

SHABBAT WILL START AT 9:08pm AND TERMINATE AT 10:28pm

Shabbat Mevarachim - Rosh Chodesh Tammuz Wed 29 & Thurs 30 June

MAZEL TOV TO ALEX KRAMER ON HIS BAR MITZVAH IN THE MAIN SHUL.
WE EXTEND A WARM WELCOME TO HIS FAMILY AND GUESTS

FRIDAY NIGHT

7:15pm Mincha followed by Kabbalat Shabbat
in the Nissan and Rifca Deal Hall

7:20pm Sephardi Mincha, Kabbalat Shabbat & Ma'ariv

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

Rabbi Dr Raphael Zarum's Rambam Shiur will not be taking place this week

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

9:15am MAIN SERVICE in the Main Synagogue
led by Chazan Eli Sufrin
Kriat Hatorah by Alex Kramer
Rabbi Lawrence will speak

9:30am THE MINYAN in the Nissan and Rifca Deal Halls
Kriat Hatorah by Robert Owen
Rabbi Lawrence will speak
Minyan Kiddush sponsored by John & Anthony Josephs

9:45am YOUTH SERVICE in the Liora Graham Beit Midrash

10:15am Anim Zemirot Club in the Newman Room led by David Lesser

10.45am CHILDREN'S SERVICES

Ages 0 – 4 in the Silver Suite - run by Michal Bassalian and Coral Harding

Reception to Yr 2 – in the Nemetnejad Room – run by Jason Marantz

Yr 3 - Yr 4 - in the 1st floor classrooms - run by Ella Schuchman

Yr 5 - Yr 6 - in the Newman Room - run by Orli Ruback

**In an effort to limit single use plastic bottles,
we are asking parents to bring water bottles for their children**

This week's Kiddush is sponsored by Tali & Dani Kramer to celebrate
Alex's Bar Mitzvah

SHABBAT AFTERNOON

9:00pm Mincha followed by Seuda in the Liora Graham Beit Midrash with
Rabbi Lawrence titled

"Sabbatean Scandal and a Rabbinat Divided. The conflict between
Rabbis Emden and Eybeschutz"

10.28pm MA'ARIV & TERMINATION OF SHABBAT in the Liora Graham Beit Midrash

Grasshoppers: Self Perception, Reality & Leadership

Parshat Shlach Lecha, tells of that fateful episode when Moshe sent the Twelve Spies into the Land of Israel.

They were princes of their tribes, men of stature, charged to check out if the land was as good and as bounteous as Hashem had promised. Was it fat or lean, where did the people live; what were their defences?

The twelve toured the land and returned laden with beautiful fruit.

They had factual answers to all of Moshe's questions. But of the twelve, ten were adamant that the conquest of the land would be impossible. Only Joshua and Caleb were confident that Hashem, who had brought them thus far, would sustain them further.

The ten slanderous spies embellished their tale. "We saw giants in the land," they related. "We were in our own eyes as grasshoppers, and so were we in their eyes." **וְנֹדֵי בְּעֵינֵינוּ כְּחִגְלִים וְכֵן הָיִינוּ בְּעֵינֵיהֶם** (Bemidbar 13:33)

It is a telling and graphic image. Moshe had imagined that their safe return, and the confirmation the land was flowing with milk and honey would raise the spirits of the Children of Israel. But he hadn't anticipated grasshoppers.

We were in our own eyes as grasshoppers – and so were we in their eyes! This is emotional propaganda – proto-"Project Fear".

Moshe had banked on the facts. But the ten coloured the plain facts with emotion.

The late 15th century commentator Ovadia Sforno notes the impact of the **בְּעֵינֵינוּ / בְּעֵינֵיהֶם** *b-aynaynu* "our eyes" / *b-aynahem* "their eyes" comparison.

In *our eyes* we were grasshoppers; we saw ourselves as inferior, worthless and unable to measure up to them. We lacked confidence.

And what of their eyes? In *their eyes* we were grasshoppers; we were so insignificant that they didn't even *bother* with the dozen of us. Perhaps, though, an invading swarm would be squashed like insects.

At first blush, the spies' account seems so difficult to fathom.

They had witnessed a year of miracles in Egypt and the wilderness. They had heard Hashem and they had been fed on manna. Why did they imagine that Hashem would abandon them now?

It is suggested that separation from Hashem was precisely their fear. Hashem had promised to bring

them out of Egypt and sustain them and bring them to the land. Now they were about to enter the chapters of personal responsibility in the Torah.

