

2 / 3 SEPTEMBER 2022

ז' אלול תשפ"ב

SHABBAT WILL START AT 7:31pm AND TERMINATE AT 8:31pm

FRIDAY NIGHT

7:00pm Mincha followed by Kabbalat Shabbat in the Nissan and Rifca Deal Halls

7:00pm Sephardi Mincha, Kabbalat Shabbat & Ma'ariv

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:00am Rabbi Dr Raphael Zarum's Rambam Shiur in the Liora Graham Beit Midrash
'Hilchot Gerushin, the Laws of Divorce'

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

9:15am MAIN SERVICE in the Main Synagogue
led by Chazan Eli Sufrin
Kriat Hatorah by Neil Nachshen
Rabbi Laitner will speak

9:30am THE MINYAN in the Nissan and Rifca Deal Halls
Kriat Hatorah by Dan Abeles
Rabbi Lawrence will speak

YOUTH SERVICE WILL RESUME ON SHABBAT 10TH SEPTEMBER

10:15am Anim Zemiroth Club in the Newman Room led by David Lesser

10.45am CHILDREN'S SERVICES

Ages 0 – 4 - in the Silver Suite - run by Coral Harding
Reception to Yr 2 – in the Nemetnejad Room – run by Natalie Sommer
Yr 3 - Yr 4 and Yr 5 - Yr 6 are finished for the summer holidays
*In an effort to limit single use plastic bottles,
we are asking parents to bring water bottles for their children*

Following the service there will be a Kiddush in the Kinloss Suite

SHABBAT AFTERNOON

7:10pm Mincha followed by Seuda in the Small Deal Hall with
Rabbi Laitner titled
'Driving others mad? Teshuva, driving and parking in Jewish law'

8:31pm MA'ARIV & TERMINATION OF SHABBAT
in the Liora Graham Beit Midrash

Anointing Leaders & Levelling Up

Parashat Shofetim introduces many of the key principles of Jewish civil administration; the establishment of courts, coping with dissenting elders, false prophecy and cities of refuge. Amongst the many instructions is that “When you come unto the land which the Lord your G-d gives you, and you possess it, and you dwell therein; and shall say: ‘I will set a king over me, like all the nations that are round about me’; you shall set a king over you, whom the Lord your G-d shall choose...” (Devarim 17:14)

Rambam (1135-1204) identifies the commandment to establish a monarchy as one of the three essential mitzvot incumbent upon Israel when they come into the land (alongside destroying Amalek and building a Temple).

Isaac ben Judah Abarbanel (1437–1508) is a little more circumspect. He holds that the establishment of the monarchy per se is not a mitzvah. Only, when Bnei Yisrael demand a king like other nations (and the emulation of other nations is not ideal), they must appoint a King chosen by Hashem (rather than themselves) and he must comply with the requirements of the subsequent pessukim (to be an Israelite, not acquire too many horses, wives or money...) Abarbanel describes the appointment of a King as a discretion and a concession to the Yetzer Hara.

Moreover, after his experiences of monarchies where he had lived and served the Royal Courts in Spain and Portugal before being expelled, Abarbanel observed that sometimes monarchies were not the optimal form of government. He favoured the more democratic models of Florence and Venice (where he ultimately settled). To this end, Abarbanel reviews the possuk where Israel asks for a King “like all the surrounding nations” and concludes that the monarchy was the model of its day, but not necessarily the best practice model for all time.

When Israel did demand a King (Shmuel 1:8), it was understood by the prophet Samuel as a personal rejection – and certainly did reflect the people’s concern that his children were not fit to follow in his footsteps. Hashem retorts that it was more significantly a rejection of Divine Sovereignty. Originally, we had G-d as King and now we have traded down to desire a King of flesh and blood. The Talmud (Sanhedrin 20b) posits that it is hardly commendable to establish a mitzvah around Israel benchmarking itself against the other nations of the world.

The theme of celebrating G-d as King is very much a theme of Rosh Hashana. With Rosh Chodesh Ellul we have just commenced blowing the Shofar in the morning

as well as reciting Psalm 27 after Shacharit and Maariv. In the Psalm, King David, himself, identifies Hashem as his light and salvation, the way to rise above the other nations of the world. King David concludes the Psalm asserting that faith and hope in G-d should inspire strength and courage in those who serve Him.

