



21 / 22 AUGUST 2020

ב' אלול תש"פ

Shabbat commences at 19:57pm and terminates at 21:00pm

KINLOSS SHUL IS OPEN FOR SERVICES

PLEASE NOTE SERVICES FOR SHABBAT AND SUNDAY MUST BE PRE-BOOKED BEFORE 9am ON FRIDAY 21st AUGUST

Friday night 7:30pm:

Mincha and Kabbalat Shabbat in the Nissan and Rifca Deal Halls

Sephardi Friday Night Service at 7:00pm in the Sephardi Synagogue

Shabbat morning services:

HASHKAMA 7:45am Full Service in the Nissan and Rifca Deal Halls

MAIN SYNAGOGUE 9:15am led by Chazan Eli Sufrin.

Kriat Hatorah by Toby Weiniger

Rabbi Laitner will speak

THE MINYAN 9:30am in the Kinloss Suite.

Kriat Hatorah by Daniel Greenaway

Rabbi Lawrence will speak

SEPHARDI SERVICE 9:30am in the Sephardi Synagogue

led by Rabbi Heller and Reuben Gorji.

Shabbat Afternoon:

7:40pm Mincha Shiur by Rabbi Laitner

Over the next few weeks between mincha and maariv, we plan to consider some 'less famous' sections in the Torah and 'how' to learn them. We continue this week with 'An introduction of Jewish Public Law, through the prism of Arei Miklat'.

Please bring your own chumash

8:43pm Ma'ariv and the Termination of Shabbat

in the Nissan and Rifca Deal Halls

Booking system and how to access:

In the interest of health and safety we will be capping the number of people attending services.

To book please go to <http://www.kinloss.org.uk/book>

It is essential that we operate a track and trace system on all those attending the building and therefore, individuals **MUST** book in advance online to attend.

Bookings must be made in advance of 24 hours of the commencement of the service.

If an option is not available, it is either full or no longer available.

Only members can book in using this system.

Individuals over the age of 21 must have membership separate to that of their parent(s).

To book to attend the Persian services, please email michael@michaelhakimian.com

Seating:

Unfortunately, allocated seating in the Main Shul is currently suspended and we thank you in advance for your co-operation.

If you are experiencing problems with booking, please contact the office by email on office@kinloss.org.uk. Please do not attend if you have not received confirmation of booking.

What is Tzedaka?

‘Tzedek, tzedek you shall pursue, in order that you shall live and inherit the Land which the L-d your G-d gives to you.’ (Devarim 16:20)

What does the word tzedek mean? Perhaps it means righteousness, or charity, as in a familiar, connected word tzedaka? However, according to the Aramaic translation of Onkelos, the most authoritative translation of the Torah, tzedek actually means ‘truth’. Parenthetically, Onkelos also translates tzedek as ‘truth’ in another verse, ‘betzedek tishpot amitecha’, with truth you should judge your neighbour (Vayikra 19:15).

Perhaps we should therefore understand the meaning of tzedek as truth?

To help us answer this question, we must consider to whom tzedek, a singular noun, is addressed.

Rashi (1040-1105) quotes the Talmud (Sanhedrin 32b), which states that this verse is addressed to litigants. Litigants must pick an appropriate Beth Din as a forum for their case, especially since Jewish law obligates Jews to use a Beth Din to judge disputes between Jews.

The commentaries of Rabbi Avraham Ibn Ezra (c.1092-1167) and Rabbi Chayim Atar (c. 1696-1743) take a similar approach to Rashi. This approach suggests that the ‘truth’ referred to in our verse applies to the litigants’ choice of Beth Din.

Contrastingly, Rabbi Baruch Halevi Epstein (1860-1941) in his work “Torah Temimah” quotes another Talmudic source, this time in the Jerusalem Talmud (Peah 3:8), which teaches that this verse applies to judges.

Judges must make sure that they judge truthfully by always applying the necessary judicial procedures, so that they can clarify the case as much as possible whatever its nature. This obligation is taught by the repetition of the word tzedek. Writing tzedek once enjoins the judges to avoid judging falsely. Repeating it tells the judges to make sure that they do not make an unwitting mistake through lack of care, as opposed to deliberate falsification.

Rabbi Epstein also sees the repetition of this phrase as a source for the preference in Jewish law for settling a case out of court through compromise (peshara) rather than by commencing court proceedings (Talmud Sanhedrin 6a-b). Seek truth and justice by agreement in the case of dispute when possible, rather than through proceedings.

Whilst both Talmudic sources provide contrasting emphases on different people, be they litigants or judges, both sources are compatible with each other, in that an obligation of truthfulness is always applicable, especially during court proceedings. Perhaps this is another reason why the word tzedek is repeated in our verse, to teach an obligation of truth to both judges and litigants.

