



16 - 17 October 2020

כ"ט תשרי תשפ"א

Shabbat commences at 5:51pm and terminates at 6:50pm Mevarachim Hachodesh Cheshvan Sunday & Monday

**Mazel tov to Noah Frankfurt on his Bar Mitzvah.
We extend a warm welcome to his family and guests.**

**PLEASE NOTE SHABBAT AND SUNDAY SERVICES MUST BE PRE-BOOKED
BEFORE 9am ON FRIDAY 16TH OCTOBER**

FRIDAY NIGHT:

5:55pm Mincha Kabbalat Shabbat
in the Nissan and Rifca Deal Halls

5:40pm Sephardi Friday Night Service
in the Sephardi Synagogue

SHABBAT MORNING:

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:15am MAIN SYNAGOGUE led by Chazan Eli Sufrin
Kriat Hatorah by Noah Frankfurt
Rabbi Lawrence will speak

9:30am THE MINYAN in the Kinloss Suite.
Kriat Hatorah by Ben Morris
Rabbi Laitner will speak

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji.

10:00am YOUTH SERVICE in the Nissan and Rifca Deal Halls
Under the direction of our Youth Directors, Leora and Harry Salter

11:00am FAMILY FRIENDLY SERVICE in the Liora Graham Beit Hamidrash

SHABBAT AFTERNOON:

5:45pm Mincha

Shiur by Rabbi Laitner titled
'From creation to breakdown to ... a way back:
an introduction to the Book of Bereishit' (Please bring a chumash!)

6:50pm Ma'ariv and the Termination of Shabbat
in the Nissan and Rifca Deal Halls

The Sign of the Beast

“Then Hashem set a sign upon Cain, so that no one who found him would kill him” (Gen 4:15)

There is a curious Midrash on the familiar story of Cain and Abel. As we all know, after he saw his brother’s sacrifice more favourably received by God, Cain slew Abel. We read that when God admonished him, declaring that it would be his fate to wander the world, Cain protests that he will be an immediate target for slaughter. It is in response to this that God sets a sign upon him to mark him out for life.

The rabbis of the Midrash debate: what was the sign? And what was its purpose?

Rabbi Yehuda says that God caused the sun to highlight him. This would be indicative of divine protection. Rabbi Nechemia retorts how inappropriate it would be to cause the sun to shine on such a wretch. Rather, Cain was afflicted with leprosy, consistent with later spiritual punishment. Rav says that God gave Cain a dog. Abba Yossi says, that Cain grew a horn. Rav says, that God made Cain an example to murderers. Rabbi Hanin says he was an example to penitents.

Clearly, we can understand the horn as either fearsome protection or hideous disfigurement. As he goes through life seeing people recoil in horror, Cain will be constantly reminded of the magnitude and revulsion of his sin.

But what on earth is meant by the idea that God gave Cain a dog? How could that be a sign? Ramban explains it as a guide dog. The dog went ahead of him and ensured he did not stumble into the greater danger of wild animals which would attack him without any moral compunction. Ramban further explains that Cain himself is a sign and a warning to humanity. But how do we match Rav’s claim that God gave Cain a dog with his later statement that He made him an example to murderers?

Dogs are loving, loyal and affectionate to those who show them kindness. Of course, they can turn savagely against those who betray them. In giving Cain a dog to guide him, God also made Cain responsible for his only dependable companion. If he wanted affection, he would need to show

kindness and he would come to appreciate the interdependence which had eluded him in his relationship with Abel.

Cain’s dog is both protector and companion. A sign for interdependence and healthy relationships; that you must constantly invest if you hope for a return. But with the dog, the onus for initiative is exclusively upon Cain.

The midrash provides a touching symmetry. In the earlier Adam and Eve story, the serpent shows the animal kingdom to be the instigator of sin and destroyer of relationships. Cain’s dog is presented as a means of rehabilitation and of bonding.

May we learn to treat each other with kindness and compassion, appreciate the blessing of companionship and responsibility in relationships. May we choose friends who will guide us in the right direction and may we be true friends and guides to our fellows!

Wishing all friends on two feet and on four a Shabbat Shalom.

