

29 / 30 JULY 2022

ב' באב תשפ"ב

SHABBAT WILL START AT 8:39pm AND TERMINATE AT 9:49pm

FRIDAY NIGHT

7:30pm Mincha followed by Kabbalat Shabbat in the Nissan and Rifca Deal Halls

7:20pm Sephardi Mincha, Kabbalat Shabbat & Ma'ariv

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:00am Rabbi Dr Raphael Zarum's Rambam Shiur in the Liora Graham Beit Midrash
'Hilchot Gerushin, the Laws of Divorce'

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

9:15am MAIN SERVICE in the Main Synagogue
led by Chazan Eli Sufrin
Kriat Hatorah by Howard Mulkis
Rabbi Laitner will speak

9:30am THE MINYAN in the Nissan and Rifca Deal Halls
Kriat Hatorah by Carl White
Rabbi Lawrence will speak

Minyan Kiddush will be sponsored this week by Suzanne & Henry Clinton Davis

After Maftir in the Minyan, Women's Haftorah Group led by Ruthi Renton
and Rebecca Corney in the Kinloss Suite Foyer

YOUTH SERVICE IS FINISHED UNTIL THE NEW ACADEMIC YEAR

10:15am Anim Zemirot Club in the Newman Room led by David Lesser

10.45am CHILDREN'S SERVICES

Ages 0 – 4 in the Silver Suite - run by Michal Bassalian and Coral Harding
Reception to Yr 2 – in the Nemetnejad Room – run by Natalie Sommer
Yr 3 - Yr 4 - in the 1st floor classrooms - run by Jason Marantz
Yr 5 - Yr 6 - in the Newman Room - run by Orli Ruback

**In an effort to limit single use plastic bottles,
we are asking parents to bring water bottles for their children**

Following the service there will be a Kiddush in the Kinloss Suite

SHABBAT AFTERNOON

8:25pm Mincha followed by Seuda in the Small Deal Hall with
Rabbi Laitner titled

"The rebuilding of the Temple: what should we be praying for,
on Tisha B'Av and throughout the year?"

9:49pm MA'ARIV & TERMINATION OF SHABBAT
in the Liora Graham Beit Midrash

Are we there yet?

אֵלֶּה מַסְעֵי בְנֵי־יִשְׂרָאֵל אֲשֶׁר יָצְאוּ מֵאֶרֶץ מִצְרַיִם לְצִבְאָתָם בְּיַד־מֹשֶׁה וְאַהֲרֹן:

These were the marches of the Israelites who started out from the land of Egypt, troop by troop, in the charge of Moses and Aaron. (Numbers 33:1)

Parashat Masei recalls the journeys of the Bnei Yisrael in the wilderness and mentions forty-two geographical names they passed on their travels. Rashi, along with other commentators, asks why are all the stations recorded? Surely it seems superfluous and the Torah could have just mentioned that the Bnei Yisrael travelled on a journey without mentioning all the places they went past.

Rashi offers two answers to this question. The first answer is to show the kindness that Hashem brought to the Bnei Yisrael. Although the wondering in the wilderness was decreed by Hashem, one should not think that they just did nothing in the desert for forty years. The journey is set out in detail to show that the Bnei Yisrael were not just sleeping all day and were rather strengthening their bond with Hashem.

The second answer offered by Rashi is through a parable. It may be compared to the case of a king whose son was ill and whom he took to a distant place to cure him. When they returned home the father began to enumerate all the stages, saying to him, "Here we slept, here we caught cold, here you had the head-ache, etc." The journey is set out to show how much Hashem cared about the Jewish people, even after they have sinned.

Nachmanides comments that the journey is set out in detail so that people would be unable to say that the Bnei Yisrael had it easy and just got handed the Land of Israel on a silver plate. Such assumptions are laid to rest with the detailing of the journey.

Dr Erica Brown writes in her book *Leadership in the Wilderness: Authority and Anarchy in the Book of Numbers* that by the time we read the list on Shabbat, we feel utter fatigue of the journey. We care less about the stops on the journey and more about the ending. However, for the people on the journey, it strengthen their belief in the Land of Israel and made it more appealing. Dr Brown quotes Rabbi Lunshits who explains that relative to the length of the journey, the forty-two temporary lodging spots were not many but each place had something to teach the Bnei Yisrael about life in their community.

All of the explanations highlight the need to document the journey. Whether it is to show us, the reader, that Hashem cared about the Bnei Yisrael, even after they had sinned, or to show that the Bnei Yisrael did not have an easy journey, or to show the importance of each stop, each explanation teaches us that in life, the journey is just as important as the destination. Doing the right thing is important, but doing it in the right way is equally as important.

Page No.	SONCINO	HERTZ	ARTSCROLL
Sidra	955	702	900
Haftarah	984	725	1193

Matot Statistics

Mitzvot: 2 of the 613 mitzvot, 1 positive and 1 negative
Verses: 112 (24th longest of the 54 Sidrot)
Words: 1484 (29th longest)
Letters: 5652 (30th longest)

Masei Statistics

Mitzvot: 6 of the 613 mitzvot, 2 positive and 4 negative
Verses: 132 (12th longest of the 54 Sidrot)
Words: 1461 (32nd longest)
Letters: 5773 (28th longest)

Journeying through Affliction

One might be forgiven for thinking that Matot and Masei were but one Parasha. This year they are read together, as in every recent year back to 2014 (5774). The next time they will be read separately will be 2035 (5795) and again three years later.