Just consider what Hashem had said: When you come to the land you will do this... When you come to the land you will do that... The miraculous nurturing by Hashem and Moshe they were used to would be supplanted by the need to stand on their own feet – and they were frightened of the challenge.

There is another explanation, too. In the wilderness, our princes were princes simply by virtue of their lineage. They could bask in their seniority while there was nothing they had to actually do. However, when they came into the land, upon them would fall the management of the people. They would be charged with personal responsibility – and accountability. But so, too, would every Israelite.

It is easy to be princes in the Wilderness; and men of stature when nobody has any expectations... but when they came into the land, they knew they would be nobodies unless they measured up. It wasn't so easy... lacking confidence and resolve, they knew that they were shirkers – grasshoppers in their own eyes... It wouldn't be long till they were unmasked as mere grasshoppers in the eyes of everyone else.

Of course, modesty is a virtue, and it is important that we have a realistic self-image. However, our leaders cannot be grasshoppers in their own sight, nor in eyes of others. May we be blessed with leaders who are men and women of stature, people of clear vision, who look through the eyes of Hashem.

Shabbat Shalom,



R' Jeremy Lawrence

PAGE NO.	SONCINO	HERTZ	ARTSCROLL
SIDRA	860	623	798
HAFTARAH	875	635	1184

SHELACH LECHA STATISTICS

MITZVOT: 3 OF THE 613 MITZVOT, 2 POSITIVE & 1 PROHIBITION
VERSES: 119 (21ST LONGEST OF THE 54 SIDROT)
WORDS: 1540 (27TH LONGEST)
LETTERS: 5820 (27TH LONGEST)
HAFTARAH: 24 VERSES (25TH LONGEST OF THE 80 HAFTAROT)

The Heart of the Stranger

Monday was UNHCR "World Refugee Day". This was the ascribed topic for my recent BBC Radio2 Pause for Thought. This article expands on my address, which was limited by PFT and BBC broadcast parameters.

My mother's parents arrived in England as refugees from Hitler in the 1930s. Each came with only a single suitcase to begin life anew in a country where they knew absolutely no one. They were the lucky ones. Three of my great-grandparents perished in Auschwitz. My grandfather's mother was shot in front of an open grave in Riga. To his dying day my grandfather cherished his mother's last letter, in which she pleaded for him to try and find a job as a cleaner or a janitor – anything – to get her out of Nazi Germany.

At the beginning of World War II, my grandfather was interned as an enemy alien in a camp on the Isle of Man. He was transported on a prison ship to Canada. He told us how he was plied with drink and played the piano for the prisoners on the crossing, to keep their spirits up. The previous vessel, Arandora Star, had been torpedoed and sunk with the loss of 805 lives.

Once the determination had been made that my grandfather was friendly and not an enemy, he served with the British forces in Europe, using his language skills in the interrogation of prisoners and military intelligence.

My grandmother arrived aged fifteen and taught herself English vocabulary by reading familiar nursery tales. She did nursing work during the war and helped with evacuees.

My mother grew up determined that she would speak unaccented English, to fit in like a local. She didn't want to be stigmatised as an outsider, the child of refugees.

With all the challenges in coming to this country, my grandparents loved it because they were given a new start and equality before the law. They inspired family loyalty and a desire to be good citizens.

In the Chumash, the single most repeated teaching is the instruction to love stranger and its corollary not to persecute the stranger, widow or orphan - because, says Moses, "you know the heart of the stranger; as you were strangers in the land of Egypt."

The rabbis' interpretation of this verse extends to supportive compassion for anyone who might feel alienated or embarrassed; bewildered by unfamiliar customs and environments. In a Teshuva, Rav Moshe Feinstein takes it as far as not embarrassing visitors to a shul by evicting them from one's seat.

Imagining that someone's accent or ancestry makes them threatening or defines their politics or their social utility is to strip that person of their essential humanity, their spiritual individuality; to pigeonhole them by ephemeral attributes.

When I lived in Australia, the "Stop the Boats" campaign aimed to address the rising thousands of refugees arriving every month who made the illegal and very dangerous crossing. Deterring exploitative people smugglers and human

traffickers was given as the reason for harsh detention of arrivals, turning boats back from an extended exclusion zone, and returning asylum seekers to Indonesia.

Deterring smugglers and human traffickers is essential. Nonetheless, some arrivals have spent eight or more years in detention centres offshore or in remote and inhospitable military camps waiting to be processed.

"I came to Australia asking for safety when I was just 15 years old. Now I am 23 and still in detention. I am suffering."

