



17 / 18 JULY 2020

כ"ז תמוז תש"פ

Shabbat commences at 20:55pm and terminates at 22:09pm

Mevarachim Hachodesh Av Wednesday

KINLOSS SHUL IS OPEN FOR SERVICES

PLEASE NOTE SERVICES FOR SHABBAT AND SUNDAY MUST BE PRE-BOOKED BEFORE 9am ON FRIDAY 17TH

Friday night 7:30pm:

Mincha and Kabbalat Shabbat in the Nissan and Rifca Deal Halls

Sephardi Friday Night Service at 7:00pm in the Sephardi Synagogue

Shabbat morning services:

HASHKAMA 7:45am in the Nissan and Rifca Deal Halls

MAIN SYNAGOGUE 9:15am led by Chazan Eli Sufrin.

Kriat Hatorah by Howard Mulkis

Rabbi Laitner will speak.

THE MINYAN 9:30am in the Kinloss Suite.

Kriat Hatorah by Carl White

Rabbi Lawrence will speak.

SEPHARDI SERVICE 9:30am in the Sephardi Synagogue

led by Rabbi Heller and Reuben Gorji.

Shabbat Afternoon:

8:55pm Mincha followed by Shiur by Rabbi Laitner

Over the next few weeks between mincha and maariv, we plan to consider some 'less famous' stories in the Torah and 'how' to learn them. We continue this week with,

"A shevet or a match? What can one word teach you about learning Torah?"

Please bring your own chumash (in the Nissan and Rifca Deal Halls)

10:09pm Ma'ariv and the Termination of Shabbat

in the Nissan and Rifca Deal Halls

Booking system and how to access:

In the interest of health and safety we will be capping the number of people attending services.

To book please go to <http://www.kinloss.org.uk/online-booking>

It is essential that we operate a track and trace system on all those attending the building and therefore, individuals **MUST** book in advance online to attend.

Bookings must be made in advance of 24 hours of the commencement of the service.

If an option is not available, it is either full or no longer available.

Only members can book in using this system.

Individuals over the age of 21 must have membership separate to that of their parent(s).

To book to attend the Persian services, please email michael@michaelhakimian.com

Seating:

Unfortunately, allocated seating in the Main Shul is currently suspended and we thank you in advance for your co-operation.

If you are experiencing problems with booking, please contact the office by email on office@kinloss.org.uk. Please do not attend if you have not received confirmation of booking.

Taf Talking

This week we read the double Parshiyot of Mattot and Maasei, which bring us to the end of the book of Bemidbar.

The Children of Israel find themselves just across the river Jordan from the promised land and the fulfilment of their dreams. Shortly they will cross and each of the tribes will receive its allocation of land.

Imagine Moshe’s great surprise when he receives a deputation from the leaders of the tribes of Reuben and of Gad, stating that when the others cross over, they would rather remain behind where they will have more land for their cattle and their flocks.

A whole generation had just perished in the wilderness after the sin of the spies who had demonstrated insufficient faith in God's ability to lead them into Israel. 40 years had been wasted because their tribal leaders had rejected the bounty of the Promised Land. Moshe is not surprisingly alarmed that this could split the people and incur another round of Divine wrath.

"Shall your brothers go out to battle while you settle here?" Moshe challenges them, before treating them to a brief history lesson. But the leaders of Reuben and Gad were quick to dispel the suggestion that they were cowards. "We shall build pens for our flocks here and our cattle," they retort. "We shall build cities for our children." And then we shall speedily join the others in conquest. They promised that they would ensure the complete conquest of the land before returning to their families.

Though Moshe is reassured, he notes a significant flaw in their promise. They had pledged to build pens for their flocks and their cattle, *then* cities for their children. Moshe is quick to reverse the order. He is prepared for them to go to fight and then return to live across the Jordan. However, before they go, they must build cities for their children and only then, pens for their flocks.

The precedent and the lesson should not be ignored by us. The approach to Moshe by Reuben and Gad is quite simply put. "It is not in our economic interests to make Aliya. We are more comfortable here."

Moshe is eventually prepared to accept their contention but under two important conditions. The first condition is that this diaspora-based community must commit itself to the support and security of Israel. A Jewish community that looks after its own interests while their brothers and sisters in the Promised Land are suffering would be to go against the will of God and Jewish teaching.

The second condition is that the cities for the children take precedence over the pens for the flocks. It is not a

coincidence that Moshe has reversed the order. Before you cross into Israel to take it, he tells them; and before you worry about your finances; before all these things, you must build cities for your small children.