Shabbat Shalom!

Shofetim Statistics

Mitzvot: 41 of the 613 mitzvot, 14 positive & 27 prohibitions
Verses: 97 (36th longest of the 54 Sidrot)
Words: 1523 (28th longest)
Letters: 5590 (31st longest)
Haftarah: 24 verses (joint 25th longest of the 80 Haftarot)

Page No.	SONCINO	HERTZ	ARTSCROLL
Sidra	1078	820	1024
Haftarah	1094	835	1199

Spelling the Paths to Teshuva

Chodesh Tov.

We are just commencing the Month of Ellul. Rosh Chodesh (Thursday 20th & Friday 21st) are the last day of Av and the first of Ellul, respectively.

Ellul is widely presented as the month where we can draw ourselves close to Hashem. Famously,



Ellul **אלול** is an acronym of **אני לדודי ודודי לי** “Ani Ledodi ve-Dodi Li” I am for my beloved and my beloved is for me (Shir Hashirim 6:3).

Twelfth and Thirteenth Century sources cite a number of other pessukim which also spell out Ellul. The most widely listed, with the most apposite sentiments, include:

וּמִלְּיָקוֹק אֱלֹהֶיךָ אֶת לִבְּךָ וְאֶת לִבְּךָ לְאַהֲבָה אֶת יָקוֹק אֱלֹהֶיךָ בְּכָל לִבְּךָ וּבְכָל נַפְשְׁךָ לְמַעַן חַיִּיךָ:

Then the LORD your God will open up your heart and the hearts of your offspring to love the LORD your God with all your heart and soul, in order that you may live. (Devarim 30:6)

וְאֲשֶׁר לֹא צָדָה וְהָאֱלֹהִים אָנָּה לִידּוֹ וְשִׁמְתִּי לָךְ מָקוֹם אֲשֶׁר יָנוּס שָׁמָּה:

If he did not do it by design, but it came about by an act of God, I will assign you a place to which he can flee. (Shemot 21:13)

בְּיָמִים אֲשֶׁר נָחוּ בָהֶם הַיְּהוּדִים מֵאוֹיְבֵיהֶם וְהַחֲדָשׁ אֲשֶׁר נִהְפָּךְ לָהֶם מִיָּגוֹן לְשִׁמְחָה וּמֵאֲבֵל לְיוֹם טוֹב לַעֲשׂוֹת אוֹתָם יְמֵי מִשְׁתֵּה וְשִׁמְחָה וּמִשְׁלוֹחַ מָנוֹת אִישׁ לְרֵעֵהוּ וּמִתְּנוּת לְאֲבִיּוֹנִים:

The same days on which the Jews enjoyed relief from their foes and the same month which had been transformed for them from one of grief and mourning to one of festive joy. They were to observe them as days of feasting and merrymaking, and as an occasion for sending gifts to one another and presents to the poor. (Esther 9:22)



The mediaeval Spanish scholar, R' Joshua Ibn Shuib (1280-1340) was a student of the Rashba and a colleague of the Ritva. In

his commentary on this week's parasha, Shofetim, he notes a reason that the pessuk from Shir Hashirim has become the most emblematic. Not only do the initial letters spell Ellul, but the final letters **אני לדודי ודודי לי** (all Yuds) have the Gematria 40 – representing the 40 days from Rosh Chodesh Ellul to Yom Kippur, the same 40 days where Moshe returned to Sinai to engrave the second set of commandments after he had shattered the first in the aftermath of the Golden calf.

Moreover, notes Ibn Shuib, the middle letters of the four words spell **נדוד** which implies wandering or journeying. These are the days when Hashem rises from the throne of Din (Strict Judgement) and moves over to the throne of Rachamim (Mercy). The former is province of the Judge, who must rigidly apply the law. The latter is the prerogative of the Monarch, who can look beyond the letter of the law and consider emotions, mitigating factors, the long term and wider picture.

As we look towards the High Holidays, which we herald with the morning Shofar, we draw close to our Father, our King who we describe as our light and our salvation (Psalm 27:1).

Through our initial pessukim, we approach Hashem as beloved and as lover, source of light and of life, as guide and refuge, as inspiration for charity, compassion and social justice.

May these be our watchwords through Ellul; our Teshuva and Redemption.

Shabbat Shalom and Chodesh Tov

A handwritten signature in blue ink, reading "R' Jeremy Lawrence".

