the waters being cured, the fish being plentiful; the waterhole, nourished by a returning stream.

We look upon the loss of natural environments and habitats; incursions into unique heritage areas and reserves. We note with concern the threats to endangered species, diminishing biodiversity. On a local and on a global level, we have a spiritual and a civic responsibility to our surroundings.

The Torah and Jewish sources abound with environmental teachings. The Talmud prescribes systems of waste management and the recycling of spent materials.

We are enjoined to plant trees and nurture green spaces. We are prohibited from felling fruit trees to make weapons or in the name of urbanisation or for their timber (Devarim 20:19). If fruit trees must be uprooted, they must be relocated. We are mandated to leave land fallow in the sabbatical year. Even though we may exploit our fields, we must allow for natural regeneration (Shemot 23:10).

Israel is a world leader in water conservation and desalination is exporting its technology and knowhow. It was the only country in the world that entered the 21st century with more trees and richer forests than it had in the year 1900.

In our Parasha, after the children of Israel cross the Red Sea, they journey three days into the wilderness and then come to a place of bitter water. They protest and complain. Hashem instructs Moses to take a certain bitter tree and throw it into the water to make it sweet. Immediately afterwards Hashem establishes a special ordinance and makes a commitment to heal and protect His people.

The commentaries observe that sometimes the Torah presents a bitter first impression. Nonetheless, when we apply it to life’s challenges and immerse ourselves in it, we find it to be a Tree of Life and a source of sweetness.

Shabbat Shalom

Rabbi Jeremy Lawrence

KINLOSS



SUITABLE FOR AGES 3-11

KIDS' TU BISHVAT

SUNDAY 16TH JANUARY, 3.30PM-5PM
 3D TREES & ARTWORK / FRESH FRUIT TASTING / SCAVENGER HUNT
 £1.50 PER MEMBER CHILD / £5 PER NON MEMBER CHILD
 BOOKING IN ADVANCE ONLY-SIGN UP BY 8PM ON THURS 13 JAN
WWW.KINLOSS.ORG.UK/TREES



**WE HAVE SUPPLIES OF FREE
 NHS LATERAL FLOW TESTS
 (NOSE AND THROAT)
 AVAILABLE FOR MEMBERS ONLY
 FOR COLLECTION FROM KINLOSS
 OFFICE DURING OFFICE HOURS
 MON - THURS 9AM TO 5PM
 OR FRIDAY 9AM TO 1PM.
 PLEASE COME TO THE SECURITY
 HUT AND ASK TO SPEAK TO DENISE**



Purim on the Analyst's Couch

**Alcohol Abuse, Eating Disorders,
 Revenge, Celebration,
 Hidden Self, Coercive Relationships...**

Rabbi Dr Akiva Tatz	Rebecca Corney	Dr Alastair Santhouse
		
Medical Ethicist & Physician	Counselling Psychologist	Consultant Psychiatrist

Monday 14th March at 8.00pm - Live at Kinloss and on Zoom
 Bookings: www.kinloss.org.uk/couch

KINLOSS

What does it mean to be well?

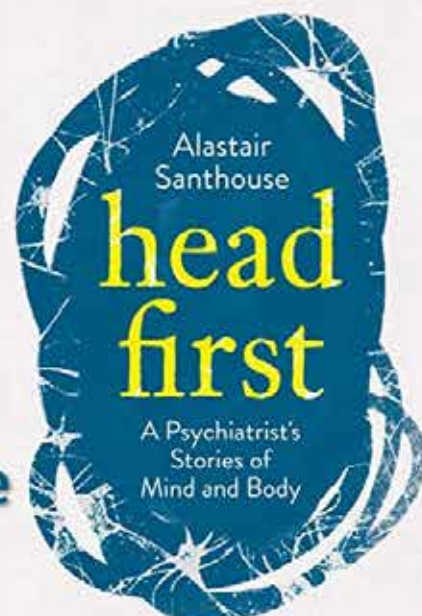
Anorexia... Depression... Exhaustion...

Why what's "all in your mind" matters...



Dr Alastair Santhouse

Consultant Psychiatrist



Monday **24th** January 8pm Live at Kinloss & on Zoom

www.kinloss.org.uk/headfirst

Rabbi Lawrence in conversation with the **Authors**

What have Jews done for the Law?

Barrington Black CJ



Circuit Court Judge

Judge on the

Supreme Court of Gibraltar

Writer & Commentator



Monday **14th** Feb 8pm Live at Kinloss and on Zoom

www.kinloss.org.uk/judge

US Women's Shabbat 2022
AMPLIFYING WOMEN'S VOICES

14 - 15 JANUARY 2022

Women for Women Service

Please join us for a
Women for Women Kabbalat Service
On Shabbat Shira/Parashat Beshallah
14 January at 4.15pm.