Euphemistic terminology masks the horrors faced by those who have fled oppressive regimes. "Assisted Return" sounds much better than naval gunboat escort back into choppy international waters. Official messaging talks of "Illegal Maritime Arrivals" rather than asylum seekers. Human beings, the victims of both persecution at home and of smugglers, are depersonalised in detention and in public messaging.

Pejorative anti-immigration language readily morphs into overt racist comments and fuels domestic racism against those who have arrived lawfully and native-born Australian citizens from foreign backgrounds.

The measures are a deliberately cruel sledgehammer, inflicting pain on the refugees out of all proportion to the threat individuals pose. They are hurt more than the smugglers and traffickers, who just seek other markets for their expendable human cargo.

No country can or should cope with uncontrolled immigration of unchecked immigrants. Governments must ensure domestic security and protect their citizens and economy. It is impossible to absorb unlimited boatloads of welfare cases.

But a better way must be found; more imaginative options explored. Smuggling gangs must be targeted directly. Asylum seekers should be offered more efficient processing at their point of departure. More effort should go into addressing the root persecution and censure of the tyranny of persecuting regimes.

Dehumanising the refugees to justify hostile policies diminishes our own humanity and moral worth.

In 1938, the July 6-15 Evian Conference saw delegates from 32 countries close their doors to additional German Jewish refugees. The Nazis realised that domestic antisemitism might provoke international condemnation *but no intervention*.

That is how my mother grew up without grandparents. How my grandfather carried the burden of failure to save his mother.

In knowing the often-broken heart of the refugee, I know it beats... just like mine.

Shabbat Shalom

R' Jeremy Lawrence

CHATS FOR CHAPS AND MONDAY MATTERS



WILL BE HELD AT KINLOSS
ON MONDAY 27TH JUNE
STARTING AT 11:00AM

FOLLOWED BY COMBINED LUNCH

WITH GUEST SPEAKER SIR MICHAEL BEAR

FORMER LORD MAYOR OF THE CITY OF LONDON AND A LOCAL FINCHLEY RESIDENT.

SIR MICHAEL SERVED AS THE 683RD LORD MAYOR OF THE CITY OF LONDON IN 2010-11, THE 10TH JEWISH LORD MAYOR IN 1,000 YEARS, FOLLOWING IN THE FOOTSTEPS OF WELL KNOWN FORMER JEWISH LORD MAYORS LORD PETER LEVENE AND SIR BERNARD WALEY-COHN.

UNUSUALLY FOR A LORD MAYOR, SIR MICHAEL IS AN ENGINEER BY BACKGROUND HAVING SPENT OVER FOUR DECADES IN THE PROPERTY, CONSTRUCTION AND REGENERATION SECTORS

SIR MICHAEL'S ROLE IN THE CITY WAS AS ALDERMAN FOR THE PREDOMINANTLY JEWISH WARD OF PORTOKEN, HEAD OF THE CORPORATION OF LONDON AND AS AMBASSADOR FOR THE FINANCIAL CITY DURING HIS MAYORAL YEAR DURING THE FINANCIAL CRISIS.

HE HAS HELD SOME FASCINATING POSITIONS APART FROM LORD MAYOR TO NAME A FEW: SHERIFF OF LONDON, CHIEF MAGISTRATE OF THE CITY OF LONDON, ADMIRAL OF THE PORT OF LONDON, CHANCELLOR OF THE CITY UNIVERSITY, TRUSTEE OF ST PAUL'S CATHEDRAL AND DIRECTOR OF THE LONDON OLYMPICS LEGACY COMPANY.

FOR CATERING PURPOSES, IF YOU WOULD LIKE TO ATTEND
PLEASE CALL ROCHELLE SCHRANK 020 8349 5263 BY THURS 23RD JUNE

LUNCH & LEARN

KINLOSS

WEDNESDAY AFTERNOONS
12.15PM - 2PM

**THE RETURN OF THE
PARSHA SHIUR WITH
RABBI VIVIAN SILVERMAN**

FOLLOWED BY GUEST SPEAKERS

	RABBI D FINE	18 MAY
	CHAVA WULWICK	25 MAY
	RABBI Y FINE	8 JUNE
	RABBI LAWRENCE	15 JUNE
	CHAVA WULWICK	29 JUNE
	RABBI WOLLENBERG	6 JULY

Cost: £5 on the door for a light lunch.

