



18 / 19 December 2020

ד' טבת תשפ"א

SHABBAT WILL START AT 3:37pm AND TERMINATE AT 4:47pm

Mazel tov to Talia Corney and family on her Bat Mitzvah.

KINLOSS SHUL IS OPEN FOR SERVICES

PLEASE NOTE SERVICES FOR SHABBAT AND SUNDAY MUST BE PRE-BOOKED BEFORE 9am ON FRIDAY 18TH DECEMBER

FRIDAY NIGHT

3:40pm MINCHA, KABBALAT SHABBAT & MA'ARIV
in the Nissan and Rifca Deal Halls

3:30pm SEPHARDI MINCHA, KABBALAT SHABBAT & MA'ARIV
in the Sephardi Synagogue

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:15am MAIN SYNAGOGUE led by Chazan Eli Sufrin
Kriat Hatorah by Robert Owen
Rabbi Lawrence will speak

9:30am THE MINYAN in the Kinloss Suite
Kriat Hatorah by Carl White
Rabbi Laitner will speak

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

10:00am YOUTH SERVICE in the Nissan and Rifca Deal Halls

11:00am FAMILY FRIENDLY SERVICE Year 3 - 6
with Rabbi Lawrence and Jason Marantz in the Liora Graham Beit Midrash

11:00am CHILDREN'S SERVICE Reception - Year 2
with Rabbi Laitner and Brandon Horwitz in the back of the Ladies Gallery

SHABBAT AFTERNOON

3:35pm MINCHA AND SHIUR by Rabbi Laitner titled
'Understanding Asara BeTevet, its contemporary significance & why it is
'Yom Hakaddish' for victims of the Shoah'

4:47pm MA'ARIV & TERMINATION OF SHABBAT
in the Nissan and Rifca Deal Halls

Reaching Beyond Ourselves

Yosef is languishing in a dungeon. Two years have passed since he interpreted the dream that Pharaoh's butler would be released from prison. He had been forgotten.

The commentaries observe that in all other conversations in the Yosef story, he emphasises his relationship with Hashem. In commanding the butler to remember him, seems that Yosef for once had forgotten his place and his faith, placing his trust in another human. These two years were his punishment.

The true, God-dependent Yosef shines through immediately he is brought into the presence of Pharaoh. The latter entreats, "I have heard of you that you can understand a dream to interpret it." Yosef responds בלעדי "Biladai", "*it is not me*" or "*it is beyond me*" or "*it is despite me*" that "Hashem will respond to the peace of Pharaoh" (Bereshit 41, 15-16).

The בלעדי is variously interpreted. In the Aramaic Targum Yonatan ben Uzziel (written by a student of Hillel in the second century) our verse is rendered "and Yosef answered Pharaoh saying, beyond me there is no man who can interpret dreams, excepting that they come from Hashem..." In this, while ascribing the interpretation to the Almighty, Yosef emphasises his own essential role as the facilitator of the process. Others, less God-fearing or let God-aware could not succeed.

Rashi (d 1105) says, "the wisdom is not mine; rather Hashem will answer..." Again, though unstated, Yosef is the vehicle, but the skill must be acknowledged as belonging to God. The Rashbam, (d 1158), who was Rashi's grandson, renders the בלעדי, "it doesn't depend on me..." In this understanding, Yosef's self-effacement is complete.

On the one hand, the commentaries certainly portray Yosef as a colourful, and even childish and immodest character. He is obsessed with his appearance and hair. His clothing features in his "technicolour dream coat" (better translated as "striped garment"), the robe snatched by Potiphar's wife and later his robes of Office. He comes across as conspicuous, a tale-bearer to his father and one who rises to the top of his master's house, the dungeon and Pharaoh's palace.

On the other hand, excepting the end of last week's Parsha, all of Yosef's reported speech sees Yosef

emphasise that he is a devoted servant and tool of Hashem. It is this quality of modesty, which will be honed into the essential and redemptive trait which is the hallmark of Moshe. Through the modest interpreter of Hashem, we are brought into Egypt and exile; through the modest interpreter of Hashem, we shall leave it.