SHARED READING GROUP

EVERYONE IS WELCOME
EXISTING OR NEW PARTICIPANTS
THURSDAY 25TH JANUARY 2022

@ 2:00PM

Zoom link: <https://us02web.zoom.us/j/4377475806?pwd=YzBuclldMKzBNeljYczlhZytmUFJlQT09>

Meeting ID: 437 747 5806

Passcode: books

For more information, please speak to:

Kate Fulton on 07801 911 481

or kathrynfulton@hotmail.com

LUNCH & LEARN STARTS AGAIN ON
WEDNESDAY 19TH JANUARY 2022

in Kinloss and on Zoom

Starts at 1:00pm

With Rabbi Vivian Silverman
in Liora Graham Beit Hamidrash

and streamed via zoom - www.kinloss.org.uk/landl

£5 for light lunch



For information or to book, please email Lucy on ket@kinloss.org.uk or 020 8349 5267

ANIM ZEMIROT CLUB

Come and learn to sing Anim Zemirot.

Our club will meet every Shabbat at
10:15am in the Newman Room.

Boys of 6 and over welcome.

Led by David Lesser

SHABBAT FORUM - 22ND JANUARY 2022

after main services at approx 11.30am

Save A Child's Heart

SACH is a humanitarian apolitical organisation based in Israel. As long as children with rheumatic and congenital heart disease around the world continue to suffer without access to care, SACH will treat children, train doctors and raise the level of paediatric heart care worldwide.



KINLOSS



We are looking for
volunteers
to serve Chollent and
Kugel
at Kiddush
(approx 11.20 - 12pm)
Please sign up via:

www.kinloss.org.uk/kiddush

CHATS FOR CHAPS
AND
MONDAY MATTERS

WILL BOTH BE HELD ON

MONDAY 24TH JANUARY

IN KINLOSS SHUL

STARTING AT 11:00AM

FOLLOWED BY COMBINED LUNCH

FOR CATERING PURPOSES,
IF YOU WOULD LIKE TO ATTEND PLEASE CALL BY
WEDNESDAY 19TH LATEST:

ROCHELLE SCHRANK 020 8349 5263



*Gift Aid is a government initiative to
encourage giving to charities.*

*Signing up would maximise the value of
your contributions made to Kinloss.*

Are you already signed up?

*If you're not sure or would like to sign up,
please call Kinloss Office to discuss with
Denise or Shimon 020 8346 8551*



Purim 2022 at Kinloss 16th & 17th March

Evening on 16th March

- 5.30pm - Kids 4 Kids (Deal Halls) followed by activities (Nemetnejad Room)
- 6.15pm - Mincha and Maariv (Main Synagogue)
- 6.47pm - Fast Terminates
- 6.40pm - Women 4 Women (Silver Suite)
- 6.50pm - Family Reading (Deal Halls)
- 7.10pm - Quiet Reading (Main Shul)
- 7pm - Youth Reading (Beit Midrash)
- 7pm - Girls 4 Girls (Newman Room)
- 8pm - Purim party (Kinloss Suite)
- 9.15pm - Late Reading (Silver Suite)

Daytime on 17th March

- 6.45am - Shacharit with Megillah (Main Shul)
- 8.45am - Megillah only (Deal Halls)
- 10.30am: Women for Women (Deal Halls)
- 12.00pm: Family Reading (Deal Halls)

The quiet 7.10pm reading of
the Megillah will be streamed.
www.kinloss.org.uk/zoom

KINLOSS



Erev Purim
16th March 2022

Kids for Kids Megillah reading on Purim

If your child in years 3-6 wants to participate please be in touch with Mandy Lawrence 07467497148
Newcomers & experienced readers are welcome

Girls for Girls Megillah reading on Purim

We will be having a Girls for Girls Megillah reading on Purim.

Any 12+ girls who would like to participate should be in touch with Mandy Lawrence 07467497148

MAZEL TOV TO THE CHILDREN
IN OUR COMMUNITY
CELEBRATING THEIR BIRTHDAYS

Jack Wilson (4)

Zachary Stone (6)

Tilly Nicolaides (11)

Eli Wohlgemuth (10)

Maya Davidson (6)

Ezra Sagal (2)

Binyamin Laitner (9)

Sienna Polak (6)

Harry Kanzen (3)

Micah Bennett (2)



Kinloss Junior Table Tennis is back



**new 10 week term
started
13th January 2022.**

Sign up now :

www.kinloss.org.uk/tabletennis

Spaces are limited

THREE PART SERIES WITH
CHARLES LANDAU

FRENCH JEWRY

WEDNESDAYS AT 8PM LIVE AND VIA ZOOM

26 JAN 'Liberté, Egalité, Fraternité: but not for all Jews? Crusades & book burning to Voltaire and Bonaparte'
9 FEB 'Treachery in the heart of France: THE Affair...Dreyfus. The Affair that never dies?'
23 FEB 'Betrayal, WWII and hope: Vichy, Petain to Le Chambon, Lustiger and Jules Isaac'

REGISTER VIA WWW.KINLOSS.ORG.UK/FRENCH

KINLOSS

KRAV MAGA LESSONS

MONDAYS AT 6PM, STARTING 10TH
JANUARY 2022 FOR TEENS AGED 13
AND ABOVE.