It is not illegitimate to make lifestyle choices around economic self-interest; even down to where one lives. However, the priority must be the infrastructure for the children.

The message goes a little further than the obvious, that family comes first. Why emphasise that Taf, or the small child rather than their wives and children in general?

What wouldn't you put in a city or a home for your wife? Pools and patios, all the mod cons for comfort... But when we think of a city for our children? Security, identity and education. The chance to grow, to learn, to feel a part of a family; the chance to feel safe.

The motivations to live in Diaspora are many. Some ideological, some materialistic. Our Parsha teaches that if we to live in Diaspora, there is a right way to do it. Ahead of everything, we must raise our children to grow, to learn, to feel a part of a wider Jewish world. We must make sure that our assets are protected. Then, ahead of pursuing our own goals and dreams, we have an unshakeable obligation to commit all our energies to our brothers and sisters in Israel so that they too can live without fear and aspire to lives of security, peace and prosperity.

Thanks to all who have helped with Youth programming over the recent period. We hope that we will shortly be able to resume the services and activities in Kinloss that we cherish.

Shabbat Shalom

R’ Jeremy Lawrence

Matot Statistics			
Mitzvot:	2	of the 613 mitzvot,	1 positive and 1 negative
Verses:	112	(24th longest of the 54 Sidrot)	
Words:	1484	(29th longest)	
Letters:	5652	(30th longest)	

Masei Statistics			
Mitzvot:	6	of the 613 mitzvot,	2 positive and 4 negative
Verses:	132	(12th longest of the 54 Sidrot)	
Words:	1461	(32nd longest)	
Letters:	5773	(28th longest)	

Page No.	SONCINO	HERTZ	ARTSCROLL
Sidra	955	702	900
Haftarah	984	725	1193

The Confidence of Coming In

Thanks to everyone who supported our first Shabbat back in shul. While we certainly felt the loss of singing, the services were dignified, meaningful and prayerful. We adapted to the masks, the social distancing, the one-way system, and not gathering in corridors. The shul Executive had thoughtfully donated a welcome back bottle of wine to take home for Kiddush - a sweet gesture in sober circumstances.

We read Parashat Pinchas. The Parasha fittingly addressed many transmissions and transitions. The Parasha details the counting of the Tribes in readiness to enter Israel. A new generation takes on. Pinchas, himself is appointed to the Kehuna, a now-hereditary office, which hadn't automatically been his. The daughters of Zelophchad learn that they can inherit from their slain father. We recall the passing of Nadav and Avihu, who should have led the Kohanim and the non-passing of Bnei Korach, who did not perish with their father in his leadership bid.

Most tragically, we have confirmation that Moshe will not lead Bnei Yisrael into the Promised Land. And Moshe begs for an appropriate successor, who will not leave them as sheep without a shepherd, who will go before them and return before them, who will take them out and who will lead them in. Moshe had accomplished so much, but had not brought them in.

According to Rashi, we are talking about going out and back from war. The leader should be a general, who leads from the front. According to the Seforno, we are talking about government. The leader should be a states-person, able to represent ideas and broker compromise.

Ibn Ezra looks at the word "yotzieim" and says it means "draw them out," to delegate to them and encourage their development.

The Midrash explains one of the qualities that distinguished Joshua was that he set out the benches and tables in Moshe's Tent. This is a rather different tack from the traits above. It indicates his devotion to Moshe and reverence for the Office. But at what level is this the hallmark of "who will bring them in"?

Setting up the Tent is not a humble janitorial role, clearing up the mess of those who have left. It shows

planning and commitment to those who will return to it later. The seats and tables will be where they should. As you come in, you find order and not chaos. There is nothing so intimidating as heading into the unknown and worrying, where will I fit? The spies had painted a picture of an overwhelming Promised Land. Joshua was someone who wanted to deliver confidence. As I step into the tent, I know I will be made to feel at home.

Confidence brings people in.

We want you to feel at home when you come back into shul. We have signage and welcomers, order, not chaos. If the atmosphere is muted, it is because we all want to be safe. Last Shabbat I really felt "Baruch Hashem – I can come back to shul to daven!"

There is too much uncertainty about the future and second waves to be anything other than cautious. We don't want people taking risks, with their own health or anyone else's. I will not be phoning around to cajole the reluctant to return. I want you to feel comfortable and return when you are confident. And when you do come back, to own and extend the confidence we are building, by sticking to the standards we have set and the guidelines that bind us.

Cautious pioneers and devoted caretakers of our community and congregation.