In his commentary on בלעדי, Rabbenu Bachye (d 1340) concludes by noting that Pharaoh's dream is given three times over. The first occasion (Gen 41, 2-7) the Torah tells the dream. Pharaoh then tells it to Yosef (v17-24). Finally, Yosef recounts it with interpretation (v26-27). We see in this three elements: the fact of Hashem in the world, the perception of the world by those who are not alert to Hashem, and finally the translation of the world into Hashem's realities and messages.

Lighting our Channukias, and participation in the mitzvah of *Pirumei Nissa*, the promulgation of the miracle, is the third element. The world is Hashem's, the miracles are Hashem's, but like Yosef in Egypt, we are, and we should each model ourselves as an essential vehicle for the promotion and fulfilment of Hashem in His world.

Of course, בלעדי everything could happen without us. However, how much greater, that we are invited to be partners by Hashem. That truly is our miracle!

Shabbat Shalom and Good Health.



Rabbi Jeremy Lawrence

PAGE NO	SONCINO	HERTZ	ARTSCROLL
SIDRA	252	155	222
HAFTARAH	275	167	1143

MIKEITZ STATISTICS

MITZVOT: NONE OF THE 613 MITZVOT

VERSES: 146 (8TH LONGEST OF THE 54 SIDROT OF THE TORAH)

WORDS: 2022 (3RD LONGEST)

LETTERS: 7914 (2ND LONGEST)

TODAY'S HAFTARAH: 20 VERSES (SLIGHTLY SHORTER THAN AVERAGE)

Seventy-Two Scribes a Scribbling

2020 is one of those years where we had the fast of the Tenth of Tevet in January and have it again in December (Fri 25th).

While here in London, Asara beTevet is one of the less arduous fasts. Next Friday it will begin at 6.15am and goes out at 4.44pm. Spare a thought for my former congregants in Sydney (4.11am – 8.40pm) or Auckland (3.21am – 8.16pm) fasting in the heat of summer.

The combination of its Northern Hemisphere brevity and the lack of particular observance (no kinnot, none of the mourning practices of the Three Weeks etc) mean that its gravity is perhaps not as deeply felt as Chazal may have intended.

10th Tevet does not stand alone. In the Shulchan Aruch, mention is made of tragedies on the 8th, 9th and 10th of Tevet.

8th of Tevet was the day that Ptolemy II Philadelphus (285–247 BCE), the Greek born ruler of Egypt commanded the writing of the Targum Shivim or Septuagint. Ptolemy, son of one of Alexander the Great's generals, was substantially responsible for the



Great Library in Alexandria, one of the wonders of the ancient world. According to the Talmud (Megilla 9b) he placed 72 sages in 72 rooms and commanded each to make an independent translation of the Bible into Greek. The sages were confronted with a number of problematic verses according to linguistic and cultural sensitivities; verses which might hint at more than one god, or that a man and a woman were created together, or that God did do work on the seventh day. Miraculously, each sage gave

a more acceptable gloss; each sage independently identifying the same problem and an identical solution.

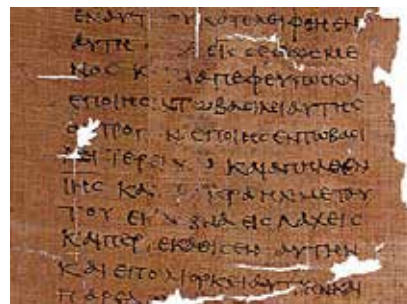


This co-incidence is celebrated as a miracle but also a calamity. Later rabbis describe 8th Tevet as a day as black as the day on which the Israelites had made the Golden Calf.