R’ Jeremy Lawrence



1390s Chumash, Coburg (British Library)

Page No.	SONCINO	HERTZ	ARTSCROLL
Sidra	1	2	2
Haftarah	1189	948	1207

BEREISHIT STATISTICS

Mitzvot: There is only one mitzvah in the Sidra, which is the first in the Torah: to be fruitful and multiply.
Verses: 146 (8th longest of the 54 Sidrot)
Words: 1931 (8th longest)
Letters: 7235 (11th longest)

The mystery of the samechs: The last letter to make its appearance in the Torah is the samech. Remarkably, out of the 7,235 letters in the Sidra, there are only 7 samechs.

Spiritual Defence

On Wednesday I was invited to put up half a dozen Mezzuzot in the new London offices of Israel Aerospace Industries.

IAI is a world leader in defence and security hardware, software and logistics. Founded by Shimon Peres, it started in 1953 as the Bedek Aviation Company, maintaining and modifying the aircraft bought after Independence. By the late 50s it was manufacturing small aircraft and missiles. By the 80s, it was developing first rate fighters like the Lavi Jet, (sadly abandoned



through economic constraints). By the 90s, IAI was exporting technologies and had launched Israel into space. Today, it is a world leader in cybersecurity, unmanned vehicles, and drones.

The brief dedication ceremony in London was cast to its offices in Israel and beyond, with welcome and greetings from IAI's senior executives. I was touched that it was important for IAI in Israel to celebrate its growth through a religious ceremony and that it mattered to them that their small London premises had the symbol and spiritual protection of Mezzuzot.

The Channukat HaBayit ceremony we have opens with Psalm 30, which we recite each morning before Baruch She-amar. The Psalm, composed by David was in honour of the House (Temple) that his son, Solomon, would eventually build.

אֶרֹמְמָךְ ה' כִּי דָלִיתָנִי וְלֹא שָׁמַחְתָּ אֵיבֵי לִי. I will exalt You, O Lord, for You have raised me up,

and You have not allowed my enemies to rejoice over me. R' Shimshon Rafael Hirsch (d1888) explains that the word דָּלִיתָנִי derives from the word דָּל meaning bucket.



Just as a bucket is raised from the depths by a rope from above, Hashem raises Israel. As if Hirsch was scripting an Israel Aerospace tagline, he writes, if we were left to ourselves without support from above, we would have sunk into the depths long ago.

The word אֶרֹמְמָךְ, gives Israel the role of elevator of Hashem's majesty and might. While Hashem is not dependent on our support or propulsion, it is our role to give Him a noted presence in the world (because we proclaim it) and to acknowledge that וְלֹא שָׁמַחְתָּ אֵיבֵי לִי without Hashem, my enemies' superior strengths would cast me down and have me buried.

The local non-Jewish staff had not seen the inside of a mezuzah before. I shared with them the aggadata of the dilemma of R' Yehuda Hanasi, who had been presented with a lavish pearl by the Persian ruler Arteban. The community needed to reciprocate, but anything they gave would seem offensive and insubstantial. Eventually he sent a mezzuzah. When summoned before the angry monarch for delivering a scrap of parchment in return for a priceless gem, R' Yehuda explained, "Whereas I have to place guards at my gates, ever alert, to protect your gift; my gift will protect you and all within your gates, even when you sleep."

One of the popular formulations for a Channukat HaBayit (found in many Judaica stores) is

בְּזָה הַשַּׁעַר לֹא יָבוֹא צָרָה.
בְּזָאת הַדִּירָה לֹא תָבוֹא צָרָה.
בְּזָאת הַדֶּלֶת לֹא תָבוֹא בְּהֵלָה.
בְּזָאת הַמַּחֲלָקָה לֹא תָבוֹא מַחֲלוּקָת.
בְּזָה הַמְּקוֹם תִּהְיֶה בְּרָכָה וְשָׁלוֹם.

Let no sadness come through this gate.
Let no trouble come to this dwelling.
Let no fear come through this door.
Let no conflict be in this place.
Let this place be filled with blessing and peace.

These sentiments are attributed to Rabbi Moshe Teitelbaum (1759-1841), the Yismach Moshe (not to be confused with his descendant the late Satmar Rebbe of the same name).

Teitelbaum was a well-known author and purveyor of amulets, to the extent that he was accused at one point of supplying them to Jewish prisoners to help them escape!

