



21 / 22 MAY 2021

י"א סיון תשפ"א

SHABBAT WILL START AT 8:40pm AND TERMINATE AT 9:56pm

Mazel tov to Lili Green on her Bat Mitzvah.
We extend a warm welcome to her family and guests.

**PLEASE NOTE SERVICES FOR SHABBAT AND SUNDAY MUST BE
PRE-BOOKED BEFORE 9am ON FRIDAY 21ST MAY**

FRIDAY NIGHT

7:30pm MINCHA, KABBALAT SHABBAT & MA'ARIV
in the Main Shul

7:20pm SEPHARDI MINCHA, KABBALAT SHABBAT & MA'ARIV
in the Sephardi Synagogue

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:00am MAIN SYNAGOGUE led by Chazan Eli Sufrin

Kriat Hatorah by Rabbi Laitner and Chazan Eli
Rabbi Lawrence will speak

9:20am THE MINYAN in the Kinloss Suite

Kriat Hatorah by Carl White
Rabbi Laitner will speak

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

9:45am YOUTH SERVICE in the Nissan and Rifca Deal Halls

11:20am CHILDREN'S SERVICES

must be booked in advance

www.kinloss.org.uk/childrenservice

and bookings will open every Sunday morning.

Places are limited and are on a first come first served basis

Ages 0 – 4 – Beit Midrash – run by Eva Namdar & Orly Hakimian

Reception to Yr 2 – Ladies Gallery in the Main Synagogue – run by Rabbi Laitner

Family Friendly for Years (3-6) – Kinloss Suite – run by Jason Marantz and Rabbi Lawrence

SHABBAT AFTERNOON

8:45pm MINCHA AND SHIUR by Rabbi Laitner titled

"Understanding the background to Talmudic Aggadah: the miraculous gates of
Nikanor (Yoma 38b)"

9:56pm MA'ARIV & TERMINATION OF SHABBAT
in the Main Shul

Three Sides to a Story

The dedication of the Mishkan was a momentous and unique event which occurred on Rosh Chodesh Nissan in the year 2448, the first year after Yetziat Mitzrayim. According to Midrashim, construction was completed on 25th Kislev or 1st Adar, and then it was dismantled and reassembled for seven days before the formal Nissan consecration.

The day of consecration is retold in three places in the Chumash, from three different vantage points and perspectives.

We first read about it in Vayakhel (Shemot 40), then in Shemini (Vayikra 8-9) and then in this week's Parasha of Naso (Bemidbar 7)

The account in Shemot emphasises the completion of the physical structure by Moses and Hashem's Presence in a Cloud of Glory entering the Israelite camp. The focal point is the Aron and the Kodesh Kadoshim. The narrative details the moment.

וַיִּכַּס הָעָנָן אֶת־אֹהֶל מוֹעֵד וַיִּכְבֹּד יְהוָה מִלֵּא אֶת־הַמִּשְׁכָּן:

The cloud covered the Tent of Meeting, and the Presence of the Lord filled the Tabernacle.

In Parashat Shemini, the emphasis is on the religious ceremony; the sacrifices and Aharon's role. It's about our purification and preparations to enter into the presence of God. The focal point is the altar. A week of sacrifices culminate in an eighth day and everyone's perception of Hashem's Presence in fire over the Mizbeach.

וַיָּבֹא מֹשֶׁה וְאַהֲרֹן אֶל־אֹהֶל מוֹעֵד וַיִּצְאוּ וַיְבָרְכוּ אֶת־הָעָם וַיֵּרָא כְבוֹד־ה' אֶל־כָּל־הָעָם: וַתֵּצֵא אֵשׁ מִלִּפְנֵי ה' וַתֹּאכַל עַל־הַמִּזְבֵּחַ אֶת־הָעֹלָה וְאֶת־הַחֲלִבִּים וַיֵּרָא כָּל־הָעָם וַיִּרְאוּ וַיִּפְּלוּ עַל־פְּנֵיהֶם:

Moses and Aaron then went inside the Tent of Meeting. When they came out, they blessed the people; and the Presence of the Lord appeared to all the people. Fire came forth from before the LORD and

consumed the burnt offering and the fat parts on the altar. And all the people saw, and shouted, and fell on their faces.