Ellul is widely presented as the month where we can draw ourselves close to Hashem. Famously, Ellul **ואלול** is an acronym of **אני לדודי ודודי לי** “Ani Ledodi ve-Dodi Li” (I am for my beloved and my beloved is for me Shir Hashirim 6:3) 12th and 13th Century sources cite a number of other pessukim which also spell out Ellul. Aside from the beautiful sentiment, the reason that this possuk has become the most emblematic is identified by the mediaeval Spanish scholar R’ Joshua Ibn Shuib in his commentary on Parshat Shofetim. Not only do the initial letters spell Ellul, but the final letters (all Yuds) have the Gematria 40 – representing the 40 days from Rosh Chodesh Ellul to Yom Kippur, the same 40 days where Moshe returned to Sinai to engrave the second set of commandments after he had shattered the first in the aftermath of the Golden Calf. Moreover, notes Ibn Shuib, the middle letters of the four words spell **נדוד** which implies wandering or journeying. These are the days when Hashem rises from the Throne of Din (Strict Judgement) and moves over to the Throne of Rachamim (Mercy). The former is province of the Judge, who must rigidly apply the law. The latter is the prerogative of the Monarch, who can look beyond the letter of the law and consider emotions, mitigating factors, the long term and wider picture.

As we look towards the High Holidays, we shouldn’t just benchmark ourselves according to the standards of those who surround us. We should draw close to our Father, our King – the King of Kings – and merit His Blessing from the Kingdom of Heaven.

Shabbat Shalom and Chodesh Tov



R’ Jeremy Lawrence

PAGE NO.	SONCINO	HERTZ	ARTSCROLL
SIDRA	1078	820	1024
HAFTARAH	1094	835	1199

SHOFETIM STATISTICS

MITZVOT: 41 OF THE 613 MITZVOT, 14 POSITIVE & 27 PROHIBITIONS

VERSES: 97 (36TH LONGEST OF THE 54 SIDROT)

WORDS: 1523 (28TH LONGEST)

LETTERS: 5590 (31ST LONGEST)

HAFTARAH: 24 VERSES (JOINT 25TH LONGEST OF THE 80 HAFTAROT)

Seeing beyond 125 years of Zionism

Last Shabbat I was delighted to be a part of a seminar in Geneva organised by the World Organisation of Orthodox Synagogues and Communities. This led into the World Zionist Organisation's commemoration of the 125th anniversary of Herzl's First Zionist Congress in Basel.

The theme of the Shabbat was "Modern Challenges Facing Religious Zionism", with a particular focus on the tensions between Israeli religious Zionism and sustaining religious communities in Diaspora. The sessions in Geneva were open to community; with presentations in Ivrit, French and English

There was an interesting dynamic between the organisation, which is a part of the WZO, on the one side, and Mizrachi, who were co-hosts of the Shabbat, on the other; with many of the leadership straddling both bodies.

The Organisation sees its connection with shuls and communities as providing an educational and resource service – developing Rabbonim and local community leaders, nurturing strong bonds with Israel. The latter, comprising many with a Bnei Akiva background, placed a strong emphasis on Aliya. Their preference was congregational rabbis who were shlichim, rather than career diaspora-niks. Both were contrasted with the Chabad "lifers", committing themselves to just one locus of shlichut.

Reflecting on the tensions of religious Zionism within orthodox communities, we considered that the WZO/Mizrachi ideological centrality of Israel and Aliya was possibly less of a local priority than they imagined or desired. What are people talking about with their friends or with their families? How much do we fret over the orthodoxy of Israel or the Zionism of Diaspora?

One of the best local quandaries I have been posed comes out of the current Shemitta year. Does not buying Israeli produce in Tesco's/M&S etc for fear of buying Shemitta produce risk disadvantaging Israeli exports. Part of fighting BDS is encouraging the success of sales. It feels incongruous to have a religious boycott.

However, in the main, there are other local orthodox concerns; sustainability, engagement (particularly post covid), education, schooling and welfare. Local and global antisemitism matter greatly when sparked. In England, unlike much of the world, orthodox affiliation does not take for granted strict observance and a passion for learning. Religious teachings on equality, gender, sexuality, attitudes to immigration and climate inform discussions on the nature and relevance of orthodoxy, our labels and definitions.

Even within Israel, the pressures of 24/7 social media and fighting against a trend towards what is euphemistically nicknamed "Chetzi Shabbat" challenges frum families.

