

Shabbat commences at 9:07pm and terminates at 10:27pm
Mincha/Kabbalat Shabbat at 7:30pm

י"ז תמוז תשע"ח

KINLOSS

WWW.KINLOSS.ORG.UK

There will be a Kiddush in the Kinloss Suite
this week following the services

SHABBAT LEARNING AT KINLOSS

Friday night

7:30pm: Mincha followed by Kabbalat Shabbat
in the Main Shul

Shabbat Morning

8:30am: Sephardi Synagogue

Talmud Tractate Berachot by Rabbi Heller

8:45am: Deal Hall

Rambam: The Laws of Yom Tov
by Rabbi Dr Raphael Zarum

9:15am: Youth Breakfast Banter

Breakfast and Parasha Shiur
Benchers Cafe with Barry Colman

10:30 - 10:50am in the Rabbi's Office
Study Group with Rabbi Laitner titled
"The Prayers of Friday night"

Shabbat Afternoon

7:55pm: Daf Yomi Shiur
in the Newman Room

8:30pm: Pre-Mincha Shiur

by Rabbi Moshe Taragin

Titled "What Happened Before Will Happen Again :
Tracing Redemptive Templates"

9:10pm Mincha

followed by Seuda Shlishit
sponsored by Stafford and Sheila Fertleman
for the Yahrzeit of Stafford's parents,
Bessie and Barnett Fertleman Z"L and
Esther Sherman for the memorial of her
brother, Mordechi Nissimi Z"L

Talk by Simon Johnson
Everyone is welcome

10:27pm: Ma'ariv

SHABBAT AT KINLOSS

HASHKAMA 7:45am

in the Liora Graham Beit Hamidrash,
followed by Kiddush and a short
shiur.

MAIN SYNAGOGUE 9:15am

led by Chazan Eli Sufrin. Kriat
Hatorah by Alex Hajioff. Rabbi Josh
Cypess will speak.

THE MINYAN 9:30am

in the Nissan and Rifca Deal Hall.
Kriat Hatorah by Neil Nachshen.
Rabbi Josh Cypess will speak.
Kiddush sponsored by Suzanne and
Stephen Landy.

SEPHARDI SERVICE 9:00am

in the Sephardi Synagogue, led by
Rabbi Heller and Reuben Gorji.

YOUTH SERVICE 9:45am

in the Liora Graham Beit Hamidrash,
under the direction of our Youth
Director, Barry Colman.

THE KIDS' MINYAN 10:45am

in the Newman Room, Yrs 5 and 6

Tish B'Av & the Three Weeks



The fast of the 17th Tammuz (Sunday 1st July 2018) is one of four fast days to commemorate the destruction of Jerusalem & the Temple. The others are the fast of Gedalya, 10th of Tevet & 9th of Av.

According to tradition 17th Tammuz marks a number of tragic anniversaries:

- Moses shattered the 10 Commandments,
- The Tamid (daily) sacrifice was suspended because of the siege of Jerusalem,
- The walls of Jerusalem were breached for the destruction of the 2nd Temple,
- Apostomus burned a Torah Scroll - a symbolic act of oppression by one of Antiochus' Generals,
- An idol was erected in the Temple.

The **Fast of Tammuz** is from dawn to nightfall. (1.04am-10:20pm)

It begins the "**Three Weeks**", also known as "Beyn HaMetzarim" - "Between the tragedies" - leading up to Tisha B'Av (9th of Av)

This year, both calendar days fall on Shabbat, when we have no public mourning, so the observances are pushed to Motzaei Shabbat / the Sunday. With regards to 17th Tammuz, which is a "minor fast" we wait until Shabbat is out, and although the fast begins on Sunday morning, the Saturday night (18th Tammuz) is still within the Three Weeks and we should conduct ourselves appropriately. On Tisha B'Av, even though it will be Shabbat and we can eat meat and drink wine on the day, we do bring in the fast early (9.05pm) before Shabbat is out (9.57pm)

During the Three Weeks a number of the rituals of Mourning are observed:

From 17th Tammuz onwards one should not shave / cut one's hair, attend public entertainment. We do not hold weddings during

this time. The Shulchan Aruch says we should avoid doing the pleasurable things over which we would make the "Shehechyanu" blessing

though the Mishneh Berura citing the Vilna Gaon allow the blessing over new fruits on Shabbat. R' Moshe Feinstein allows the purchase of work costumes and underwear which do not make us feel joyous. Clothes which are discounted now but will be more expensive or harder to source after Tisha B'Av may also be bought.