At the moment, there are many more chairs than people and they are necessarily 2 metres apart. I hope that slowly and surely, we will see an internal census increase, and we will be able to reset the chairs and tables closer.

Wishing everyone good health and a Shabbat Shalom,



R' Jeremy Lawrence





the
S&PHARDI
community ק"ק שער השמים



SUN

19

JUL

UK: 8.30pm

NY: 3.30pm

**RABBI DWECK IN
CONVERSATION WITH...**

RABBI JEREMY LAWRENCE

**RAV OF FINCHLEY UNITED SYNAGOGUE
(KINLOSS)**

Register in advance for this webinar:

https://zoom.us/webinar/register/WN_pWFRA3fzQxSiLrbaMVfw7A

Tisha B'Av

AN EXCLUSIVE **LIVE** TOUR WITH **DYNAMIC** GUIDE:

RABBI YAAKOV ARRAM



From Destruction to Redemption
The Tale of Sancheriv & Hezekiah

Thurs 30th July 6.30pm

Reservations: www.kinloss.org.uk/churban

* Andrea & Ron Rappoport on the birth of a Great-Grandson. Mazel Tov to Parents Tamar & Liron Hayman, and Grandparents Rabbi Jason & Meira Rappoport and Jeremy & Riva Hayman.

SERVICE TIMES AT KINLOSS:

PLEASE NOTE ALL SERVICES MUST BE PRE-BOOKED

To book the Main Shul Services please go to:
www.kinloss.org.uk/online-booking

To register to attend the Sephardi services
please email michael@michaelhakimian.com

SERVICES (שבת see front page)	Sun	Mon	Tues	Weds	Thurs	Fri
Shacharit	8:00am	7:15am	7:15am	7:15am	7:15am	7:15am
Sephardi	8:00am	6.30am	6.30am	6.30am	6.30am	6.30am
Mincha / Ma'ariv	7:30pm	7:30pm	7:30pm	7:30pm	7:30pm	Mincha Kabbalat Shabbat 7:30pm

CHATS FOR CHAPS

Percy Kaye is inviting you to a
scheduled Zoom meeting

ON WEDNESDAY 22ND JULY AT 12PM

To join the meeting, Click:

<https://zoom.us/j/95389611637?pwd=cWw5QjZmQWtCSnU5SWxZS3o4Rk1kdz09>

Meeting ID: 953 8961 1637

Password: Kinloss

BRING YOUR LUNCH AND LEARN TOGETHER



RABBI D FINE
22ND JULY @ 1PM

WWW.KINLOSS.ORG.UK/LANDL



JOIN THE KINLOSS
WHATSAPP GROUP ON
WWW.KINLOSS.ORG.UK/STREAMING

SHARED READING ZOOM Tuesday 28th July at 2:00pm

Log in via
<https://us02web.zoom.us/j/85984339361>

Meeting ID: 859 8433 9361

For more information, please speak to:
Kate Fulton on 07801 911 481 or
kathrynfulton@hotmail.com

Ivrit Discussion Group

Weekly on Mondays
from 7:30pm-9pm by Zoom
For more information go to
<http://www.kinloss.org.uk/ivrit-discussion-group>

Please contact Tony Korn direct :
tk66654@gmail.com



WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS

Shul members - PLEASE join our security rotas.

**Please email securekinloss@yahoo.co.uk
or call Martin Shiers on 07831 836 031
to volunteer and register.**



TRIBE COMMUNITY MEMBERSHIP FOR SINGLES AGED BETWEEN 21 - 29

**Is your child single and between the age of 21 - 29?
If so, they are not covered under your household membership
and funeral scheme.**

**It is essential they are members in their own right - cost is £5 a month.
This will also enable them to attend weekday, Shabbatot
and Chaggim Services.**

Please sign up here - <https://portal.tribeuk.com/account/tcm/register/>

Phyllis Nathan Trust

The Trust helps needy people in the Kinloss community and is providing additional support in the current crisis.

If you are in need, or know about anyone who could benefit,
please contact Shimon initially on 0208 349 5264.

All enquires will be treated with the utmost confidentiality.

The United Synagogue's

LUNCH & LEARN SERIES



TUESDAYS:

Whistle-stop tour through Tanach –
Trei Asar (Twelve Minor Prophets) with
Pnina Savery

Join us weekly as we explore these significant books
of Tanach. We will study one book every session,
understanding their historical context and main
message to both their generation, and to us today.



THURSDAYS:

Explore the Parasha with US

Looking for a nice Dvar Torah to share at the Shabbat
table? Join us as we delve into the weekly Parasha
with a variety of guest speakers.