Last night's fascinating and engaging presentation on the hidden Jews in Ethiopia by Dr Malka Shabtay offered another Diaspora/Israel perspective.

The communities' priorities are to have rights to practice freely (and unhidden), while remaining in Ethiopia. They want to bond with and sustain their own historic Judaism (with Israel as the most obvious resource), but the Zionism of Herzl or Rav Kook, and the ideal of Aliya are not their points of reference nor on their agenda. Similarly, and for its own reasons, Israel officially prefers to work with them as a Diaspora phenomenon rather than address the religious and social practicalities of their mass-immigration. These communities are not identical to those who came in in the '80s and '90s.

Currently, they do face intense persecution and are confronted by local civil-war, and poverty through drought and famine. Israel has been happy to support the humanitarian endeavours.

In this respect, Israel, too, is addressing its relationship with Diaspora Judaisms. This is part of a dynamic debate on its identity. While these debates persist in the heart of Israeli infrastructure, the State's connection with Diaspora and our communities remains open. Contrary to historic dogma, a Zionist Israel can only be perfected by not negating a Jewish diaspora. Should Israel remove itself from Jews around the world and become exclusively a State for Israelis, at that point Zionism is resolved, dismissed or defunct.

On last week's Parasha of Re'eh, the Kedushat Levi explored the language of "See, I set before you this day a blessing and a curse". The Hayom היום this day is repeated many times at the beginning of the Parasha, though the blessings and curses seem to refer to the event at Mounts Gerizim and Ebal when the enter the land – some days ahead.

The Kedushat Levi comments that we need to retain today's appreciation from out of the land as well our future appreciation within the land. The instruction ראה "See" means we must always look and consider what the light in front of our eyes reflects. We should not jump precipitously into ideological conclusions and stop looking at and evaluating the realities we confront.

עם ישראל חי ושבתי שלום



R' Jeremy Lawrence

Please join me and Chava Wulwick on Monday evening after Maariv (7.15pm) for shiurim on Teshuva and Returning to our Selves.



ELUL

Teshuvah, Tefillah & Tzedakah

Monday 5 Sept
7:30pm with light
supper

Chava Wulwick
Do I still have time
before Rosh
Hashanah to do
Teshuva?



Rabbi Lawrence
Returning inwards and
upwards



Shabbat Morning
17 Sept 10.30am

Rabbi Dov Cowan
Inspirational Tefilla
Workshop



Monday 19 Sept
7.30pm with light
supper

Chazan Eli Sufrin
What is it and
Should we be giving
charity



Rabbi Laitner
3 key ideas to
supercharge your
Rosh Hashanah
prayers



KINLOSS

Finchley United Synagogue  KINLOSS
together with Hampstead
Garden Suburb Synagogue  HGSS
Proudly Presents Living Learning Caring

CHORAL SELICHOT Motzaei Shabbat 17th September 2022 at Finchley United Synagogue



Led by
Chazan Avromi Freilich
Chazan Eli Sufrin



accompanied by a special choir under
the direction of
Rabbi Dr Julian Shindler

Address by
Rabbi Jeremy Lawrence

Doors Open 10.30pm
Service Commences 10.45pm

Rosh Hashanah & Yom Kippur Programming Schedule

Rosh Hashanah Day 1 - Monday 26th September

10.00am - Rachel's tears at New Year: Repairing Broken Relationships
with Chava Wulwick (Women Only)
11.15am - Rabbi Dov Cowan (Inspiration)

Rosh Hashanah Day 2 - Tuesday 27th September

11.15am - Hearing the voices in the Krias HaTorah on Rosh Hashanah
with Chava Wulwick

Yom Kippur - Wednesday 5th October

11am - The Scapegoat with Chava Wulwick
12pm - Rabbi Dov Cowan (Inspiration)
1pm - Explanatory Service with Rabbi Lawrence
2pm - Shiur with Harris Bor
3.15pm - Ask the Rabbi with Rabbi Lawrence

EVERYONE WELCOME



KINLOSS

RELAUNCHED

KINLOSS BUSINESS GROUP



PRE REGISTER AT
WWW.KINLOSS.ORG.UK/BUSINESS

8am-9.30am
Thursdays - 8
Sept, 6 Oct,
3 Nov & 1 Dec

Contact
ilan.doctors@netecgc.com
or 07941 170 277 for
details.