From Rosh Chodesh Av the mourning is intensified - we do not eat meat or drink wine (excepting Shabbat), bathe for pleasure, buy new furniture or clothes. It is considered an inauspicious time for court cases & business transactions.

The Rema (Orach Chayim 551/7) holds that Ashkenazim should neither buy nor repair clothes during the "Nine Days". However R' Eliyashiv allows for expenditure on home improvements such as installing air conditioning or a new car as may be necessary.

On 9th Av, itself, the mourning reaches its peak - with a full 25 hour fast like Yom Kippur - sunset to nightfall - on which no bathing, anointing, leather shoes, sexual relations, food or drink are permitted.

Tisha B'Av marks:

- The sentence of 40 years in the wilderness for the sin of the spies,
- The destruction of the First & Second Temples,
- The capture of the town of Betar by the Romans in the Bar Kochba rebellion,
- The Romans ploughed over the city of Jerusalem & renamed Israel "Palestine" to remove its Jewish identity.

At the **Seudat Hamafseket** - meal before the fast - it is traditional to eat a hard boiled egg dipped in ash as a token of mourning.

The **Book of Lamentations**, (**Eicha**) is read in shul - in low light / candle light / and with people sitting on low benches / on the floor. This is followed by the reading of **Kinot** - liturgical dirges. More Kinot are read after Shacharit the following morning.

Tefilin and Tallit are not worn on Tisha B'Av until Mincha time. It is a solemn day on which all pleasures are abandoned. One does not study Torah (apart from the passages on mourning & the destruction of the Temples) or even exchange greetings and pleasantries with friends.

Although the fast concludes at nightfall, the symbols of mourning continue through till noon on 10th Av. Unlike Yom Kippur, where the end of

the fast is a celebration of Israel's atonement, there is nothing to celebrate in the aftermath of the loss of the Temple & our exile.

The Talmud notes that whoever does not mourn the destruction of Jerusalem will never merit seeing it rebuilt in glory.

May our community join in prayer, observe the customary symbols of mourning and give especial thought the plight of Jerusalem and her citizens in these troubled times. "Pray for the peace of Jerusalem". May we look forward to its full restoration, a city, united and in peace.

Shabbat Shalom



R' Jeremy Lawrence

THIS WEEK'S HAFTORAH BY RABBI ANDREWS

The Haftorah for Parshat Balak comes to us from the fifth chapter of the book of Micha (Micah). Micha was a contemporary of Yishayahu (Isaiah), Amos, and Hoshaya (Hosea) and prophesied during the reign of Chizkiyahu (Hezekiah). Many of his prophecies foretold of the destruction and rebuilding of Yerushalayim (Jerusalem) and warned against the evils of idolatry.

In this week's Haftorah, Micha, speaking in God's name, invites mountains, hills, and the firmament to bear witness as God recounts how disloyal the Jewish nation is to him. Hashem brought them out of Mitzrayim (Egypt) and gave them great leaders such as Moshe (Moses), Aaron and Miriam. When Balaam, commissioned by Balak the King of Moab to curse the Israelites, attempted to curse the Jewish people, God changed Balaam's evil prophecy into one of strength and dignity.

God laments that the people seem to think they can please Him with an ever-increasing number of sacrifices, instead of by acting justly. Micha closes with a well-known formula of what God wants from His people: "He has told you, O man, what is good, and what the Lord requires of you: Only to do justice, and to love goodness, and to walk modestly with God." (6:8)

Chazal (the sages) explain in the Talmud (Makkot 24a) this was Micha's way of encapsulating all mitzvot. This means that while we are still obligated to observe all the commandments, our performance of mitzvot must always reflect these lessons. Otherwise, we will be getting it wrong.

If you find yourself at Kinloss over the course of the day, please stop by the office to say hello! I can usually be found there during the regular office hours (except Thursday).

Mah Tovv – the words we say when entering Shul

“Mah tovu ohalecha Yaakov, mishkenotecha Yisrael”.

‘How good are your tents Jacob, your dwellings Israel’ (Bemidbar 24,5).