What's so wrong with translation? Is it just that a translation is an interpretation? We know that our texts and laws were supposed to be translated and shared "Be'er heiteiv" (Devarim 27:8), written with crystal clarity so that all peoples could understand them. There is even a halacha that a Sefer Torah can be written in no other language excepting Greek, though Rambam explains that this means Greek characters but in the Hebrew language (MT Hilchot Tefillin 1.19).

Where then is the calamity?

One approach is that when we read a translation which has been adapted to circumstance by someone else, we are handing it over to someone else do the work and forge the image. It



is true that we need teachers to guide us, but ultimately each one of us should be trying to draw close to the source ourselves, and placing that source, not someone else's image in our hearts.

The Torah is Hashem's gift to each of us. The risk is that when we approach it in translation, we treat it as just another book.

9th of Tevet is associated in some places as the Yahrzeit of Ezra the Scribe, who brought the

exiles back to Jerusalem. Midrashim connect it elliptically with the birth of Christianity or the Yahrzeit of the Sage Shimon Hakalponi / Shimon Kippa, who is identified as author of our “Nishmat” prayer and some of our Yom Kippur liturgy (Machzor Vitri) as well as the designated Jerusalem emissary of the Sanhedrin, sent on a covert mission to Rome to differentiate the confused practices of Jews and early Christians (Otzar HaMidrashim).

The date 10th Tevet is recorded in the Tanach as



the beginning of the fall of Jerusalem. “And it was in the ninth year of his [Tzidkiyahu’s] reign, in the tenth month on the tenth day, Nebuchadnezzar of Babylon came with his entire army upon

Jerusalem and he camped around it and built towers all around.” (Melachim 2 25:1-4). The 17th of Tammuz two and a half years later saw the walls of Jerusalem breached. Shortly after on 9th Av the Temple was destroyed. The fast of Gedalya commemorates the murder / martyrdom of the governor Gedalya on the subsequent 3rd Tishrei.

With the exception of Yom Kippur, no fast today falls on Shabbat. Yom Kippur is always 10th Tishrei. The Fast of Tevet is also only ever observed on its day and never brought early (like Taanit Esther) or deferred (like 17th Tammuz, 9th Av and Gedalya.) One reason is the association with the verse in Ezekiel (24:1,2) where the prophet is told on 10th Tevet “Record this date, this very day” (*Etzem Hayom Hazeh*), an expression akin to Yom Kippur in Vayikra 23:21,28,29). The emphasis of the selfsame day gives the Tenth precedence over Shabbat. Before the calendar was fixed, 10th Tevet could fall on Shabbat and would have been observed on its day. Now, we add a second day of Rosh

Chodesh to Tevet (30th Kislev) to make this impossible.

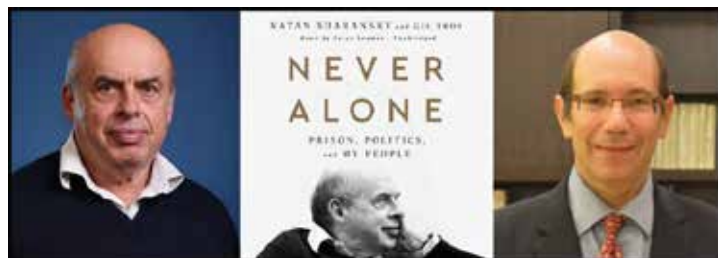
Our Sages designated Asara beTevet as the default commemorative day for all calamities which might befall the Jewish world – betraying the tragic recognition that we might otherwise populate every day of our calendar with a massacre in some state or stetl. The Israeli Chief Rabbinate proclaimed it Yom Kaddish Haklali (the general day of Kaddish) for those who did not know the correct day to mark the Yahrzeit of victims of the Shoah.

8th Tevet is associated with the corruption of Torah through separating scripture from its authentic text and nuance. 9th Tevet with the death of the prophet who returned the People to the Land and the Torah to the People. 10th Tevet marks the beginning of the loss of our sovereignty, our city and our sanctuary.

Next Friday, when we come to observe 10th Tevet a second time in December, may we rejoice that in our lifetime, our prayers to return have been answered.