Mezzuzot are not a “place and forget” symbol. They do require maintenance; particularly those which are outside and exposed to the damp. The Shulchan Aruch states that mezzuzot should be checked by a competent Sofer twice every seven years (YD 291:1).

There are several opinions on how often Tefillin require checking. Most hold that we use the same frequency as the Mezzuza. Others hold once a year during Elul (R' Aron of Lunel c14) – they get moved around and encounter different moisture and temperature, causing the parchments to expand, contract, curl or rot and chipping away the ink. Other contemporaries, including the Rosh and Maharam, that if

tefillin are properly checked, sealed and undamaged, they have a chazaka (presumption) of remaining kosher. My own sofrut teacher added that this chazaka only applies if they are worn daily. Otherwise they should be checked at least once each shemitta cycle.

Sifrei Torah, Tefillin and Mezzuzot are often known by their acronym STaM (ס"ת). They should only be purchased from and checked by reputable merchants.

Please do join Sunday evening's talk by Ilana Tahan, curator of Hebrew Manuscripts at the British Library.
www.kinloss.org.uk/manuscripts

This presentation is not being recorded as it will include much copyrighted material. We thank the British Library for their support of this event. I do recommend their current exhibition of Hebrew Manuscripts.

Please join me on Wednesday evening in conversation with Hussein Aboubakr. The Minority of One film is available to stream in your own time over the next two weeks once you have registered on www.kinloss.org.uk/minority. You will receive an email with the link for the video and another for the Zoom conversation.

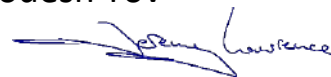
I am looking forward to this Shabbat, Noah Frankfurt's Bar Mitzvah- Mazal Tov! Also, the Family Friendly Service (11am).

Thanks again to everyone for so much help and support both in shul and outside over the Yom Tov season.

May our gates experience no more sadness nor troubles. May our homes and our shuls be filled with blessing and with peace.

Shabbat shalom and Chodesh Tov

R' Jeremy Lawrence



**FAMILY
FRIENDLY
SERVICE
YEARS 3 - 6**

***Shabbat 17th / 24th
and 31st October at 11am
in the Beit Midrash***

***www.kinloss.org.uk/book
(booking closes on friday at 9am).
please note: there are limited places***



KINLOSS

MINORITY OF ONE

ONE MAN'S JOURNEY FROM HATRED TO FREEDOM



See the Film

Join **Hussein Aboubakr** in an exclusive conversation with
Rabbi Lawrence on **Weds 21st Oct at 8pm**

Preview: <https://www.standwithus.com/minority-of-one>

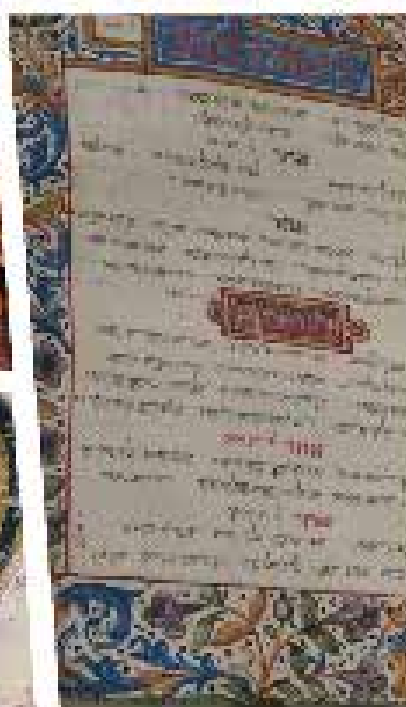
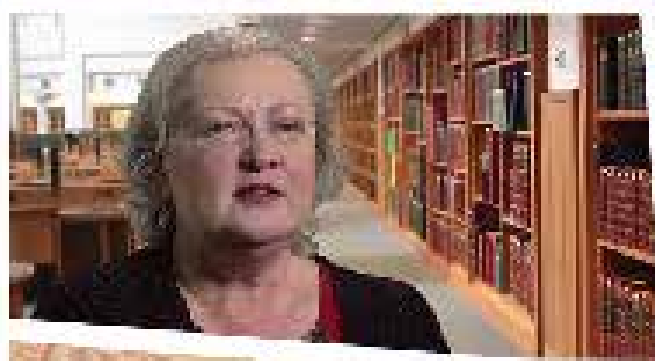
Registration: www.kinloss.org.uk/minority