This verse, familiar from the Siddur as we enter shul (green Siddur, page 4), is taken from the attempted curses of the non-Jewish prophet Bilam.

Balak, the king of Moab (a territory today in Jordan) after whom today’s Sidra is named, was scared of the Jewish people and hired Bilam to curse them. At that time, the Jewish people were on the eastern side of the River Jordan, close to the end of their 40 year stay in the desert and soon to enter Israel.

Despite the famous miracle of Bilam’s talking donkey and God’s changing Bilam’s evil intent into words of praise, neither Bilam nor Balak gave up on their original plan.

How can we read their denial to abandon their plans into the blessings Bilam was inspired to give? The 16th century Gur Aryeh commentary of Rabbi Yehuda Loew, of Prague, explains that ‘tents’ and ‘dwellings’ are in fact metaphors for synagogues and study halls. Bilam actually meant to curse the Jews by wishing that there would be neither synagogues nor study halls in the Jewish future. This would have deprived us of two of our spiritual powerhouses.

The synagogue is a place where we can meet as Jews and express ourselves before God, both as individuals and as a community. Rabbi Loew quotes the Talmud (Berachot 6a) which states that when Jews pray together, the Divine Presence rests amongst them. The study hall is the intellectual engine room of the Jewish people, where we can gain an appreciation and understanding of thousands of years of Judaism.

Another powerhouse is the home. Rashi alludes to this, when he interprets the goodness of the tents as being due to their modest design which allowed for each family’s privacy. Bilam really did wish to divide us from our heritage, but God changed Bilam’s words, so that blessings came forth instead.

Given all of this, I hope we can better appreciate why the rabbis of the Talmudic era chose this verse as appropriate for entrance into the synagogue, as an effective reminder of the importance of communal endeavour and prayer as well as how to take their lessons into the home and elsewhere. May we be successful in doing this and thereby merit a greater closeness to God.

Shabbat Shalom

BALAK STATISTICS

Mitzvot:	None of the 613 mitzvot
Verses:	104 (21st shortest of the 54 Sidrot)
Words:	1455 (22nd shortest)
Letters:	5357 (20th shortest)

Page No.	SONCINO	HERTZ	ARTSCROLL
Sidra	915	669	856
Haftarah	929	682	1189

3 weeks at Kinloss

If I forget You, Jerusalem:
New And Old Perspectives On Exile

Mondays from 8-9pm

2nd July

**Battle for the Soul of Jerusalem:
Secular-Religious Tension in the Holy Land**
Rabbi Rashi Simon, Founding Director of Keshet



9th July

**Exile and Redemption:
a Chassidic Perspective**
Rabbi Mordechai Twerski, Yeshivat Meirim



16th July

**A Day We Cannot Ignore:
The history and future Of Tisha B'av**
Rabbi Michael Laitner, Kinloss Assistant Rabbi and
Director of Education for the United Synagogue



For more information contact Rabbi Andrews - rabbi.andrews@kinloss.org.uk

Tisha B'Av at Kinloss

21st July

Fast in 9:05pm | Shabbat Ends, Maariv & Eicha - 9:57pm

22nd July

8:00am Joint Shacharit (Main Synagogue)
2:00pm Early Mincha
6:30pm 2nd Mincha

7:00pm Denial Film

When university professor Deborah E. Lipstadt includes World War II historian David Irving in a book about Holocaust deniers, Irving accuses her of libel and sparks a legal battle for historical truth. With the burden of proof placed on the accused, Lipstadt and her legal team fight to prove the essential truth that the Holocaust occurred.



8:50pm

James Libson, Partner, Executive Partner of Mishcon de Reya and Head of Mishcon Private and Lawyer for Deborah Lipstadt on "Denial and misappropriation of the Shoah today".



9:30pm Maariv
9:57pm Fast terminates

KINLOSS

Sponsor a Children's Siddur

We are purchasing new Siddurim and offering all members the opportunity to donate a Siddur.