In Shemini, we also learn of the impetuous pre-emptive service of his sons, Nadav and Avihu.

Parashat Naso highlights the identical contributions of the twelve tribes over twelve days. We are introduced to the symbolic role of the Nesiim, representing the people themselves. Consistent with the preceding parshiyot in Bemidbar, the setting is the encampment as a whole. The revelation here is to Moshe through the Voice of Hashem.

וַיְבֹא מֹשֶׁה אֶל־אֹהֶל מוֹעֵד לְדַבֵּר אִתּוֹ וַיִּשְׁמַע אֶת־הַקּוֹל מִדְּבַר אֱלֹוֹ מֵעַל הַכַּפֹּרֶת אֲשֶׁר עַל־אֲרֹן הָעֵדוּת מִבֵּין שְׁנֵי הַכְּרֻבִּים וַיְדַבֵּר אֱלֹוֹ:

When Moses went into the Tent of Meeting to speak with Him, he would hear the Voice addressing him from above the cover that was on top of the Ark of the Pact between the two cherubim; thus He spoke to him.

From the thrice told story we see there are many compatible approaches to making a Presence for Hashem.

Vayakhel is about building a place for Hashem in our community. Shemini is building a place for God in our hearts. The third is about bringing the different strands of the community together – so that each contributes to the Jewish people; each giving his or her own share and each feeling a part.

In elaborating upon each aspect; our personal and our collective responsibilities; our spiritual and our communal obligations, we learn that whether we have prominence as a prince a priest or a private role as a member of the public; we are equally entitled inheritors of Hashem's Presence and blessing.

Shabbat Shalom.

R' Jeremy Lawrence

NASSO STATISTICS
MITZVOT: 18 OF THE 613 MITZVOT OF THE TORAH, 7 POSITIVE & 11 PROHIBITIONS
VERSES: 176 (THE LONGEST OF THE 54 SIDROT!)
WORDS: 2264 (THE LONGEST)
LETTERS: 8632 (THE LONGEST)

PAGE NO.	SONCINO	HERTZ	ARTSCROLL
SIDRA	814	586	748
HAFTARAH	835	602	1181

From Despair to Peace

Many thanks to everyone who contributed to Shavuot.

The Tikkun Leil was our first purely educational programme for the community in Kinloss since March 2020.

The Chief Rabbi addressed the blessings we say on seeing friends for the first time in a long time – the blessing מַחְיֶה הַמֵּתִים “who resurrects the dead” after prolonged absences (a year or more, when there has been no communication and a dear person has been “lost” to you), and the blessing שֶׁחַיֵּנו “who has kept us alive to this season” after absences of a month.

While Shavuot was a *Shehechyanu* of many returning to shul for the first time and marked the first opportunity for many to enjoy the company of family and friends indoors, we did enter into it with particularly sombre thoughts of death and loss after a heavy year-plus and fearful of events in Israel.

Of course, this was exacerbated by the hate directed to our home communities; the sadly predictable and anti-Semitic assaults online – and also the callous and hateful incitement to violence against Jews right here, witnessed directly by some of the congregation, inspiring real fear.

Particular thanks, to CST and all our security volunteers, for their extra vigilance in ensuring our safety in inflammatory times. Similarly, thanks to the Police for their additional support.

Thanks, also to all of you, who had the confidence to brave the circumstances and the appalling weather to join with the community.

We often add Psalm 130, שִׁיר הַמַּעְלֹת מִמַּעַמְקִים “Shir HaMaalot Mima’amakim”, to our prayers at times of apprehension, or when praying for someone in distressed circumstances. The Psalm makes the transition from the personal “depths” through questioning our self-worth, recognising our utter dependence on Hashem to the hope of redemption for both the individual and Israel.

Many old European synagogues have their “Amud”, (the reading stand for the Shaliach Tzibbur at the front by the Ark) set a step lower than the floor of the shul itself. While the Bimah, representing the altar in the Temple is raised, the Amud, which is the locus of prayer, is literally placed in the depths.