MONTHLY OR PAY AS YOU GO OPTIONS
AVAILABLE

CLASSES PROVIDED BY MAF75.

FOR MORE INFORMATION AND
TO BOOK, CALL 07908 053 619
OR VISIT www.maf75.com

**BACK BY POPULAR
DEMAND**

THE
CROWN

Monday afternoons

**Doors Open 1.45pm
Screening Starts 2pm
Nemetnejad room**

Season 2 (last 3 episodes) - 10th Jan
Screening two episodes a week thereafter
Season 3 - 17th, 24th & 31st Jan, 7th & 14th Feb
Season 4 - 28th Feb, 7th, 14th, 21st & 28th March

£3 Kinloss Members | £4 non Members

KINLOSS



CHARLES WOLFSON

Mazel Tov to Charles on his Bar Mitzvah

Charles has two sisters Lily and Olivia, and he attends Immanuel College

His hobbies are football, cricket, rugby, swimming, golf and current affairs

- * Mazel tov to Orly, Andrew, Lily and Olivia Wolfson on Charles' Bar Mitzvah.
- * Mazel tov to Sally & Scott Saunders on the engagement of their daughter Alana to Rafi, son of Michele & David Yamin- Joseph. Mazel tov also to grandparents Pat & Basil Saunders and Fouad Yamin-Joseph.
- * Mazel tov to Colin & Eugenia Melnick on the engagement of their granddaughter, Tammy Steuer, daughter of Lara & Alan Steuer, to Daniel Holder, son of Sarah & David Holder. Mazel tov also to grandparents Mrs Deborah Emanuel and Mrs Sonja Steuer.
- * Mazel tov to Philippa & Robert Rosenberg on the birth of their son Levi Ray Rosenberg, brother to Mya. Mazel tov also to grandparents Rochelle & Maxwell Nisner, Meryl & Richard Rosenberg and great grandparents Angela & Marty Berg.



KINLOSS BANQUETING AND EVENTS

For all enquiries please contact Shimon on 020 8349 5268

Finchley Synagogue, Kinloss Gardens, London, N3 3DU

banqueting@kinloss.org.uk

www.kinlossevents.co.uk



WOULD YOU LIKE TO GIVE THE DVAR TORAH IN THE YOUTH SERVICE?

WE'RE LOOKING FOR GIRLS
AND BOYS, YEARS 7-13, TO
GIVE THE DVAR TORAH
AFTER THE YOUTH SERVICE

CONTACT LEORA AND
HARRY TO BOOK IN YOUR
WEEK:

07827031851



WOULD YOU LIKE TO BE ON THE LEINING ROTA?

Contact us to Lein in the
youth service!

07827031851



Kinloss Youth Service Kiddushim

Is it your anniversary of
your Bar/Bat Mitzvah or
Birthday?

Do you have a family
celebration?

Would you like to
sponsor the Youth
Service Kiddush?

www.kinloss.org.uk/youthkiddush

Contact us:
youth@kinloss.org.uk or
07827031851



YOUTH SHABBAT LUNCHES



JOIN YOUR YEAR IN THE YOUTH FLAT FOR
SHABBAT LUNCH!

YEAR 12 SHABBAT LUNCH - 22ND JANUARY 2022
YEAR 9 SHABBAT LUNCH - 29TH JANUARY 2022
YEAR 11 SHABBAT LUNCH - 12TH FEBRUARY 2022

SIGN UP FOR FREE:
WWW.KINLOSS.ORG.UK/YOUTH LUNCH

SERVICE TIMES:

SERVICES (שבת see front page)	Sun 16th 14 Shevat	TU BISHVAT Mon 17th 15 Shevat	Tue 18th 16 Shevat	Wed 19th 17 Shevat	Thur 20th 18 Shevat	Fri 21st 19 Shevat
Shacharit	8:00am	7:15am	7:15am	7:15am	7:15am	7:15am
Sephardi	8:00am	6:30am	6:30am	6:30am	6:30am	6:30am
Mincha / Ma'ariv	4:05pm	4:05pm	4:05pm	4:05pm	4:05pm	Mincha Kabbalat Shabbat 4:15pm

Weekday Services will be in the **Main Synagogue**, and are also on Zoom : www.kinloss.org.uk/zoom



YOUR HELP IS NEEDED FOR MINYANIM! SHABBAT LATE MINCHA

IF YOU ARE ABLE TO SUPPORT OUR LATER SHABBAT MINCHA,
WE WOULD GREATLY APPRECIATE IT.