Shabbat Shalom.

R' Jeremy Lawrence



If you didn't have the opportunity to join us last Monday, please enjoy the **conversation with Natan Sharansky and Gil Troy** on <https://youtu.be/87KkUfZ9PN0>

Thanks to everyone who contributed so much over Channuka with children's activities; also, the wonderful Maoz Tzur outreach to front gardens, balconies, and online performances.

HEALTHCARE TALKS

A 2021 webinar series organised by Kinloss Synagogue in partnership with The Wellington Hospital and United Synagogue

HEALTHCARE PROBLEMS FOR CHILDREN DURING THE PANDEMIC

19th Jan 8.00pm

Mr Andrew Goldberg	Consultant Orthopaedic Surgeon
Dr Lisa Anderson	General Practitioner
Dr Mark Furman	Consultant Paediatric Gastroenterologist
Dr Lee Noimark	Consultant Paediatric Allergist
Prof Martyn Caplin (CHAIR)	Consultant Gastroenterologist

THE LATEST THINKING ON DISEASE MEDICAL ADVANCES

2nd March 8.00pm

Dr Clive Onnie	Consultant Gastroenterologist
Dr Huw Beynon	Consultant Rheumatologist
Prof Daniel Hochhauser	Consultant Medical Oncologist
Dr Jenny Cross	Consultant Nephrologist
Prof Martyn Caplin (CHAIR)	Consultant Gastroenterologist

FOR THE OVER 70s: OPTIMISING YOUR HEALTH

13th April 8.00pm

Dr Michael Fertleman	Consultant Physician
Dr Bal Athwal	Consultant Neurologist
Mrs Joanne Hockey	Consultant Gynaecologist
Dr Huw Beynon	Consultant Rheumatologist
Prof Martyn Caplin (CHAIR)	Consultant Gastroenterologist



Professor Martyn Caplin

Consultant Gastroenterologist

As a member of Kinloss, I am delighted to chair the 2021 Healthcare Talks Series in partnership with The Wellington Hospital. We have a tremendous programme of talks planned in 2021 with leading authorities, who will share their valuable insights on common healthcare problems for children, the latest medical advances and how best to optimise our health. I am confident these talks will provide you and your family with a great deal of support and reassurance during an uncertain time for many. I hope you can register and join our talks.



Dr Lisa Anderson

General Practitioner



Dr Bal Athwal

Consultant Neurologist



Dr Huw Beynon

Consultant Rheumatologist



Dr Jenny Cross

Consultant Nephrologist



Dr Michael Fertleman

Consultant Physician



Dr Mark Furman

Consultant Paediatric Gastroenterologist



Mr Andrew Goldberg

Consultant Orthopaedic Surgeon



Professor Daniel Hochhauser

Consultant Medical Oncologist



Mrs Joanne Hockey

Consultant Gynaecologist



Dr Lee Noimark

Consultant Paediatric Allergist



Dr Clive Onnie

Consultant Gastroenterologist

WHEN AND HOW TO REGISTER:

You can register online at www.kinloss.org.uk/health no later than a week before each webinar taking place. The webinars will start promptly on the date and the time specified as above.

LIVE KIDNEY DONATION: THE GIFT OF LIFE

SUNDAY 10TH JAN: 7.30PM



DAYAN MENACHEM GELLEY
ROSH BEIT DIN - LONDON



REBBETZIN LORI PALATNIK
KEYNOTE SPEAKER



RABBI JEREMY LAWRENCE
SENIOR RABBI - KINLOSS



PROF LIZ LIGHTSTONE
PROF OF RENAL MEDICINE



PROF ANTHONY WARRENS
DEAN FOR EDUCATION & DIRECTOR OF THE
INSTITUTE OF HEALTH SCIENCES EDUCATION



MR JEREMY CRANE
CONSULTANT TRANSPLANT
& VASCULAR SURGEON

REGISTER AT
WWW.KINLOSS.ORG.UK/KIDNEY

Mazel Tov to the Children in our Community celebrating their birthdays this week

Ayden Simmons (11)