- ✓ Opportunity to Network
- ✓ Advertise your Services
- ✓ Increase Business Exposure
- ✓ Meet & Discuss Business Ideas

KINLOSS

HEALTHCARE TALKS 2022



We are delighted to introduce our first hybrid talk series, organised by Kinloss Synagogue in partnership with The Wellington Hospital.

In our programme of talks planned for autumn 2022, you will hear from our leading consultants who will share their valuable insights on the latest advances in technology, how to prevent common illnesses as you age and how to banish aches and pains.

THE LATEST ADVANCES IN ROBOTIC AND MEDICAL TECHNOLOGY

Wednesday 14th September, 8pm

Miss Jo Franks (Chair)	Consultant General Surgeon
Miss Adeola Olaitan	Consultant Gynaecological Oncologist
Mr Charles Evans	Consultant General Surgeon
Mr Jonathan Miles	Consultant Orthopaedic Surgeon

HOW TO PREVENT COMMON CONDITIONS & ILLNESSES AS YOU GET OLDER

Tuesday 25th October, 8pm

Dr Vanessa Eisman (Chair)	General Practitioner
Mr Andy Goldberg	Consultant Orthopaedic Surgeon
Mr Colin Elton	Consultant Colorectal Surgeon
Dr Bal Athwal	Consultant Neurologist
Dr Sundeep Kalra	Consultant Cardiologist

HOW TO BANISH ACES AND PAINS AT ANY AGE

Wednesday 2nd November, 8pm

Mr Daren Francis (Chair)	Consultant Laparoscopic Surgeon
Mr Jonathan Miles	Consultant Orthopaedic Surgeon
Dr Anthony Gubbay	Consultant in Pain Management and Anaesthesia
Mr Parag Sayal	Consultant Neurosurgeon
Dr Edward Seward	Consultant Gastroenterologist

WHERE

This year we are delighted to host our programme of talks both virtually and in-person to educate the local community and beyond.

VIRTUAL

After registering, you will receive a link to connect to the session virtually.

IN-PERSON

Please arrive at Kinloss Synagogue no later than five minutes before the talk commences.

HOW TO REGISTER

Visit kinloss.org.uk/health.

You must register no later than a week before each talk taking place.



JOIN US

Finchley Synagogue, Kinloss Gardens, London N3 3DU

[Click to view map](#)



Dr Bal Athwal
Consultant Neurologist



Dr Vanessa Eisman (Chair)
General Practitioner



Mr Colin Elton
Consultant Colorectal Surgeon



Mr Charles Evans
Consultant General Surgeon



Mr Daren Francis (Chair)
Consultant Laparoscopic Surgeon



Miss Jo Franks (Chair)
Consultant General Surgeon



Mr Andy Goldberg
Consultant Orthopaedic Surgeon



Dr Anthony Gubbay
Consultant in Pain Management
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Dr Sundeep Kalra
Consultant Cardiologist



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Mr Parag Sayal
Consultant Neurosurgeon



Dr Edward Seward
Consultant Gastroenterologist



Miss Adeola Olaitan
Consultant Gynaecological
Oncologist

The Wellington Hospital

part of **HCA Healthcare uk**

Remember the past—build the future

EXPERIENCE POLAND WITH TRIBE

26 - 30 October 2022 - Years 12 & 13

Price: £849 US member (non-member price: £899)

Join us on this memorable and moving journey as we discover our Jewish heritage and learn about the horrors of the Holocaust

Warsaw
Lublin
Maidanek
Lizansk
Krakow
Auschwitz-Birkenau

TO BOOK VISIT
WWW.TRIBEUK.COM/POLAND2022

Or speak to Anna on annacoleman@tribeuk.com 020 8345 5697



tribe.uk
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@TheTribeUK

LEARN2LEAD



KINLOSS tribe @KINLOSS YOUTH

A FUN AND EXCITING LEADERSHIP
PROGRAMME

FOR YEARS 9-10

FORTNIGHTLY ON A TUESDAY
STARTING 1ST NOVEMBER
2022

COUNTS TOWARDS DOFE
AND OTHER LEADERSHIP
AWARDS

£60 PER PERSON PER YEAR

TO SIGN UP, GO TO:
WWW.KINLOSS.ORG.UK/L2L

FOR MORE INFORMATION, CONTACT
US ON: YOUTH@KINLOSS.ORG.UK OR
07827031851



YEAR 7 INDUCTION SHABBAT

Shabbat 10th September

9:45am Youth Service in the Liora
Graham Beit Midrash followed by
a bumper Kiddush to welcome