WE ARE CONSIDERING RESTARTING THE 8AM WEEKDAY SHACHARIT MINYAN.
IF YOU ARE ABLE TO ATTEND, PLEASE CONTACT
RABBI LAWRENCE ON RABBI@KINLOSS.ORG.UK

HOLOCAUST MEMORIAL DAY

Rickett Quadrangle
Middlesex University
The Burroughs Hendon NW4 4BT

Sunday 23 January 2022
at 3.00pm

Please be seated by 2.45pm

Come and join us in this commemorative
service to remember the victims
of genocide.

Free Entry

Tube: Hendon Central
Buses: 143, 113, 83, 183, 186 and 326
Disabled parking facilities and access.

For more information:
call: 020 8359 2652
email: mayer@barnet.gov.uk
or visit: www.barnet.gov.uk/holocaust

A chance to reflect and remember:
Open to those who have been
bereaved in the past year.

You are invited to join
Rabbi Lawrence for coffee
on Sunday 16th January
between 9.30am - 10.30am
at Kinloss Synagogue

Please call Rochelle
on 0208 349 5263
if you would like to attend

Due to the rapid spread of the new Omicron variant, and the need to allow for social distancing, the University have requested that the number of attendees be limited. We are not sure what the capacity is at the moment, but people will be admitted on a first come, first serve basis. The University have also advised that it is expected that attendees will have a taken a lateral flow test within 24 hours of attending.

BARNET
LONDON BOROUGH

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 15 JANUARY

Helen Azizoff	Brother
Edward Cooper	Mother
Harvey Hirsh	Father
Sarita Langdon	Brother
Edna Moser	Father
Dolores Zeid	Brother

Sunday 16 JANUARY

Mimi Benisty	Father
Elizabeth Feldmann	Father
David Halperin	Step Father
Julia Hammell	Father

Monday 17 JANUARY

Shirley Arkush	Husband
----------------	---------

Tuesday 18 JANUARY

Sandra Coleman	Father
David Collins	Step Father
Sarah Curtis	Mother
Frances Glassberg	Sister
Robert Harris	Father
Elaine Young	Father

Wednesday 19 JANUARY

Abraham Batchat	Mother
David Collins	Father
Audrey Godfrey	Sister
Naomi Nevies	Father
Vikki Shields	Father

Thursday 20 JANUARY

Cynthia Bengen	Brother
Shirley Ellis	Father
Efrem Gilmont	Mother
Irene Mansfield	Mother
Sandra Rapp	Mother
Barry Silverstein	Father
Ivan Silverstein	Father

Friday 21 JANUARY

Gerald Abrahams	Mother
Suzanne Black	Mother
Paul Greenbaum	Father
Suzanne Landy	Mother
Ian Liss	Father
Frank Rosenfeld	Son
Roselyn Rosenfeld	Son
Jeffrey Shine	Mother

THE FRIENDSHIP CLUB AT KINLOSS

IS BACK EVERY TUESDAY
AT KINLOSS SHUL

WE ARE ALSO LOOKING FOR DRIVERS
FOR PICK UPS

AT 9:30am AND TAKE HOME AT 1:00pm

CALL TRUDY ON 020 8346 3925

OR JUST TURN UP - EVERYONE IS WELCOME!

WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS

Shul members, PLEASE join our security rotas for shifts.

Our Shul is one of the most visible,
high profile buildings in London.



The Community remains on a serious state of alert
and we MUST provide a visible deterrent.

You would only be required for one hour every 8 weeks,
on Shabbat morning.

Please email : securekinloss@yahoo.co.uk
or call Martin Shiers on 07831 836 031,
to volunteer and register.

CONDOLENCES:

* Sandra Wagner on the passing of her mother Freda Wineman Z"L

CONSECRATIONS:

06/02/2022	9:30am at Bushey New in memory of John Sadlik Z"L (please contact Dorothy Sadlik on 07941 256 696 if you would like to attend)
06/02/2022	11:30am in Bushey Old in memory of Fred Leveson Z"L
13/02/2022	11:30am in Bushey New in memory of Naomi Pope Z"L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Safeguarding Officer, Jason Marantz: 02083495262 / safeguarding@kinloss.org.uk

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