In his commentary, Rav Abraham Isaac Kook (1865-1935), who served as the first Chief Rabbi of Palestine in the modern era explained the use of the plural ‘from the depths’ rather than the singular, ‘from the deep.’ “For there are really two ‘depths’ here. First, a lowering of spiritual feeling, in order to deepen our emotional awareness of all that is missing. And secondly, a deepening of insight, to recognise the necessity of wants and needs in the world, as they are an integral part of our reality.” He identifies depths which are spiritual and cognitive, depths which are personal and communal.

Rav Kook is also nodding to a reality that sometimes from the depths comes heightened awareness, insight and inspiration. Many of the greatest thinkers, leaders and most creative minds have had to clamber out from the depths.

Rabbi Shimshon Raphael Hirsch (1808-1888) explains: “All the continued survival of the Jewish people is based upon the fact of ... direct Divine forgiveness, and even unto the nether, most depths of sin. It gives Israel the inalienable awareness of the Divine pardon that can be obtained at all times.

Therefore, the illusion, which is diligently nurtured in certain quarters, namely, that Israel, now exiled, has lost every hope for redemption when its Temple was destroyed, and that it now wanders around on earth without hope of comfort or redemption, is as full of prejudice and cunning as it is utterly false. True, Israel has lost its Temple, but it still has its God and His law. And God waits for Israel at every moment, so that He may turn toward it in the abundance of his grace as of old, for the enjoyment of a full future by his ancient law...”

The Chief Rabbi reminded us that *Shalom* is a name of God. We learn from Boaz in the Megillat Rut that we welcome and farewell people with His Name.

May Hashem protect us and grant us peace, with all Israel and may He extend His Peace to its borders, to our neighbours and our neighbourhoods.

Shabbat Shalom

R' Jeremy Lawrence

**Sunday
23
MAY
8.15pm**



**ISRAEL:
REALITY,
REFLECTION
AND HER
FUTURE**

with interactive Q&A



Fleur Hassan-Nahoum is an Israeli politician and policy maker. She currently serves as Deputy Mayor of Jerusalem in charge of foreign relations, international economic development and tourism.

David Barr, originally from Leeds. Member of Kibbutz Alumim for over 30 years, which is 2km away from the Gaza border.



Pre-booking essential

www.kinloss.org.uk/israel

Bring Your Lunch and Learn Together Starts at 1pm



WEDNESDAY 26 MAY 2021
RABBI LAITNER



**Titled 'Vyhi binso'a ha'aron...' the background to this verse
and why did this verse make it into the siddur?**



WEDNESDAY 2 JUNE 2021
RABBI D FINE

WEDNESDAY 9 JUNE 2021
RABBI LAWRENCE



WEDNESDAY 16 JUNE 2021
RABBI VIVIAN SILVERMAN



WEDNESDAY 23 JUNE 2021
RABBI ROSELAAR



www.kinloss.org.uk/landl

MONDAY MATTERS FOR WOMEN

The next group meeting will be on

MONDAY 24TH MAY at 3:00pm

Log in via: www.kinloss.org.uk/matters Password: Kinloss

Everyone is welcome

SHARED READING ZOOM

EVERYONE IS WELCOME EXISTING OR NEW PARTICIPANTS

Tuesday 25th May at 2pm

<https://us02web.zoom.us/j/4377475806?pwd=YzBucllMKzBNejdYczlhZytmUFJlQT09>

Meeting ID: 437 747 5806 Passcode: books

For more information, please speak to: Kate Fulton on 07801 911 481 or kathrynfulton@hotmail.com



KINLOSS YOUTH SERVICE KIDDUSHIM

Is it your anniversary of your
Bar/Bat Mitzvah or Birthday?

Do you have a family celebration?

Would you like to sponsor the
Youth Service Kiddush?