R' Jeremy Lawrence


KINLOSS



**BOOKINGS WILL CLOSE ON
THURSDAY 27TH AUGUST**

- Expert Jewish Italian Cook
- Owner of La Cucina di Silvia - Teaches, caters and delivers delicious traditional home-cooking
- Blogger on Jewish cooking

*Cooking for
the Soul*



**Inspirational
Rosh Hashana dishes
with Silvia Nacamulli**

Tuesday 1st September @ 8pm

Sign Up at

www.kinloss.org.uk/bake



YONATAN JESNER

Mazel Tov to Yonatan on his Bar Mitzvah

**Yonatan has three siblings
Amitai, Ilan and Carmelle and he attends
Hasmonean High School.**

**His hobbies are Cycling, Computing and
hanging out with friends**

- * Mazel tov to Ora & Ari, Amitai, Ilan and Carmelle on the occasion of Yonatan's Bar Mitzvah. Mazel tov also to grandparents Yael & Simon Cohen, Marsha Gladstone & Joseph Jesner.
- * Mazel tov to Gilda Braff on her 90th birthday.
- * Mazel tov to Samuel Margolin on his 90th birthday.

SERVICE TIMES @ KINLOSS:

PLEASE NOTE ALL SERVICES MUST BE PRE-BOOKED
To book the Main Shul Services please go to:
www.kinloss.org.uk/book

To register to attend the Sephardi services
please email michael@michaelhakimian.com

SERVICES (שבת see front page)	Sun	Mon	Tues	Weds	Thurs	Fri
Shacharit	8:00am	7:15am	7:15am	7:15am	7:15am	7:15am
Sephardi	8:00am	6.30am	6.30am	6.30am	6.30am	6.30am
Mincha / Ma'ariv	7:30pm	7:30pm	7:30pm	7:30pm	7:30pm	Mincha Kabbalat Shabbat 7:30pm

Mazel Tov to the Children in our Community celebrating their birthdays this week

Jonah Zwick (12)
Alicia Barnett (4)
Freddie Fogelman (4)
Eliezer Mindell (1)

Raphael Rodney (1)
Orli White (9)
Raya Frenkel (7)



SHUL MEMBERSHIP BILLS

We really appreciate you honouring your membership bills at this time

**PLEASE NOTE ATTENDANCES AT ROSH HASHANA AND
YOM KIPPUR WILL BE LIMITED ONLY TO MEMBERS
PAID UP TO DATE**

Please pay your invoices via online BACS payment
OR the member portal <https://myus.theus.org.uk/login>
OR CALL THE OFFICE 020 8346 8551 (OPTION 3)
AND SPEAK TO DENISE
TO PAY BY CREDIT / DEBIT CARD OVER THE PHONE

Volunteers Needed



We are looking for more volunteers in the Shul
to help welcome people,
ensure social distancing
and track & trace systems are adhered to.

**If you would like to help,
please email office@kinloss.org.uk**

SHARED READING ZOOM

Tuesday 1st September at 2:00pm

Log in via:

<https://us02web.zoom.us/j/83165127721>

Meeting ID: 831 6512 7721

For more information, please speak to:

Kate Fulton on 07801 911 481 or kathrynfulton@hotmail.com





KINLOSS
tribe

TRIBE COMMUNITY MEMBERSHIP FOR SINGLES AGED BETWEEN 21 - 29

Is your child single and between the age of 21 - 29?

If so, they are not covered under your household membership and funeral scheme.

**It is essential they are members in their own right
cost is £5 a month.**

**This will also enable them to attend weekday,
Shabbatot and Chaggim Services.**

Please sign up here :

<https://portal.tribeuk.com/account/tcm/register/>

Phyllis Nathan Trust

The Trust helps needy people in the Kinloss community and is providing additional support in the current crisis.

If you are in need, or know about anyone who could benefit, please contact Shimon initially on 0208 349 5264.

All enquires will be treated with the utmost confidentiality.

Ivrit Discussion Group

**Weekly on Mondays
from 7:30pm-9pm
by Zoom.**

For more information please contact

Tony Korn direct :

tk66654@gmail.com

or go to

www.kinloss.org.uk/ivrit-discussion-group

Bushey Burial Office
Bushey New Cemetery
Little Bushey Lane
Bushey
WD23 3FF

T: 020 8950 7767 (option 1)
E: office@usburial.org.uk

Registered Charity No. 242552

**CEMETERY OPENING,
SUNDAYS 6 & 13 SEPTEMBER 2020
FOR VISITS DURING ELLUL**

BUSHEY CEMETERY Please note that no transport to and from Bushey Cemetery will be provided	OPEN 6/9/20 09.00 – 17.00 13/9/20 09.00 – 17.00
WALTHAM ABBEY CEMETERY Please note that no transport to and from Waltham Abbey Cemetery will be provided	OPEN 6/9/20 09.00 – 17.00 13/9/20 09.00 – 17.00
WILLESDEN CEMETERY	OPEN 6/9/20 09.00 – 17.00 13/9/20 09.00 – 17.00
EAST HAM CEMETERY	OPEN 6/9/20 09.00 – 17.00 13/9/20 09.00 – 17.00
WEST HAM CEMETERY (At all other times by appointment only)	SUNDAYS 6 TH SEPTEMBER AND 13 TH SEPTEMBER only OPEN 10.00 – 15.00
PLASHET CEMETERY (At all other times by appointment only)	SUNDAYS 6 TH SEPTEMBER AND 13 TH SEPTEMBER only OPEN 10.00 – 15.00