Year 7

Movie and Waffles Night - Year 7

Sunday 11th September @ 6pm -
8:30pm

Movie and Waffle Bar by
WaffleMeUP

Sign up: www.kinloss.org.uk/waffles

For more information, visit:
www.kinloss.org.uk/year7 or
contact Leora & Harry on:

07827031851 or youth@kinloss.org.uk



KINLOSS
tribe

KINLOSS YOUTH

is back

SHABBAT 10TH SEPTEMBER

YEARS 7-13

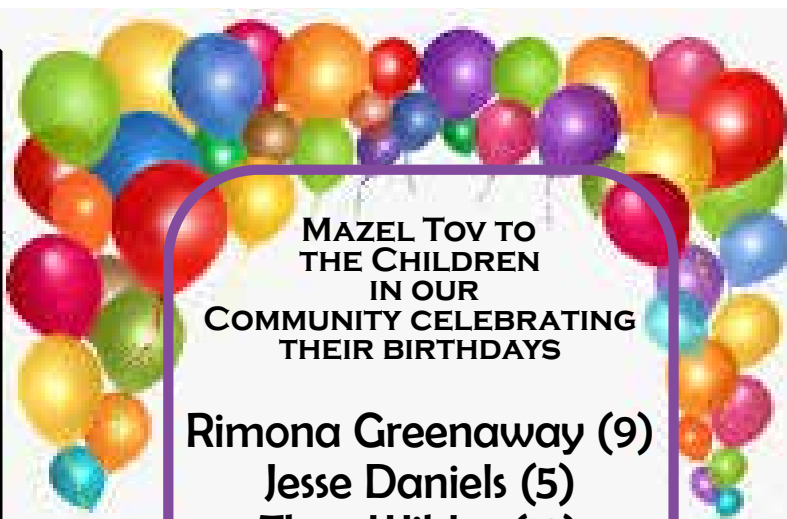
9:25AM BREAKFAST
SHMOOZE IN THE FLAT

9:45AM YOUTH SERVICE IN
BEIT MIDRASH

**WE URGENTLY NEED
VOLUNTEERS TO JOIN OUR
SECURITY ROTAS**

Shul members, PLEASE join our security rotas for shifts.
Our Shul is one of the most visible, high profile buildings in London.
The Community remains on a serious state of alert and we MUST provide a visible deterrent.

You would only be required for one hour every 8 weeks, on Shabbat morning.
Please email :
securekinloss@yahoo.co.uk
or call Martin Shiers on 07831 836 031 to volunteer



**MAZEL TOV TO
THE CHILDREN
IN OUR
COMMUNITY CELEBRATING
THEIR BIRTHDAYS**

**Rimona Greenaway (9)
Jesse Daniels (5)
Theo Wikler (12)
Ilan Sacker (11)**

ANIM ZEMIROT CLUB

Come and learn to sing Anim Zemirot.
Our club will meet
every Shabbat at 10:15am
in the Newman Room.
Boys of 6 and over welcome.
Led by David Lesser

SHUL MEMBERSHIP BILLS

You have received your 2022/23 membership bills in the post.
Please pay your invoices via:

- * Online BACS payment
- * The member portal <https://myus.theus.org.uk/login>
- * If you would like to pay by Credit / Debit Card over the phone, please call Denise on 020 8346 8551



KINLOSS cares
about you

THE KINLOSS SHABBAT LUNCHEON CLUB

**will be taking place
on Shabbat 17th September 2022**

**If you would like to attend, please contact:
Rochelle on 0208 349 5263
to confirm your attendance
before Friday 9th September 2022**

מזל טוב • MAZEL TOV

- * Mazel tov to Trudy & Sivi Harounoff and Rachel Nassim on the birth of a great grandson, son to Aimee & Shloimi Wasserstrum. Mazel tov also to grandparents Tania & Bensi Nassim and Esther & Moshe Wasserstrum.
- * Mazel tov to Eta Weitzman on making Aliyah.