KINLOSS

MEMORIAL BOARDS

ANNUAL UPDATE 5781 / 5782

We are now offering, for a short time, the opportunity to add your loved ones' names and Yahrzeits to the beautiful new Memorial Boards in the Main Synagogue Foyer.
All names will be in perpetuity.

The price of a single plaque is £850.

Please note: this cannot be Gift Aided or paid by Charity Voucher

Bookings taken until Friday 28th July 2022

For further information please contact the office on
020 8346 8551 / office@kinloss.org.uk

To download form to complete go to
www.kinloss.org.uk/memorial

KINLOSS IS COLLECTING!



HECHSHERED BAKED BEANS



TARGET: 500 CANS

SUPERVISED KOSHER BISCUITS



TARGET: 1500 PACKETS

These items will be included in the US Essentials food boxes, sent weekly to needy US members

NOW - END OF JUNE

Please drop donations into container outside:
Shul - Kinloss Gdns

Hurst/Mansfield - 90 Windermere Ave, N3 3RA

Nassimi - 36 North Cres, N3 3LL

Kamiel - 18 Templars Cres, N3 3QS

Ison - 2 Cyprus Gdns N3 1SP

Turner - 8 Sylvan Ave, N3 2LE

Green - 3 Ridge Close, NW4 1ER (off Holders Hill Av)

KINLOSS DAYTOUR

WEDNESDAY 20TH JULY

**MORNING
AT THE
WIENER
HOLOCAUST
LIBRARY**



**AFTERNOON
TOUR
OF OLD
BAILEY**

10.30AM-4PM

**£15 Kinloss Members, (£10 Concessions)
£20 non Members**

**Book by 10th July
www.kinloss.org.uk/tour**

ANIM ZEMIROT CLUB

Come and learn to sing Anim Zemirot.
Our club will meet every Shabbat
at 10:15am in the Newman Room.
Boys of 6 and over welcome. Led by David Lesser

Kinloss Cares

What can we offer?



- Welfare Phone Support
- Bereavement Support
- Advice on communal services
- Shopping
- Financial assistance through the Phyllis Nathan Trust (www.kinloss.org.uk/pnt)



**Contact Rochelle
020 8349 5263
kinlosscares@kinloss.org.uk**

**CAMP
SIMCHA**

**MAKING A
DIFFERENCE
FOR SERIOUSLY
ILL CHILDREN**

**A SINGLE
PINT CAN
SAVE
THREE LIVES
DONATE
BLOOD
TODAY**

**GIVE BLOOD WITH
CAMP SIMCHA
AND KINLOSS
AND HELP SAVE A LIFE**

Friday 2nd September 2022

Appointments available throughout
the day

At Finchley United Synagogue,
Kinloss Gardens, N3 3DU

Pre registration is essential.

Book your appointment online at
www.campsimcha.org.uk/giveblood

Donor age 17-66*

*There is no upper age limit for people
who have donated within the last two
years

KINLOSS

BOOK NOW: WWW.CAMPSIMCHA.ORG.UK/GIVEBLOOD

Save the Date



**Match
for Morasha**
10-11 July

**It's time for
the next chapter**

**SACKS
MORASHA**
JEWISH PRIMARY SCHOOL

Sign up to be a team leader at charityextra.com/morasha

ALEX KRAMER

Mazel Tov to Alex on his Bar Mitzvah

Alex has two brothers Eitan and Gideon and attends City of London School.

Alex is a massive Arsenal fan and his hobbies include playing football, tennis and running.

Alex has twinned his Barmitzvah with Alexander Motiovitz who died in Auschwitz, aged 11, may his memory live on.

For his Barmitzvah, Alex together with his friend Liad, have collected, packed and delivered toiletries for asylum seekers through the US Chesed programme and are taking part in the Bnei Mitzvah Charity Challenge, climbing mountains



* Mazel tov to Tali, Dani, Eitan and Gideon Kramer on Alex's Bar Mitzvah. Mazel Tov to grandparents Shirley & Neil Kramer and Martin Slater and thinking of Tali's special Mum Susan Slater Z"L who we miss so much and would have been so proud.

* Mazel tov to Rosalyn & Ian Liss on the birth of a Great Grandson. Grandson to Rabbi Nicky & Shuli Liss, son to Devorah & Mischa Dembovsky.

Tisha B'Av Afternoon & Evening, Sun 7th August



8.00 pm - Tour of Herodion with Dr Peter Abelow

Dr Abelow is an accomplished historian, engineer, school principal and tour guide. He was a director of Keshet – the Center for Educational Tourism in Israel and is co-founder of the Israel Is Beautiful virtual tour company. He will guide us through Herod's Palace, highlighting some recently opened excavations.