**CONTACT US TO
SPONSOR THE KIDDUSH:
YOUTH@KINLOSS.ORG.UK
OR 07827031851**

**ALL KIDDUSHIM MUST BE SINGLE
WRAPPED AND EATEN OFF THE SHUL
PREMISES**



**KINLOSS
tribe**





LILI GREEN

Mazel Tov to Lili on her Bat Mitzvah

Lili has three siblings Matti, Kiri and Ethan,
and she attends JFS

Her hobbies are art, gymnastics and reading

Lili delivered weekly challahs and climbed a mountain in July
as Charity work for her simcha

* Mazel Tov to Chaja, Aron, Matti, Kiri and Ethan Green on the occasion of Lili's Bat Mitzvah. Mazel Tov also to grandparents Ineke & Michael Woolf, Melvyn Green, Marcel & Nadia Wikler.

* Mazel Tov to Marilyn & Ronnie Dvorkin on the occasion of the Bar mitzvah of their grandson Charlie Dvorkin. Mazel tov also to his parents Adam & Juliet Dvorkin, and to Heather & Stuart Brooks.

* Mazel Tov to Elizabeth & Leon Meyer on the birth of a grandson, Avi (Avraham) Alfred, son to Louisa and Yitzi Taub, a brother to Esti. Mazel Tov to Michelle Taub & Moshe Taub.

* Mazel Tov to Leonard Coleman on his 100th birthday



**50 Kinloss families ordered Shavuot Tea Boxes and collected on Sunday
We hope you all enjoyed your tea!**

If you are attending our services and able to help
a bereaved family that still cannot get to shul
to recite Kaddish for a loved one,
please could you register on the link
www.theus.org.uk/kaddishvolunteers

Thank you!

WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS

Shul members, PLEASE join our security rotas for shifts. Our Shul is one of the most visible, high profile buildings in London.

The Community remains on a serious state of alert and we **MUST** provide a visible deterrent. You would only be required for one hour every 8 weeks, on Shabbat morning.

**Please email securekinloss@yahoo.co.uk
or call Martin Shiers on 07831 836 031,
to volunteer and register.**

giftaid it

 KINLOSS

Gift Aid is a government initiative to encourage giving to charities.

Signing up would maximise the value of your contributions
made to Kinloss.

Are you already signed up?

**If you're not sure or would like to sign up, please call the
Kinloss Office to discuss with Denise or Shimon 020 8346 8551**

BOOKING SYSTEM FOR SERVICES AND HOW TO BOOK:

In the interest of health and safety we will be capping the number of people attending services. To book please go to <http://www.kinloss.org.uk/book>

To book to attend the Persian services, please email michael@michaelhakimian.com

Seating: Unfortunately, allocated seating in the Main Shul is currently suspended and we thank you in advance for your co-operation. **Please do not attend if you have not received confirmation of booking.**

SERVICES (שבת SEE FRONT PAGE)	SUN 23RD 12 SIVAN	MON 24TH 13 SIVAN	TUES 25TH 14 SIVAN	WEDS 26TH 15 SIVAN	THUR 27TH 16 SIVAN	FRI 28TH 17 SIVAN
SHACHARIT	8:00am	7:15am	7:15am	7:15am	7:15am	7:15am
SEPHARDI	8:00am	6:30am	6.30am	6.30am	6.30am	6.30am
MINCHA / MA'ARIV	7:30pm	7:30pm	7:30pm	7:30pm	7:30pm	MINCHA KABBALAT SHABBAT 7:30pm

Weekday Services are also on Zoom www.kinloss.org.uk/zoom

VOLUNTEER USHERS NEEDED FOR SHABBATOT

We are looking for volunteer ushers for forthcoming Shabbatot. The aim of the role is to help facilitate the safe entry and checking of those attending services for 'track and trace' purposes and to remind people to wear masks and sanitise their hands upon entry.

Please sign up to a slot by clicking on <http://www.kinloss.org.uk/usher>

MEMBERSHIP BILLS

We really appreciate you honouring your membership bills at this time.