Kinloss Banqueting

banqueting@kinloss.org.uk

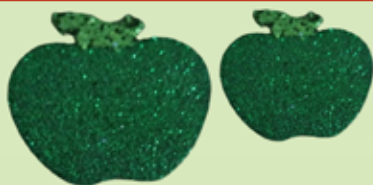
0208 349 5268

www.kinlossevents.co.uk

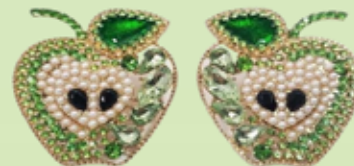


[kinloss.banqueting](https://www.instagram.com/kinloss.banqueting)






KINLOSS



**Kinloss members young and old -
express your creativity and join us in
making beautifully embellished,
beaded, sparkly, glittery**



**APPLES
SHOFAROT
POMEGRANATES**



**To be displayed in our shul
succah**

**Register at www.kinloss.org.uk/apples
by 4th Sept
so that we can order suitable quantities of
resources for participants.**

**We need approx 20 volunteers to help to coordinate
this project. Please call Emma on 07852 788 087**

KINLOSS WHISKY SOCIETY

**WEDNESDAY 14 SEPTEMBER, 8PM
NEMETNEJAD ROOM**



**PLACES MUST BE
PRE-BOOKED
VIA EMAIL**

mg.hasle@gmail.com

OR CALL

**07970 254 041
(EVENINGS
ONLY)**


KINLOSS

SHARED READING GROUP

**EVERYONE IS WELCOME
EXISTING OR NEW PARTICIPANTS**

**Tuesday 6th September
at 2pm in Benchers
at Kinloss**

**For more information,
please speak to :
Kate Fulton on 07801 911 481 or
kathrynfulton@hotmail.com**

CEMETERY OPENING, FOR VISITS DURING ELLUL

SUNDAYS 18 and 25 SEPTEMBER 2022

BUSHEY CEMETERY Please note that no transport to and from Bushey Cemetery will be provided	OPEN 18/9/22 09.00 – 17.00 25/9/22 09.00 – 16.00
WALTHAM ABBEY CEMETERY Please note that no transport to and from Waltham Abbey Cemetery will be provided	OPEN 18/9/22 09.00 – 17.00 25/9/22 09.00 – 16.00
WILLESSEN CEMETERY	OPEN 18/9/22 10.00 – 16.00 25/9/22 10.00 – 16.00
EAST HAM CEMETERY	OPEN 18/9/22 09.00 – 15.00 25/9/22 09.00 – 13.00
WEST HAM CEMETERY (At all other times by appointment only)	OPEN 18/9/22 10.00 – 15.00 25/9/22 10.00 – 13.00
PLASHET CEMETERY (At all other times by appointment only)	OPEN 18/9/22 10.00 – 15.00 25/9/22 10.00 – 13.00

All other Sundays, Bushey, Waltham Abbey, East Ham and Willesden Cemeteries will be open as per 18/9/22 above timings. West Ham and Plashet Cemeteries will be shut.

MONDAY - FRIDAY OPENING TIMES

Bushey, East Ham, Waltham Abbey and Willesden Cemeteries are open as follows:

Monday – Thursday 09.00 – 17.00 (East Ham 09.00 – 15.00)

Friday 09.00 – 16.00 (East Ham 09.00 – 13.00)

Monday 29 August, As above, except Willesden open only from 10.00 – 16.00, East Ham is closed.

Monday 6 September and other eves of Jewish Holidays, all cemeteries will close at 16.00 (East Ham 13.00)

All other cemeteries are by appointment only; please call 020 8950 7767 Option 1 to arrange a visit.

Please note that West Ham and Plashet Cemeteries may be unsupervised during visits.

The United Synagogue cemeteries are maintained to a good standard but due to the nature of the grounds there are inevitable risks namely, slips and trips. By agreeing to visit our cemeteries, the United Synagogue Burial Society consider that you understand and accept these conditions.

Please be careful when visiting as paths can be very uneven. When walking around the graves please ensure that you do not hold onto the headstones and ensure you watch your footing. The ground at these cemeteries is very volatile; subsidence can occur at any time. Please take notice of the iron railings and any signage indicating risk.