£10 per Siddur

www.kinloss.org.uk/siddur



THE RENEWAL OF THE JEWISH LAWS OF WAR IN THE STATE OF ISRAEL

THURSDAY NIGHT
5TH JULY @ 8PM

REFLECTIONS ON JEWISH DEMOCRACY

FRIDAY 6TH JULY @ 6:45PM

CAN ISRAEL BE BOTH JEWISH & DEMOCRATIC

SHABBAT 7TH JULY
AFTER SHACHARIT

MODERN APPLICATIONS OF TALMUDIC NARRATIVES

SHABBAT 7TH JULY
PRE-MINCHA


KINLOSS



SCHOLAR IN RESIDENCE

Professor Sinai is a Law Professor who is widely recognized for his expertise in Jewish Law and Civil Procedure. Before studying at Bar Ilan University, Professor Sinai spent several years learning at Yeshivat Birkat Moshe in Maaleh Adumim. Prof. Sinai has served as a Professor of Law at Bar Ilan University and a visiting professor at the Hebrew University in Israel, as well as at a number of North American universities, including Yale University in New Haven and McGill University in Montreal. Prior to his recent appointment as President of Orot Israel College, he served as an Associate Professor of Jewish Law, and as the Director of the Center of the Application of Jewish Law (ISMA) at the School of Law at Netanya Academic College. Prof. Sinai has published three books, among them *Maimonides and Contemporary Tort Theories* (Cambridge University Press, 2018).





KINLOSS Join us for a special screening of

SCREENAGERS



GROWING UP IN THE DIGITAL AGE

See the award winning documentary at Kinloss on 4th July @ 8pm. Screenagers looks at how technology impacts children's emotional, mental & social development, offering insights and interviews with experts, and exploring the challenges of growing up in the digital age. Screening will be followed by a panel discussion with experts in the field of mental & digital wellbeing. Pre-book at www.kinloss.org.uk/screenagers

screenagersmovie.com



**Chaired by Rabbi Jeremy Lawrence
with the following panel members:**

- * Elie Jesner, Psychoanalytic Psychotherapist and Secondary School Educator
- * Diana Goldin, Family Systemic Psychotherapist and Occupational Therapist
- * Chana Kanzen, CEO, Jewish Interactive

KINLOSS YOUTH



Kinloss Youth Express Yourself! Shabbat Balak



Breakfast Banter 9.15am in Benchers Café – Breakfast and Parsha Schmooze

Youth Minyan 9.45am in the Liora Graham Beit Hamidrash

Thank you to Avi Langdon who will be leining his Bar Mitzvah sedra.

Mazel Tov to Adino Levinson who will be having his first call up in the Youth Minyan.

Dvar Torah by Keren Levinson

Year 13 Shabbat Lunch, 12.30 – 3pm in the Youth Flat

Summer Chill

6.30pm – Minchah in the Nemetnejad Room

followed by Seudah Shlishit with the community

Board games, table tennis, friends, nosh and much more.

Simon Johnson, Shabbat 30th June

“Jewish Values in the Sports Business”

8pm in the Nemetnejad Room

Fifa World Cup with Kinloss Youth, Round of 16 - England Vs ?

If England finish top of their group...

Monday 2nd July 6.30pm, 7pm Kick off

If England finish second in their group...

Tuesday 3rd July 6.30pm, 7pm Kick off

Nemetnejad Room

£5 includes pizza & chips

Tribe World Cup

Sunday 8th July, 2pm @ Power League, Mill Hill

5-a-side football tournament

Years 7&8 and Years 9&10

£12 per player

Register at www.kinloss.org.uk/worldcup

Shabbat Lunches in the Youth Flat

Shabbat 7th July – Year 12

Shabbat 14th July – Year 9

Save the Date! – Tisha B'Av Youth programme

Sunday 22nd July

Save the Date! – End of Year Roller Disco

Monday 23rd July

Shabbat Shalom

Baz, Chaz, Micholi and Amalia youth@kinloss.org.uk 07792 460091





"A Game of Two Halves"

As part of the Kinloss Youth World Cup Coverage, we have signed two world-class players for our line-up!

8pm Nemetnejad Room



Yossi Fachler, Shabbat 14th July

"Jewish Values in the Sports Business"

Simon Johnson is the Chief Executive of the Jewish Leadership Council. Before that, he had a 20 year career that saw him operate at the highest levels of the sports and media industries. After a period as the senior lawyer at the English Premier League, Simon's career in sport saw him spend four years as Director of Corporate Affairs at The Football Association, followed by a role as COO of England's Bid to host the 2018 FIFA World Cup. He started his career as a lawyer, spending 10 years with the UK's largest commercial broadcaster, ITV, the majority as Director of Rights & Business Affairs.