Week 5: Thursday 16 July, Parasha Matot-Masei
with Rabbi Joel Kenigsberg

Week 6: Thursday 23 July, Parasha Devarim
with Rabbi Daniel Friedman

Week 7: Thursday 30 July, Parasha Vaetchanan
with a guest speaker (to be confirmed)



All sessions
start at
1:00pm

and will be
available on the
US Facebook
and YouTube
channels





YIZKOR BOOKLET 5781 - 2020/21

During Yizkor, we recite a special memorial prayer for each of our relatives whom we wish to remember, and this is your opportunity to include their names in the Yizkor Booklet.

Letters were sent out by post.

**PLEASE COMPLETE AND RETURN THE FORMS
AS SOON AS POSSIBLE, BUT NO LATER THAN
FRIDAY 7TH AUGUST 2020**

If you have not received a letter, or have any queries, please contact the Shul office on 020 8346 8551 or by email to yizkor@kinloss.org.uk



Tisha B'Av 2020 Cemetery opening times

On Tisha B'Av (Thursday 30th July 2020)

the Alderney Road,

Brady Street,

Lauriston Road,

Plashet

and West Ham Cemeteries



will be open between approximately 11:00 and 15:00 for visitors

All other cemeteries are open as normal



KINLOSS MEMORIAL BOARDS ANNUAL UPDATE 5780 / 5781

We are now offering, for a short time,
the opportunity to add your loved ones' names
and Yahrzeits to the beautiful new Memorial Boards
in the Main Synagogue Foyer.
All names will be in perpetuity.

The price of a single plaque is £850.

Please note : this cannot be Gift Aided
or paid by Charity Voucher

Bookings taken until Friday 7th August 2020

For further information please contact the office
on 020 8346 8551
or email office@kinloss.org.uk

SHUL MEMBERSHIP BILLS

We really appreciate you honouring your membership bills at this time.

Please pay your invoices via online BACS payment
OR the member portal <https://myus.theus.org.uk/login>

OR CALL THE OFFICE 020 8346 8551 (OPTION 3)
AND SPEAK TO DENISE
TO PAY BY CREDIT / DEBIT CARD OVER THE PHONE



KINLOSS YOUTH TOGETHER WITH



— PRESENTS —

TISHA B'AV TOGETHER

THURSDAY 30TH JULY - TISHA B'AV
YEARS 7-13

10:30AM - 12:15PM

10:30am – Dalia & Elisha Levy – *BES Youth*

10:45am – Devorah & Netanel Rosen – *SH Youth*

11:00am – Rabbi Jeremy Lawrence – *Rabbi at Kinloss*

11:15am – Yael & Ethan Genende – *HGSS Youth*

11:30am – Leora & Harry Salter – *Kinloss Youth*

11:45am – Toby Weiniger – *Hampstead Youth*

12noon – Rabbi Michael Laitner – *Assistant Rabbi at Kinloss*

ZOOM LINK:

WWW.KINLOSS.ORG.UK/YOUTHTISHABAV

FOR MORE INFORMATION OR TO RECEIVE THE
BOOKLET, SPEAK TO YOUR LOCAL YOUTH DIRECTOR



KINLOSS YOUTH PARASHA QUIZ

PARASHAT MATOT - MASEI

Q1: WE ARE TOLD THAT WHEN A PERSON MAKES A VOW, THEY ARE BOUND TO FULFILL IT. WHAT KIND OF VOW IS SPECIFICALLY MENTIONED?

A: PROMISES TO A FELLOW MAN B: PROMISES TO YOUR PARENTS C: PROMISES TO G-D

Q2: HOW MANY MEN WENT OUT TO WAR AGAINST THE MIDIANITES?

A: 500 FROM EACH TRIBE B: 1000 FROM EACH TRIBE C: 1500 FROM EACH TRIBE

Q3: WHAT DID THE TRIBE OF REUVEN & GAD WANT FROM MOSHE?

A: MORE LEADERSHIP ROLES B: DIFFERENT AGRICULTURAL RULES FOR THEIR LAND C: MORE PASTURE-LAND FOR THEIR SHEEP

Q4: WHO SAW THE LAND OF ISRAEL BUT NEVER ENTERED IT?

A: AARON B: PINCHAS C: YITRO D: MOSHE

Q5: WHERE DID THE JEWISH PEOPLE FIRST SET UP CAMP?

A: JERUSALEM B: SUCCOT C: PESACH

Q6: HOW OLD WAS AARON WHEN HE DIED?