President: Michael Goldstein

Treasurer: Maxwell Nisner

Trustees: Andrew Eder, Claire Lemer, Fleurise Lewis, Nicola Rosenfelder, Barry Shaw, Saul Taylor, Jacqui Zinkin

Chief Executive: Steven Wilson



SERVICE TIMES:

SERVICES (שבת see front page)	Sun 4th 8 Ellul	Mon 5th 9 Ellul	Tues 6th 10 Ellul	Wed 7th 11 Ellul	Thur 8th 12 Ellul	Fri 9th 13 Ellul
Shacharit	8:00am	7:15am	7:15am	7:15am	7:15am	7:15am
Sephardi	8:00am	8:00am	6:30am	6:30am	6:30am	6:30am
Mincha / Ma'ariv	7:15pm	7:15pm	7:15pm	7:15pm	7:15pm	Mincha Kabbalat Shabbat 7:00pm

Services are back in the Liora Graham Beit Midrash

giftaid it

is a government initiative
to encourage giving to charities.

Signing up would maximise the
value of your contributions made
to Kinloss.

Are you already signed up?

If you're not sure
or would like to sign up,
please call Kinloss Office
to discuss with
Denise or Shimon 020 8346 8551

Kinloss Cares

What can we offer?

- Welfare Phone Support
- Bereavement Support
- Advice on communal services
- Shopping
- Financial assistance through the Phyllis Nathan Trust (www.kinloss.org.uk/pnt)

Contact Rochelle
020 8349 5263

kinlosscares@kinloss.org.uk

KINLOSS cares
about you

Volunteers needed to shop
for our elderly members.
We also need volunteers to give lifts
to our elderly members.

Please contact Rochelle
0208 349 5263/ 07517 577 019

BOOKINGS OPEN ON WEDNESDAY 24 AUGUST AT:
WWW.THEUS.ORG.UK/CHESEDCONFERENCE2022



USChesed

THE US CHESED CONFERENCE

SUNDAY
11 SEPTEMBER

9:00AM-2:00PM
OPTIONAL LUNCH AT 1:00PM

TOPICS INCLUDE: COST OF LIVING CRISIS
BRINGING UP YOUNG PEOPLE IN 2022
MENTAL HEALTH • VOLUNTEERING
SUPPORTING UKRAINIAN REFUGEES
BEREAVEMENT

HASMONEAN SCHOOL
PAGE STREET,
LONDON NW7 2EU

The Chesed Conference is for those people who already
volunteer or who are thinking about it
and want to find out more.

If you would like any further information about
volunteering with Kinloss Cares
please contact Rochelle at

Kinlosscares@kinloss.org.uk / 0208 349 5263

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 3 SEPTEMBER

Deborah Laurier	Mother
Martin Morris	Father
Carole Paule	Father
Rosalind Seres	Mother
Miri Sherwood	Father
Anthony Warrens	Father

Sunday 4 SEPTEMBER

Evelyn Sassoon	Father
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Monday 5 SEPTEMBER

David Cramer	Father
Gloria Lebetkin	1st Husband
Jill Pivnik	Mother

Tuesday 6 SEPTEMBER

Josephine Cohen	Brother
Michael Green	Father
Julia Jackson	Husband
Clare Lesser	Father
Alfred Poser	Father
Jennifer Sosnow	Father

Wednesday 7 SEPTEMBER

Loraine Isaacs	Father
Lynda Lasky	Father
Gloria Lebetkin	Brother
Alison Ross	Father

Thursday 8 SEPTEMBER

Rodwin Jackson	Father
Marilyn Markham	Father
Susan Sharp	Sister
Elimelech Sufrin	Father

Friday 9 SEPTEMBER

Richard Ellis	Mother
Barbara Kesten	Mother



Would you like to sponsor a
Kiddush in the Minyan
on Shabbat?

Please sign up via:
www.kinloss.org.uk/minyankiddush

Are you able to help on the
Welcoming Desk
on Shabbat and the Chaggim?

Please register via
www.kinloss.org.uk/welcome

CONSECRATIONS:

18/09/2022	14:00 in Bushey New in memory of Della Franklin Z"L
02/10/2022	10:00 in Bushey Old in memory of Anne Freedman Z"L
06/11/2022	10:30 in Adath Yisrael Cemetery Cheshunt in memory of Freda Wineman Z"L (mother of Sandra Wagner)
06/11/2022	12:30 in Bushey Old in memory of Eric Green Z"L
20/11/2022	11:00 in Bushey New in memory of Ruth Rosenberg Z"L
20/11/2022	11:30 in Waltham Abbey in memory of Kathrin Szlezinger Z"L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Safeguarding Officer, Jason Marantz: 02083495262 / safeguarding@kinloss.org.uk

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