"Kinloss Pre-Simchat Torah Drive Through" held on Friday afternoon 9th October attended by Reception - Year 6 children



HEBREW TREASURES OF THE BRITISH LIBRARY

WITH CURATOR, ILANA TAHAN



BRITISH
LIBRARY

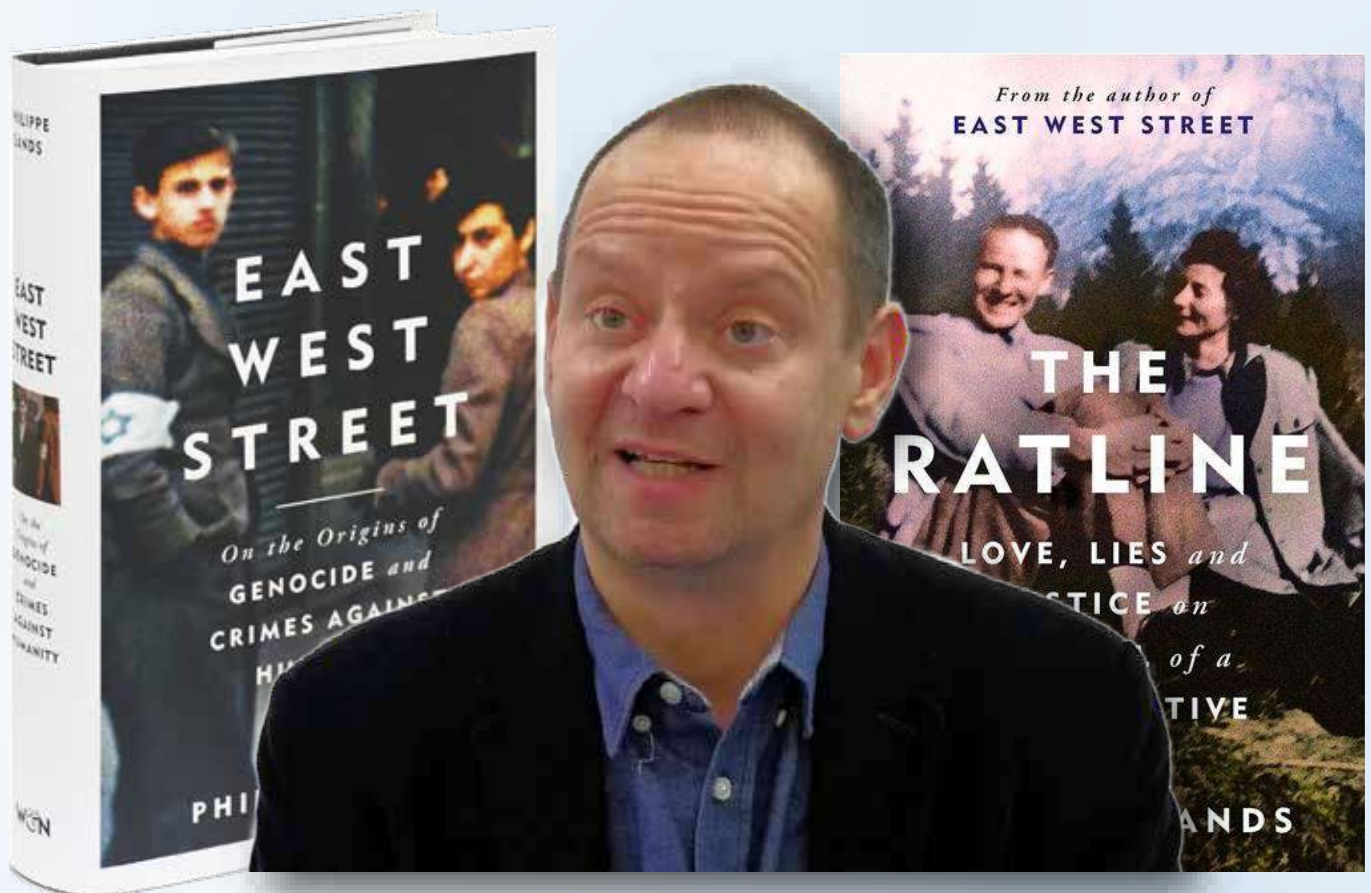
REGISTER: WWW.KINLOSS.ORG.UK/MANUSCRIPTS

SUNDAY 18TH OCTOBER, 8^{PM}

KINLOSS

PHILIPPE SANDS

International Human Rights Barrister
and Bestselling Author



In Conversation with Rabbi Lawrence

Sunday 1st November at 8^{pm}

www.kinloss.org.uk/sands


KINLOSS

Volunteers Needed

We are looking for more volunteers in the Shul to help welcome people, ensure social distancing and track & trace systems are adhered to.