Tamara Hoddes (5)

Annabelle Sloam (7)

Jake Goodman (4)

Benjamin Lappin (10)

Tia Gray (11)



**CHILDREN SERVICE
(RECEPTION TO YR2)
LADIES GALLERY**

&

**FAMILY FRIENDLY
SERVICE
(YR3 - YR6)
BEIT MIDRASH**

STARTING AT 11AM

www.kinloss.org.uk/book

(Booking closes on Friday at 9am)

please note: limited places



KINLOSS

KINLOSS COMMUNITY CHANUKAH CELEBRATIONS 2020





A special thank you to Sharon Laitner for spreading the Chanukah spirit to members by arranging groups to serenade them at their doorsteps and on balconies



A magical covid era community initiative – the Kinloss Chanukah serenades

As the second lockdown drew to a close and the British public waited to hear if the authorities would permit carol singing to take place this December, who would have guessed that this decision would also be keenly anticipated by a certain rebbetzin in Kinloss shul. Inspired by the scenes broadcast to the world of people on their balconies in Italy singing to boost morale at the height of the first lockdown and the stories of Israelis on Seder night coming out onto their balconies to sing Ma Nishtana, the seed of an idea was developing in my mind - aiming to bring some Chanukah joy to members of the community and particularly to those who have found themselves more cut off from the shul community by the circumstances that have transformed our way of life in recent months.

We would bring the shul to the people! We would stand in the street and sing those heart-warming Chanukah songs to our members on their balconies, at their windows or at their front doors! We would serenade them with beautiful tunes to uplift the heart and soul and we would bring them a little light and happiness!

But was this idea too crazy for Finchley?! Boris had given the green light but as the temperatures plummeted in the days before Chanukah, I wondered – would the people want to stand by an open window or front door to listen? Would I find any volunteers prepared to traipse the streets of Finchley and to stand and sing in public? Would they freeze? Would it rain?!

Well, suffice it to say that the idea was greeted with such enthusiasm by the potential listeners I approached, that the project quickly took on an energy and urgency to meet the rapidly-growing demand, prompting a new question in my mind: Was there a limit to the number of times I could ask kind volunteers to sing Maoz Tzur in one evening?!

In the end, six wonderful groups of singers were recruited and a total of 22 destinations lined up for them to visit. Some incredibly special scenes ensued and some really magical memories were made.

One highlight was group 3, standing in the pitch black on Motzai Shabbat around the back of a block on Regent's Park Road, singing up to our marvellous 98-year-old member who has barely ventured out of his flat since March and who passes his time painting and reading history. He stood on his third-floor balcony, holding a torch so we could see where he was. At the end, he made an impromptu speech declaring loudly down to us how touched he was that we had come to sing to him and how proud he was to be Jewish and to be part of this community. He then used a piece of string to slowly lower a Waitrose carrier bag down to the ground, containing two of his canvases that he asked if I would accept as a Chanukah gift, accompanied by a beautiful note.

Another memorable moment was a rousing rendition of Yerushalayim Shel Zahav on the lawn outside Chessington Court, in response to the special request made by another of our nonagenarian members who pre-covid was a stalwart (and indeed the gabbai) of our weekday 8am minyan.

My very grateful thanks go to all those whom I desperately collared to sing – Mark Wagner (who said 'yes' magnificently at the outset and who thus set the train in motion), David Garbacz, Mark Nevies, Ashley Fulton, Mark Hurst, Shimon Hurst, Carl White, Ben Morris, Jonathan Joseph, Chazan Eli, Ezy Sufrin, Andrew Harris, David Lesser, Ben Corney, Harry Weiniger, Leo Weiniger, Dov Forman, Harry Salter, Rafi Simmons, Jonathan Ainley, Rabbi Laitner, Yoni Laitner and Binyamin Laitner. Thanks also to Adino Ebrahimoff, Alistair Marks, Howard Josephs and Ashley Marks who were on board to sing but who were sadly thwarted by the sudden imposition of Tier 3.