A: 123 B: 87 C: 96 D: 150

Q7: UNTIL WHAT TIME DID SOMEONE HAVE TO REMAIN IN A 'CITY OF REFUGE,' AFTER WHICH THEY COULD REMAIN SAFE ON THE OUTSIDE?

A: WHEN IT WAS ROSH CHODESH B: UNTIL THEY FULLY REPENT C: UNTIL THEY PAY DAMAGES D: UNTIL THE COHEN GADOL PASSES AWAY

ANSWERS: 1: C, 2: B, 3: C, 4: D, 5: B, 6: A, 7: D



Kinlossyouth



**KINLOSS
tribe**



07827 031 851

THURSDAY NIGHT PARASHA QUIZ

JOIN US AT 7:15PM EVERY
THURSDAY FOR THE KINLOSS
YOUTH PARASHA QUIZ

PRIZES TO BE WON EVERY WEEK
FOR YEARS 7-13

ZOOM LINK:
[HTTPS://US02WEB.ZOOM.US/J/8
2510173364](https://us02web.zoom.us/j/82510173364)
ZOOM MEETING ID:
825 1017 3364



AN IMPORTANT MESSAGE FROM THE JEWISH BEREAVEMENT COUNSELLING SERVICE

"I did not know you were out there, until I needed you"

As with the wider community the impact of the Covid19 pandemic has created extremely painful experiences and hardship for the Jewish community.

During these unprecedented times, when there is an enormous need for support, the Jewish Bereavement Counselling Service is available, and able to deliver one-to-one counselling and group support, via Telephone, Zoom, Skype, WhatsApp, and Facetime.

Individual counselling and group support are provided by professionally trained counsellors, from JBCS, who offer guidance and understanding.

Please call us. We are here for you.

Email: enquiries@jbcs.org.uk

Phone: 020 8951 3881

Website www.jbcs.org.uk



Volunteers Needed

In preparation for welcoming people back to Kinloss, we are building a team of volunteer ushers to help on Shabbatot and Chaggim.

There will be Online and In-Person training and meetings.

**If you would like to help,
please email office@kinloss.org.uk**



Mazel Tov to the Children in our Community celebrating their birthdays this week

Isaac Shiers (8)

Abe Kamiel (12)

Roni Apple (11)

Millie Suchet (4)

Libby Burman (8)

Elena Turner (8)



THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

RABBI LAWRENCE WILL BE RECITING THE MEMORIAL PRAYER FOR ALL THE YAHRZEITS THIS SHABBAT

Shabbat 18 JULY

Alan Levene	Mother
Cilla Summers	Sister
Bernard Trent	Sister

Sunday 19 JULY

Adrienne Bearman	Father
Adele Kendler	Father
Andrew Lipton	Mother
Miriam Margolin	Mother
Leon Meyer	Mother
Jean Rappaport	Husband
Rycia Silverstein	Father

Monday 20 JULY

Shirley Arkush	Father
Sarah Curtis	Husband
Helen Hantman	Mother

Tuesday 21 JULY

Neville Chajet	Father
Natalie Miller	Father
David Pelled	Mother

Wednesday 22 JULY

Sarah Aaronson	Sister
Irene Aharoni	Father
Renate Altmann	Husband
Ros Altmann	Father
Gilda Braff	Sister
Maxine Burland	Mother
Corinne Clarke	Mother
Harvey Plant	Sister
Geoffrey Solomon	Mother

Thursday 23 JULY

Vera Bronze	Brother
Cimmie Frankfurt	Father
Della Franklin	Step Mother
Helena Hart	Mother
Susan Lee	Mother
Joseph Soleiman	Wife
David Whiteman	Mother

Friday 24 JULY

Jeanne Wilson	Father
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CONDOLENCES:

* Shoina Kass, Ruth Velenski (Levy), Lisa Reed, Malka Gordon, Jacob Velenski, Fay Miller, Elana Velenski (Sutton), Meir Velenski, Zara Moradi on the passing of their mother Joyce Velenski Z"L

* Brian Compton on the loss of his father Martin Compton Z"L

CONSECRATIONS Please note these are being held privately with limited numbers. If you wish to attend please call the family beforehand:

26/07/2020	12:00pm Bushey in memory of Lenora Annette Cohen
02/08/2020	12:00pm Bushey in memory of Anthony Leslie Morris
16/08/2020	11:30am Bushey New in memory of Leonard David Craven
03/09/2020	12:00pm Bushey in memory of Celia Summercorn

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418