**If you would like to help, please email
office@kinloss.org.uk**



**This year's
KINLOSS**

KOL NIDREI APPEAL

**is live for donations
Please go online to donate:**

www.kolnidre.org.uk/Kinloss

THANK YOU

Phyllis Nathan Trust

The Trust helps needy people in the Kinloss community and is providing additional support in the current crisis.

If you are in need, or know about anyone who could benefit, please contact Shimon initially on 0208 349 5264.

All enquires will be treated with the utmost confidentiality.

KINLOSS KELIM MIKVEH

**Will be re-opening from 21st October
for between 1 to 10 items**

Bookings must be made in advance

www.kinloss.org.uk/mikveh

**On arrival Rabbi Lawrence will provide you
with baskets and he will toivel the items**

ETROG DONATIONS FOR PEOPLE AT KISHARON

We would like to involve you and your community in a new initiative helping to engage people we support.

After Succot, we would like you to donate your Etrogim for group workshops. The Etrogim will be coated in cloves to create Besamim (spices) – part of Kisharon's Havdallah pack. The packs will be available for purchase for a Simcha, and in the Kisharon Gift & Homeware Store, Equal.

Your donated Etrogim can be dropped off at the home of Family Laitner: 30 North Crescent, London N3 3LL





NOAH FRANKFURT

Mazel Tov to Noah on his Bar Mitzvah

Noah has three siblings Ella, Libby and Yona, and he attends City of London School

His hobbies are football, cricket, cinema and gaming

His charity work as part of the simcha was collecting, sorting and delivering for Food Bank Aid : North London

* Margi & Leo Abeles and family, on the birth of a great granddaughter in Israel to Yaakov & Dassi, son of Simon & Shifra Abeles.

* Mazel Tov to Naomi & Barry, Ella, Libby & Yona, grandparents Tony & Karen Ansell and Sandra & Michael Frankfurt. Remembering Noah's great-grandparents at this time.

SHARED READING ZOOM

**EVERYONE IS WELCOME
EXISTING OR NEW PARTICIPANTS
LOG IN TO OUR GROUP ON**

Wednesday 28th October at 10:30am

Log in:

<https://us02web.zoom.us/j/81763420298>

Meeting ID: 817 6342 0298

For more information, please speak to:

Kate Fulton on 07801 911 481 or kathrynfulton@hotmail.com



KINLOSS YOUTH PARASHA QUIZ

PARASHAT BERESHIT

Q1: WHAT DID G-D MAKE ON THE FIRST DAY OF CREATION?

A: Light and Dark B: Water and Dry Land C: The Stars and Sun

Q2: ON A CERTAIN NUMBER OF DAYS, GOD REVIEWED HIS WORK AND SAID, "IT WAS GOOD." ON HOW MANY DAYS DID HE SAY THIS?

A: 2 days B: 3 Days C: 4 Days D: 5 Days

Q3: WHICH OF THE FOLLOWING IS NOT ONE OF THE FOUR RIVERS THAT FLOWED FROM EDEN?

A: Pishon B: Jordan C: Chidekel D: Perat

Q4: WHICH FRUIT DID G-D TELL ADAM NOT TO EAT?

A: The fruit of the tree of life B: The fruit of the tree of knowledge c: The fruit served by the cunning serpent

Q5: WHAT WERE THE OCCUPATIONS OF CAIN AND ABEL?

A: They were both hunters b: Abel studied Torah and Cain was a hunter C: Cain was a farmer and Abel was a shepherd

Q6: WHAT WAS THE NAME OF THE THIRD SON BORN TO ADAM AND EVE?

A: Seth B: Lemech C: They didn't have a third son

Q7: WHO WERE NOAH'S THREE SONS?