Thanks also to our lovely listeners who gave our singers such a warm reception at Ashby Lodge, Denver Court, Portland Court, 99 Hendon Lane, Helen Court, Voysey Close, Midsummer House, Mayflower Lodge, Opal Court, Chessington Lodge, Chessington Court, Greenacres, Salisbury Court, Golda Court, Embassy Lodge, Acacia Lodge and homes on Regents Park Rd, Tillingbourne Gardens, Holmwood Gardens, Windermere Avenue, Beechwood Avenue and Hurstwood Road.

Please do have a look at some of the videos which have been posted on the shul's Youtube channel and Facebook page [NOTE - WE HAVE YET TO UPLOAD THESE!]. The scenes were truly magical.

Sharon Laitner

MONDAY MATTERS FOR WOMEN

The next group meeting will be on

MONDAY 11TH JANUARY

at 3:00pm

Log in via: www.kinloss.org.uk/matters
Everyone is welcome

CORONAVIRUS (COVID-19)



**TO KEEP THE KINLOSS OFFICE COVID-19 SAFE,
IT IS CURRENTLY CLOSED TO MEMBERS OF THE
COMMUNITY AND PUBLIC.**

**IF YOU WOULD LIKE TO MAKE AN APPOINTMENT
TO SEE A MEMBER OF STAFF PLEASE CALL THE
OFFICE IN ADVANCE 020 8346 8551**



**If you know someone
who would like to receive the free papers
or if you're a member of
Kinloss Youth who would be happy to
deliver, please email
laitners@kinloss.org.uk**

Children's Services
with grateful thanks to Natalie Sommer
we have uploaded her
Children's Service Videos for Mikeitz
<https://youtu.be/pEilBEYYTqI>

other links for Natalie are available on
www.kinloss.org.uk/natalie

BOOKING SYSTEM FOR SERVICES AND HOW TO BOOK:

In the interest of health and safety we will be capping the number of people attending services. To book please go to <http://www.kinloss.org.uk/book>

It is essential that we operate a track and trace system on all those attending the building and therefore, individuals **MUST** book in advance online to attend. Bookings must be made in advance of 24 hours of the commencement of the service. If an option is not available, it is either full or no longer available.

Only members can book in using this system. Individuals over the age of 21 must have membership separate to that of their parents.

**To book to attend the Persian services, please email
michael@michaelhakimian.com**

Seating: Unfortunately, allocated seating in the Main Shul is currently suspended and we thank you in advance for your co-operation.

If you are experiencing problems with booking, please contact the office by email on office@kinloss.org.uk

Please do not attend if you have not received confirmation of booking.

SERVICES (שבת SEE FRONT PAGE)	SUN 20TH 5 TEVET	MON 21ST 6 TEVET	TUES 22ND 7 TEVET	WEDS 23RD 8 TEVET	THUR 24TH 9 TEVET	BANK HOLIDAY FAST OF TEVET STARTS 6:09AM ENDS 4:37PM FRI 25TH 10 TEVET
SHACHARIT	8:00am	7:15am	7:15am	7:15am	7:15am	8:00am
SEPHARDI	8:00am	6.30am	6.30am	6.30am	6.30am	6.30am
MINCHA / MA'ARIV	3:45pm	3:45pm	3:45pm	3:45pm	3:45pm	MINCHA KABBALAT SHABBAT 3:45pm



TALIA CORNEY

Mazel Tov to Talia on her Bat Mitzvah

Talia has two siblings Ben and Joe and she attends Hasmonean School

Her hobbies are gymnastics, playing guitar and painting

Charity work as part of Simcha, they have created and donated 250 gift boxes for the staff at Barnet Hospital

* Mazel tov to Rebecca, Daniel, Ben & Joe on Talia's bat mitzvah. Mazel tov to grandparents Hilary and Laurence Corney and Philippa Goldmeier. Thinking of Grandpa Michael at this time.