Please pay your invoices via online BACS payment

OR the member portal <https://myus.theus.org.uk/login>

OR CALL THE OFFICE 020 8346 8551

AND SPEAK TO DENISE

TO PAY BY CREDIT / DEBIT CARD OVER THE PHONE

**MAZEL TOV TO THE CHILDREN IN OUR
COMMUNITY CELEBRATING THEIR
BIRTHDAYS THIS WEEK**

Jake Silverstein (10)
Charlie Mark (8)
Yael Zinkin (9)
Aviv Staub (4)
Orla Davis (10)
Sophie Angel (9)
Arieh Joseph (9)
Yoni Rosenthal (12)
Chloe Hamilton (11)
Katie Lappin (7)



Children's Services

with grateful thanks to
Natalie Sommer
we have uploaded her Videos
<https://youtu.be/NyD-FuxkLvs>

other links for Natalie
are available on
www.kinloss.org.uk/natalie

**JOIN US FOR
AN AWESOME
SUMMER 2021
WITH TRIBE**

*Dates and details subject to change based on latest COVID-19 guidance

DATES*

- Camp Gad | Year 5
1 - 5 August
- Camp Zev | Year 6
5 - 11 August
- Camp Barak | Year 7
2 - 12 August
- Camp Sufa | Year 8
2 - 12 August
- Camp Kerach | Year 9
2 - 12 August
- Learn2Lead | Year 10
2 - 12 August
- Tribe Leadership Camp
Years 12 & 13
29 July - 11 August

Chased Bursary Fund
No child should miss out. Please let us know if you need financial assistance.

tribe
www.tribeuk.com

For more info please visit www.tribeuk.com
or email info@tribeuk.com

tribe.uk
@TheTribeUK
tribe

KINLOSS cares
about you

What can we offer?

- Welfare Phone Support
- Bereavement Support
- Shopping
- Advice on communal services
- Financial assistance through The Phyllis Nathan Trust - www.kinloss.org.uk/pnt



Contact Rochelle
0208 349 5263
kinlosscares@kinloss.org.uk



BOOKING OPENS EVERY SUNDAY


KINLOSS

0-4
SERVICE

RECEPTION
TO YR 2

FAMILY
FRIENDLY

CHILDREN SERVICES

EVERY

SHABBAT

11.20AM

WWW.KINLOSS.ORG.UK/CHILDRENSERVICE

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 22 MAY

Doreen Brown	Husband
Jeremy Brown	Father
Ronald Dvorkin	Father
Jacob Golchewski	Mother
Roberta Schlagman	Father
Mandy Staszewski	Father

Sunday 23 MAY

Jeffrey Bellman	Father
Donald Breslaw	Sister
David Collins	Mother
Josephine Elias	Mother
Daniel Rahimzadeh	Baby Son
Joanne Rahimzadeh	Baby Son
Elliot Renton	Father
Martin White	Wife

Monday 24 MAY

Janet Gilbert	Mother
Gloria Lebetkin	Sister
Sylvia Levy	Husband
Pamela Lewis	Mother
Pauline Lewis	Mother
Susan Sharp	Sister
Daphne Shoolman	Father
Michael Shoolman	Father
Leonard Silver	Sister
Kenneth Waters	Brother

Tuesday 25 MAY

Philip Goldberg	Mother
Anthony Kraiss	Sister
Brian Lee	Sister
Angela Lucas	Father
Rhoda Morgan	Mother
Michael Nathan	Mother
Aharon Shaya	Daughter
Lily Shaya	Daughter

Wednesday 26 MAY

Richard Beenstock	Mother
Michael Goldman	Father
Alex Hajioff	Father

Thursday 27 MAY

Amos Azizoff	Brother
Zelda Fassbender	Brother
Pamela Kaye	Father

Friday 28 MAY

NONE

DO YOU HAVE A FORTHCOMING YAHRZEIT?

SPONSOR A DAY OF DAF YOMI IN MEMORY OF A LOVED ONE

MINIMUM DONATION £18

BOOK THROUGH WWW.KINLOSS.ORG.UK/DAF

CONSECRATIONS: Please note these are being held privately with limited numbers. If you wish to attend please call the family beforehand:

23/05/2021	12:30 at Waltham Abbey in memory of Shirley Weiner Z"L
26/05/2021	12:00 at Bushey Old in memory of Philip Pittack Z"L
27/05/2021	12:00 at Bushey Old in memory of Yaghoub Bassally Z"L
30/05/2021	12:30 at Waltham Abbey in memory of Cecil Hearne Z"L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418