6.30 pm - The Romans in the Talmud
with Rabbi Lawrence

7.15 pm - Mincha

8.00 pm - Tour of Herodion
with Dr Peter Abelow

9.00 pm - Maariv

9.27 pm - Fast Terminates

Sunday 3 July 2022, 2-5pm
Boys and Girls' Tournaments
for: Years 7 & 8 and
Years 9 - 11

£10 per player
a minimum of
5 players per team,
but recommended
7 players (all players
must register
and pay online
in advance)

TRIBE-A-SIDE



Register at www.tribeuk.com/tribeaside

tribeuk
tribe
@TheTribeUK



WOULD YOU LIKE TO
GIVE THE DVAR
TORAH IN THE YOUTH
SERVICE?

WE'RE LOOKING FOR GIRLS
AND BOYS, YEARS 7-13, TO
GIVE THE DVAR TORAH
AFTER THE YOUTH SERVICE

Contact Leora and Harry
to book in your week:
07827031851



Year 13 Graduation

JOIN US ON THURSDAY
30TH JUNE AT THE
HURST FAMILY FOR A
BBQ AND GRADUATION

SIGN UP NOW:
[WWW.KINLOSS.ORG.UK/
GRADUATION](http://WWW.KINLOSS.ORG.UK/GRADUATION)



KINLOSS YOUTH
SERVICE
KIDDUSHIM

IS IT YOUR
ANNIVERSARY OF
YOUR BAR/BAT
MITZVAH OR
BIRTHDAY?

DO YOU HAVE A
FAMILY
CELEBRATION?

WOULD YOU LIKE TO
SPONSOR THE YOUTH
SERVICE KIDDUSH?

Contact us: youth@kinloss.org.uk
or 07827031851

בשבח והודאה לה' יתברך

THE KINLOSS COMMUNITY
IS WARMLY INVITED TO CELEBRATE
THE BAT MITZVAH OF

RACHELI

SHABBAT PARASHAT CHUKAT
9TH JULY 2022 י' תמוז תשפ"ב

PLEASE JOIN US AT KINLOSS IN THE EVENING
MINCHA - 6PM

FOLLOWED BY SEUDA SHELISHIT TILL 8:15PM
IN THE DEAL HALL

DVAR TORAH BY RACHELI - 7PM APPROX

RABBI MICHAEL AND SHARON LAITNER

RSVP BY 3/7/22

www.kinloss.org.uk/racheli

**MAZEL TOV TO THE CHILDREN
IN OUR COMMUNITY
CELEBRATING THEIR BIRTHDAYS**



Eliav Morris (9)
Reuben Rabbie (1)
Tamara Ezra (9)
Ava Falk (9)
Jordana Nourani (2)

FRIENDSHIP CLUB

if you would like to attend
please call Trudy 020 8346 3925


KINLOSS

KINLOSS WHISKY SOCIETY

WEDNESDAY 29TH JUNE
@ 8PM
IN THE NEMETNEJAD ROOM

PLACES MUST BE PRE-BOOKED
BY EMAIL

mg.hasle@gmail.com

OR CALL

07970 254 041 (EVENINGS ONLY)

Membership Bills from Pesach 2022

You will have received your new membership bills in the post.

Please pay your invoices via:

* Online BACS payment

* The member portal

<https://myus.theus.org.uk/login>

* If you would like to pay by Credit / Debit Card over the phone, please call Denise on 020 8346 8551

giftaid it

KINLOSS

Gift Aid

is a government initiative to encourage giving to charities. Signing up would maximise the value of your contributions made to Kinloss.

Are you already signed up?

If you're not sure or would like to sign up, please call Kinloss Office to discuss with Denise or Shimon 020 8346 8551

CERTIFICATE OF RELIGIOUS PRACTICE (CRP)

DO YOU KNOW HOW TO COMPLETE

THE CRP PROCESS?

If you are applying to a Jewish school for admission in September 2023 you are required to earn a CRP certificate. Make sure to look at the admissions pages of the schools you are applying for.

Please be aware that the CRP form has been updated.



Office of The CHIEF RABBI



Full details can be found at www.theus.org.uk/crp

Or watch our info film at www.TheUS.tv/crp2022



KRAV
MAGA
LESSONS



Classes are now for 13+ and Adults

MONDAYS AT 6PM

MONTHLY OR PAY AS YOU GO OPTIONS AVAILABLE

CLASSES PROVIDED BY MAF75.