A: Reuven, Shimon and Levi B: Cham, Shem and Japheth C: Er, Onan and Shelah

ANSWERS: 1: A, 2: D, 3: B, 4: B, 5: C, 6: A, 7: B



Kinlossyouth



**KINLOSS
tribe**



07827 031 851



KINLOSS

SAVE THE DATE

CHANUKAH FAMILY DRIVE IN EXTRAVAGANZA

SUNDAY 13TH DECEMBER

Contact Shimon on shimon.gillis@kinloss.org.uk or
0208 349 5264 for corporate and private sponsorship

SHUL MEMBERSHIP BILLS

**We really appreciate you honouring
your membership bills at this time**

Please pay your invoices via online BACS payment

OR

the member portal <https://myus.theus.org.uk/login>

OR

**CALL THE OFFICE 020 8346 8551 (OPTION 3)
AND SPEAK TO DENISE**

TO PAY BY CREDIT / DEBIT CARD OVER THE PHONE



Prospective Parents Virtual Tour

We invite you on a virtual experience to feel and see what Sacks Morasha is all about.

Take a walk through our corridors and meet our wonderful team, pupils and families through our Prospective Parents video and unique 3D virtual tour.

Visit sacksmorasha.org.uk



Strong links with Jewish and private secondary schools

Feeding curiosity and building confidence



Excellent well-being programme

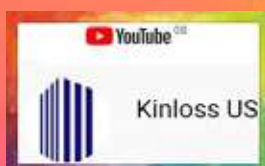
Providing high academic excellence

Join us for a Prospective Parents meeting via Zoom at 10am or 8pm on 2nd November 2020. To register, email office.administrator@morashajps.org.uk or call 0203 115 1900

<https://sacksmorasha.org.uk/admissions/prospective-parents-video-and-tour/#p>

Children's Services
with grateful thanks to Natalie Sommer
we have uploaded her
Children's Service Video for Bereishit

https://youtu.be/tS_5Ffv4EzM



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JEWISH LEARNING

PRAYER

ENTERTAINMENT

CURRENT AFFAIRS

The United Synagogue

**recently launched
a new on-demand video platform, visit**

www.theus.tv

**with a range of entertaining and educational programmes,
which are all available for free.**

**Topics include Culture & Current Affairs,
Jewish Learning, Prayer
and a Tribe section for young people.**



**WE URGENTLY NEED
VOLUNTEERS
TO JOIN OUR SECURITY ROTAS**

Shul members - PLEASE join our security rotas.

Please email securekinloss@yahoo.co.uk

or call Martin Shiers on 07831 836 031

to volunteer and register.

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 17 OCTOBER

Arnold Archer	Mother
Cynthia Rothman	Husband
Margaret Solomon	Father
Anthony Warrens	Mother

Sunday 18 OCTOBER

Frances Colton	Mother
Jacob Golchewski	Father
Barbara Hoddes	Mother
Irene Milch	Father
Sheila Sive	Mother

Monday 19 OCTOBER

Shirley Davidson	Mother
Helen Hantman	Father
Michelle Levin	Mother

Tuesday 20 OCTOBER

Leonard Coleman	Wife
Henrietta Fearnley	Mother
Caroline Greenbourne	Mother
Nigel Howard	Mother
Henry Milner	Father
Arnold Nissen	Father
Heather Weichselbaum	Father

Wednesday 21 OCTOBER

Sandra Abraham	Father
Harry Cass	Mother
Alison Dagul	Mother
Clive Perilly	Father
Pearl Trosser	Brother
Jilli Vegoda	Mother
Martin Woolman	Mother

Thursday 22 OCTOBER

Anthony Dagul	Mother
Malcolm Dagul	Mother
Irene Scott	Mother

Friday 23 OCTOBER

Eric Ansell	Father
Yolanda Doffman	Mother
Stafford Fertleman	Father
Stephen Goldwyn	Mother
Laurence Greenspan	Mother
Linda Lew	Mother

CONDOLENCES:

* June Brookes on the passing of her brother Kenneth Brookes Z"L

* Bernice, Jonathan and Lorraine Levy on the passing of their husband and father Amir Levy Z"L

CONSECRATIONS: Please note these are being held privately with limited numbers. If you wish to attend please call the family beforehand:

18/10/20 10:30am at Bushey New in memory of Trevor Grossmark Z"L

19/10/20 11:30am at Bushey New in memory of David Karp Z"L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418