"The Real Heroes"

Yossi Fachler is a UK born natural people's man who runs all enrichment programs at Hasmonean High School for Boys. He graduated from College in Jerusalem and has been living in London since 1991 with his wife Sarah, and two children where he became youth Minister in two central London Synagogues. Since then, Yossi's services are used on a bi-monthly basis by the United Synagogue Community Division and the Office Of The Chief Rabbi to take the Shabbat Services around the UK communities, giving the sermons, blending in his famous sense of humour and topped off with his beautiful davening.



This summer Kinloss Youth will be following England's World Cup campaign live!

- 🌸 If England finish top of their group...
Monday 2nd July 6.30pm, 7pm Kick off
- 🌸 If England finish second in their group...
Tuesday 3rd July 6.30pm, 7pm Kick off

Nemetnejad Room
£5 includes pizza & chips

KINLOSS NOTICE BOARD



9:45am Games Room in the Newman Room with Rav Melachi
0 - 4 year olds with Sara Keen in the Kinloss Suite Foyer
Reception up to School Year 2 with Natalie Sommer in the Avram Nemetnejad Room (2nd Floor)
School Years 3 - 4 - with Dina Ellis in the First Floor Classrooms
The Kids' Minyan - with Rav Melachi in the Newman Room
All Children's Services will start at 10:45am followed by Kiddush

Mazel tov to the children in our community celebrating their birthdays this week:

Max Silverman (7)
Joseph Basrawy (7)

Shimon Hurst (11)
Carla Ainley (1)



THANK YOU TO:

- * Security Team 6. If you have any queries, please speak to Martin Shiers on 07831 836 031, or email securekinloss@yahoo.co.uk
- * Susan Sperber Kosky, Judy Daniel, Harry Daniel of The Welcoming Committee
- * Eugenie Melnick's Kiddush Rota Team



Calling all avid walkers..... want to meet other walkers or turn your informal group of walking friends into a force to be reckoned with?

Kinloss would like to start up a Sunday morning fortnightly Walking Group with Rabbi Andrews meeting at Kinloss at 10:30am

Please contact Lucy on 020 8349 5267 or email ket@kinloss.org.uk for more details

ANIM ZEMIROT CLUB

Come and learn to sing
Anim Zemirot
Our club meets every Shabbat at 10:15am in the Robing Room.
Boys of 6 and over welcome.
Led by David Lesser

Sister Squad in the Kinloss Suite Foyer at 10:00am

MAZEL TOV - מזל טוב

* Marcia and Peter Bloom on the occasion of their Golden Wedding Anniversary.

SERVICES (שבת see front page)	Sun FAST OF TAMMUZ BEGINS AT 01.04am	Mon	Tues	Weds	Thurs	Fri
Shacharit 1	7:15am	7:00am	7:00am	7:00am	7:00am	7:00am
Shacharit 2	8:30am	8:00am	8:00am	8:00am	8:00am	8:00am
Sephardi Shacharit	8:00am	6:45am	6:45am	6:45am	6:45am	6:45am
Mincha & Ma'ariv	9:00pm FAST TERMINATES AT 10:20pm	7:30pm	7:30pm	7:30pm	7:30pm	Mincha/Kabbalat Shabbat 7:30pm

NEXT WEEK AT KINLOSS:

DAY:	COMMUNITY LEARNING:	COMMUNITY PROGRAMMES:
SUNDAY	08:00am Daf Yomi (NR)	
MONDAY	07:40am Daf Yomi (NR)	09:30am ACE Fitness (MN)
	20:00pm Beit Midrash Prog (BM)	10:00am Mother and Toddler (Upstairs)
		18:30pm World Cup (SEE FLYER) (NR)
		20:15pm Pilates (MN)
TUESDAY	07:40am Daf Yomi (NR)	10:30 Friendship Club (DH)
	08:30am Shaarei Teshuvah with R'Andrews (BM)	10:30am Bridge Group (PS)
	20:00pm Gemorah Shiur with R'Andrews (BM)	15:00pm Super Soccer Stars (PS)
		18:30pm World Cup (SEE FLYER) NR
		20:00pm Ulpan Ivrit (MN)
WEDNESDAY	07:40am Daf Yomi (NR)	10:00am Mother and Toddler (Upstairs)
	12:15pm Lunch and Learn (BM)	10:00am Art Group (MN)
		20:00pm Screenagers (DH)
THURSDAY	07:40am Daf Yomi (NR)	10:00am Hartbeeps (NR)
	20:00pm Event with Prof. Yuval Sinai (DH)	
FRIDAY	07:40am Daf Yomi (NR)	10:00am Mother and Toddler (DH)