* Mazel tov to Peress & Lizz Rashty and Bijan & Simin Rahimzadeh on the birth of a granddaughter, daughter to Jakov & Sabrina Rashty.

giftaid it



Gift Aid is a government initiative to encourage giving to charities. Signing up would maximise the value of your contributions to Kinloss.

**Are you already signed up?
If you're not sure or would like to sign up, please call the Kinloss Office to discuss with Denise or Shimon
020 8346 8551**

What can we offer?

- Welfare Phone Support
- Bereavement Support
- Shopping
- Advice on communal services
- Financial assistance through The Phyllis Nathan Trust - www.kinloss.org.uk/pnt

Contact Rochelle
0208 349 5263

kinlosscares@kinloss.org.uk





WINTER PROGRAMME 2020

BEREISHIT

KICKSTART A NEW ERA IN YOUR JEWISH LEARNING

**SUNDAY 27 - WEDNESDAY 30
DECEMBER 2020**

TICKETS NOW ON SALE

Book your place now at www.bereishit.org

TRACKS

Jewish Horizons - explore Jewish history, Israel and food

Jewish Practice - guidance & guidelines for everyday Jewish practice

Relationships - build relationship skills

Text - connect with classic Jewish texts and topics

GUEST SPEAKERS

Dr Warren Goldstein Chief Rabbi of South Africa

Eli Beer United Hatzalah

Lord Mann Refusenik **Rabbi Yosef Mendelevich**

James Libson Mishcon de Reya

Danny Limor Mossad Inspiration nurse **Libbie Goldstein** **Rabbi Dov Ber Cohen**

Ilana Epstein **Joanne Dove** **Freda Kaplan**



Production partners Viewma

This event is supported by the Chief Rabbi's Centre for Community Excellence.



THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 19 DECEMBER

Alfred Poser	Wife
Bijan Rahimzadeh	Father
Miri Sherwood	Mother
Leonard Silver	Mother

Sunday 20 DECEMBER

Cynthia Bengen	Father
Barbara Bleiberg	Mother
Valerie Boon	Daughter
Carol Cantor	Mother
David Davis	Mother
Henrietta Fearnley	Father
Gloria Greenman	Husband
Marion Joseph	Mother
Clara Landenberg	Husband
Eric Lever	Mother
Alfred Murray	Brother
Rowena Rosenberg	Brother
Michelle Watson	Father

Monday 21 DECEMBER

Renate Altmann	Husband
Pauline Aminoff	Brother
Sivi Harounoff	Brother
Richard Woolfson	Mother

Tuesday 22 DECEMBER

Judith Berman	Father
Ivan Burland	Mother
Philip Elias	Sister
Geoffrey Herman	Father
Irene Milch	Mother
Naomi Pope	Mother
Alan Tinger	Father

Wednesday 23 DECEMBER

Joachim Frank	Mother
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Thursday 24 DECEMBER

Louis Abraham	Mother
Sheila Aidallbery	Husband
David Nathan	Father
Sybil Newman	Mother
Pnina Ravid	Husband
Michael Sperling	Son

Friday 25 DECEMBER

Mordechai Aharoni	Brother
Michelle Ambalo	Husband
James Levene	Father
Danny Nassimi	Mother
Russell Shaw	Mother

CONDOLENCES:

- * Stephen Harrison, Marie Harrison, Frances Iseman on the passing of their father and husband Alan Harrison Z"L
- * Richard Chalmers on the passing of his sister Evelyn Goldman Z"L
- * Saul, Howard and Nicky Nurtman on the passing of their father Moshe Nurtman Z"L

CONSECRATIONS: Please note these are being held privately with limited numbers. If you wish to attend please call the family beforehand:

28 FEB 21 10:30am at Bushey Old in memory of Gwendoline Greenwood Z"L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418