President: Michael Goldstein

Treasurer: Maxwell Nisner

Trustees: Andrew Eder, Claire Lemer, Fleurise Lewis, Nicola Rosenfelder, Barry Shaw, Saul Taylor, Jacqui Zinkin

Chief Executive: Steven Wilson



CRP COURSE FOR PARENTS & CHILDREN



Tribe is part of the US Registered Charity Number 242552

Join us for a six-part online series exploring a variety of Jewish topics

→ **The Jewish Calendar**

Learn about the unique sequence of Shabbat and the Chagim in the Jewish calendar and join us on a fascinating journey celebrating Jewish history.

→ **10/613**

There are 613 Mitzvot in the Torah - Learn about Kashrut and how the 10 Commandments are differentiated.

→ **Creation and Recreation**

Learn the exciting story of creation and discover its impact on our lives.

→ **Sibling Rivalry**

From Cain and Abel to Joseph and the Tribes. What can siblings learn from Bereishit?

→ **Journeys**

The journey to Eretz Yisrael is an overarching theme in the Torah. Have we finally arrived?

→ **I Didn't Mean It**

Does intention (Kavanah) count in Judaism?

The first course starts on **Wednesday 26 August**

All six 30 minute classes need to be completed to get the points in section 4 of the CRP form

→ For more details and to sign up please visit **www.tribeuk.com**

→ **All sessions will be via Zoom** (please contact us on **info@tribeuk.com** for details on how to join by phone)



tribe
www.tribeuk.com



 [tribe.uk](https://www.instagram.com/tribe.uk)

 [@TheTribeUK](https://twitter.com/TheTribeUK)

 [Tribe](https://www.facebook.com/Tribe)



WE'RE STILL HERE DURING THE SUMMER BREAK!

Feel free to contact us throughout the summer break and check out our Instagram page for Q&A's, videos and amazing content!



KINLOSSYOUTH



07827 031851

See you all again in September for the start of the new term!

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 22 AUGUST

Henry Aaronson	Sister
Eric Ansell	Mother
Geoffrey Bradley	Father
Joanne Rose	Mother

Sunday 23 AUGUST

Stuart Lasky	Father
Alan Laurier	Mother
John Loftus	Mother
Karina Simmons	Mother
Eric Tager	Mother
Michael Tager	Mother

Monday 24 AUGUST

Stephen Arnold	Father
Zena Gerstler	Father
Stacey Green	Father
Bernard Oster	Mother
Jeremy Reuben	Father

Tuesday 25 AUGUST

Alan Hakimian	Father
Mahin Hakimian	Husband
Michael Hakimian	Father
Mandana Namdar	Father
Paul Vegoda	Brother

Wednesday 26 AUGUST

Adrienne Bearman	Sister
Sandra Delroy	Sister
Denis Felsenstein	Father
Elizabeth Gaty	Mother
Bernard Goodwin	Sister
Caroline Gray	Father
Anthony Kraiss	Brother
Norman Rose	Father
John Simons	Son
Monica Simons	Son

Thursday 27 AUGUST

Rivka Greenbaum	Father
Deborah Laurier	Mother
Martin Morris	Father
Carole Paule	Father
Rosalind Seres	Mother
Miri Sherwood	Father
Anthony Warrens	Father

Friday 28 AUGUST

Evelyn Sassoon	Father
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WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS

Shul members - PLEASE join our security rotas.
Please email securekinloss@yahoo.co.uk
or call Martin Shiers on 07831 836 031 to volunteer and register.

CONDOLENCES:

* Marilyn Dvorkin and Michael Frankfurt on the passing of their mother
Celia (Cimmie) Frankfurt Z"L

CONSECRATIONS Please note these are being held privately with limited numbers. If you wish to attend please call the family beforehand:

03/09/2020	12:00pm Bushey in memory of Celia Summercorn
07/09/2020	2:00pm Bushey in memory of Theresa Shefras
10/09/2020	11:30am Bushey in memory of Rose Pine
14/09/2020	10:00am Bushey in memory of Audrey Alterman

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418