FOR MORE INFORMATION AND TO BOOK, CALL 07908 053 619 OR VISIT www.maf75.com

WE URGENTLY NEED
VOLUNTEERS TO JOIN OUR
SECURITY ROTAS

Shul members, PLEASE join our security rotas for shifts. Our Shul is one of the most visible, high profile buildings in London.

The Community remains on a serious state of alert and we MUST provide a visible deterrent.

You would only be required for one hour every 8 weeks, on Shabbat morning.

Please email : securekinloss@yahoo.co.uk or call Martin Shiers on 07831 836 031 to volunteer

SERVICE TIMES:

SERVICES (שבת see front page)	Sun 26th 27 Sivan	Mon 27th 28 Sivan	Tues 28th 29 Sivan	Rosh Chodesh Wed 29th 30 Sivan	Rosh Chodesh Thur 30th 1 Tammuz	Fri 1st 2 Tammuz
Shacharit	8:00am	7:15am	7:15am	7:00am	7:00am	7:15am
Sephardi	8:00am	6:30am	6:30am	6:30am	6:30am	6:30am
Mincha / Ma'ariv	7:30pm	7:30pm	7:30pm	7:30pm	7:30pm	Mincha Kabbalat Shabbat 7:30pm

Services are back in the Liora Graham Beit Midrash

KINLOSS cares about you

Kinloss Cares would like to thank the following volunteers for helping with the Jubilee Tea on June 13th and apologies to anyone who was not included in last week's Kol Kinloss. Your help is greatly appreciated.

Sara Hershman
Julia Sherrard
Jehuda & Jenny Sosnow
Lisa Harrison
Irene Herman
Alicia Lewis

Lucy Furman
Pam & Leonard Silver
Lee Zucker
Lucy Hershman
Clare Lesser
Dorothy Sadlik



THE KINLOSS SHABBAT LUNCHEON CLUB

will be taking place
on Shabbat 16th July 2022

If you would like to attend, please contact:
Rochelle on 0208 346 8551
to confirm your attendance
before Tuesday 12th July 2022

KINLOSS cares
about you



Would you like to sponsor a Kiddush in the Minyan on Shabbat?
Please sign up via: www.kinloss.org.uk/minyankiddush

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 25 JUNE

David Davis	Wife
Jarvis Lebetkin	Father
David Seres	Sister
Michelle Spencer	Father
Isaac Symons	Father
Rose Young	Sister

Sunday 26 JUNE

Alexa Tapper	Mother
Alexa Tapper	Father

Monday 27 JUNE

Sandra Coorsh	Father
Neil Egnal	Mother
John Josephs	Father
Elizabeth Meyer	Father
Glenda Nathan	Mother

Tuesday 28 JUNE

Michal Aminoff	Husband
Elliot Choueka	First Wife
Gilles Dahan	Father
Laurence Greenspan	Father
Susan Lee	Father
Ian Liss	Mother
Jean Rauch	Mother
Cynthia Rothman	Mother
Karen Waters	Father

Wednesday 29 JUNE

Paul Greenbaum	Mother
Samuel Margolin	Mother
Mark Nevies	Mother

Thursday 30 JUNE

Harry Cass	Brother
Shirley Freeman	Brother
Jeffrey Gold	Father
Caroline Gray	Brother
Marian Stern	Father
Sandra Tauber	Father

Friday 1 JULY

Cydlar Adler	Father
Stacey Green	Mother
Philip Lewis	Sister
Margaret Marks	Mother
Rachel Sobel	Father
Margaret Solomon	Sister
Martin Summers	Mother

SHTISEL
BACK BY POPULAR DEMAND - Season 3
Monday afternoons
Doors Open 1.45pm
Screening Starts 2pm
Nemetnejad room
27TH JUNE (2 EPISODES)
4TH JULY (1 EPISODE)
 £3 Kinloss Members | £4 non Members
 KINLOSS

KINLOSS cares
 about you

Volunteers needed to shop for our elderly members.

We also need volunteers to give lifts to our elderly members.

Please contact Rochelle
 0208 349 5263/ 07517 577 019

CONSECRATIONS:

26/06/2022	12:30 in Bushey New in memory of Jack Ferster Z"L
26/06/2022	11:30 in Bushey New in memory of Leila Leib Z"L
10/07/2022	12:00 in Bushey Old in memory of Betty Lasher Z"L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Safeguarding Officer, Jason Marantz: 02083495262 / safeguarding@kinloss.org.uk

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