BC = Benchers Cafe

BM = Liora Graham Beit Midrash

DH = Nissim and Rifka Deal Hall

NR = Nemetnejad Room

MN = Marilyn Newman Room

PS = Persian Synagogue

YIZKOR BOOKLET

During Yizkor, we recite a special memorial prayer for each of our relatives whom we wish to remember, and this is your opportunity to include their names in the Yizkor Booklet. Letters have already been sent out by post.

PLEASE COMPLETE AND RETURN THE FORMS AS SOON AS POSSIBLE, BUT NO LATER THAN FRIDAY 20TH JULY 2018.

If you have not received your letter, or have any queries, please contact the Shul office on 020 8346 8551 or by email to yizkor@kinloss.org.uk



WEDNESDAY 4TH JULY 2018

12:15pm - Parasha Shiur with Rabbi Nisan Andrews

1:00pm - Speaker - Rabbi Barry Lerer

in the Liora Graham Beit Hamidrash

LUNCH
AND
LEARN

**Cost: £5, payable on the door, includes a light lunch
or to book, please email ket@kinloss.org.uk or call us on 020 8349 5269**

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 30 JUNE

Marion Conway	Mother
George Gaty	Father
Edna Kaye	Mother
Sidney Wagner	Mother

Sunday 1 JULY

Josephine Cohen	Brother
Janet Gold	Husband
Janice Joseph	Mother
Mandy Lawrence	Brother
Rita Toubkin	Mother
David Weinberg	Father

Monday 2 JULY

Henry Aaronson	Wife
Irene Dickson	Mother
Eva Greenspan	Father
Suzanne Landy	Father

Tuesday 3 JULY

Muriel Altman	Father
Shoina Kass	Father
Ruth Levy	Father
Gerald Lucas	Father
Joanne Rose	Father
Sheila Soleiman	Brother

Wednesday 4 JULY

Denis Felsenstein	Mother
Jonathan Portner	Mother
Pnina Ravid	Father
Theresa Shefras	Brother

Thursday 5 JULY

Vera Bronze	Mother
Richard Coleman	Mother
Stafford Fertleman	Mother
Stephen Goldwyn	Father
Anthony Harris	Mother
Leslie Kaye	Mother
Marilyn Morrow	Sister
Ian Shelley	Father
Paul Vegoda	Sister

Friday 6 JULY

Muriel Abt	Father
Rebecca Amron	Father
Stephen Barnett	Mother
June Cass	Father
Frances Glassberg	Husband
Stephen Hart	Mother

**VOLUNTEERS
NEEDED!**

**FOR THE WELCOMING DESK ON
ROSH HASHANAH
AND YOM KIPPUR**

If you are able to help, please email:
dalia@hajioff.com

KINLOSS SHABBAT LUNCHEON CLUB

will be taking place

Shabbat 14th July 2018

If you would like to attend,
please call Rochelle on 0208
346 8551

**Please call to book your place
no later than Friday 6th July**

CONDOLENCES TO:

- * Corinne Mulkis on the passing of her father Wilhem Monas Z'L
- * Judy Joseph on the passing of her brother Meir Cooper Z'L

TOMBSTONE CONSECRATIONS:

SUN 1 JULY	11:00am in Bushey in memory of Alfred Finer
SUN 1 JULY	13:30pm in Bushey in memory of Sabine Landau
SUN 8 JULY	12:00pm in Bushey in memory of Catherine Addleson
WED 18 JULY	11:30am in Bushey in memory of Evelyn Wiseman
SUN 29 JULY	12:30pm in Bushey in memory of Michele Tager



FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Rabbi Nisan Andrews: 07407 764 854

Shimon Gillis, Director of Operations: 020 8349 5264

Shul Office: 020 8346 8551