Our calendar aims to have Bemidbar read before Shavuot and Devarim on the Shabbat immediately before or on (as in this year) 9th Av. In Israel, the Parshiyot are more commonly separate. This year, for example, Eighth Day Pesach was Shabbat, so we had Yom Tov leining, while in Israel it was a regular Shabbat and they continued with Parashat Acharei Mot. This is the first Shabbat since Pesach (15 weeks ago) that our leinings have been aligned.

The doubling up leads to regular confusion on the correct Haftara to read. The Haftaras for the Three Weeks between 17th Tammuz and Tisha B'Av are set independently of the weekly Parasha. They are Jeremiah 1:1 – 2:3 (“Divrei Yirmiyahu”) after 17th Tammuz; then Jeremiah 2:4 - 2:28 (Shim'u dvar Hashem) with the addition of Jeremiah 3:4 for Ashkenazim and 4:1&2 for Sephardim, and finally Isaiah 1:1-27 (“Chazon Yeshiahu”) the Shabbat before Tisha B'Av.

Each of the Haftaras castigates Israel for its infidelity, offering sham sacrifices while treating the holiness of Jerusalem with disdain and abandoning her to ruin.

We observe this pattern, even when Rosh Chodesh Av falls on Shabbat.

The three are collectively known as the three Haftaras of Suffering ג' דפורענותא, while the seven which follow up to Rosh Hashana are known as the Haftaras of Consolation ז' דנחמתא.

This sequence of Haftaras is laid down in Rambam's Hilchot Tefila (13:19). In the 13th Century Sefer Abudraham, it is recorded

מבראשית ועד שבעה עשר בתמוז מפטירין לענין הפרשיות, דומה לדומה, משם ואילך הכל לפי הזמן, ולפי המאורע, תלת דפורענותא, ושבע דנחמתא, ותרתי דתיובתא.

From Bereshit till 17th Tammuz, the Haftaras connect with the Parshiyot “like to like”. Thereafter, everything is associated with the calendar and the event: a trio of affliction, a septet of consolation and a duo of teshuva.

A curious incidence of thematic packaging is mentioned in the Talmud (Bava Batra 14b). The prophets in chronological order after the Book of Kings flow *Isaiah, Jeremiah then Ezekiel*. This is as they appear in a Tanach.

Nonetheless, should a scroll of the Neviim be put together, we learn

תנו רבנן סדרן של נביאים יהושע ושופתים שמואל ומלכים ירמיה ויחזקאל ישעיה ושנים עשר

The Sages taught: The order of the books of the Prophets when they are attached together is as follows: Joshua and Judges, Samuel and Kings, *Jeremiah and Ezekiel*, and *Isaiah* and the Twelve Prophets.

מפדי ישעיה קדים מירמיה ויחזקאל ליקדמיה לישעיה ברישא כיון דמלכים סופיה חורבנא וירמיה כוליה חורבנא ויחזקאל רישיה חורבנא וסיפיה נחמתא וישעיה כוליה נחמתא סמכינן חורבנא לחורבנא ונחמתא לנחמתא:

Consider: Isaiah preceded Jeremiah and Ezekiel; let the book of Isaiah precede the books of those other prophets. The Gemara answers: Since the book of Kings ends with the destruction of the Temple, and the book of Jeremiah deals exclusively with prophecies of destruction, and the book of Ezekiel begins with the destruction of the Temple but ends with consolation and the rebuilding of the Temple, while Isaiah deals entirely with consolation, (as most of his prophecies refer to the redemption), we juxtapose destruction to destruction and consolation to consolation.

The forty-two stops and starts in Parashat Masei give a step by step or camp by camp progression of Bnei Yisrael through the wilderness to redemption. Nonetheless, not everything in the Torah is chronological. It is widely held, for example, that the arrival of Yitro (Shemot 18, at the beginning of the Parasha which bears his name) occurred after the giving of the Ten Commandments in the same Parasha (Shemot 20).

Chazal would have us appreciate that chronology, causation and consequence are but one way of journeying through the Jewish year and our Scriptures. It is important to find the connections and corollaries. While our past might fairly be recorded in time and a progression to the Promised Land; today's journey from exile to redemption our emotional journey might better be considered and structured thematically.

Times are tough at the moment, and they may get harder. We have weathered worse. But hope and comfort lie ahead and with them a return to Hashem's embrace and then new beginnings.

Chodesh Tov and Shabbat Shalom

R' Jeremy Lawrence





KINLOSS

MEMORIAL BOARDS

ANNUAL UPDATE 5782 / 5783

We are now offering, for a short time,
the opportunity to add your loved ones' names and Yahrzeits
to the beautiful new Memorial Boards
in the Main Synagogue Foyer.
All names will be in perpetuity.

The price of a single plaque is £850.

Please note : this cannot be Gift Aided or paid by Charity Voucher

Bookings taken until Friday 29th July 2022

For further information please contact the office on
020 8346 8551 / office@kinloss.org.uk

To download form to complete go to
www.kinloss.org.uk/memorial



YIZKOR BOOKLET 5783 - 2022/23

During Yizkor, we recite a special memorial prayer for each of our relatives whom we wish to remember, and this is your opportunity to include their names in the Yizkor Booklet.

Letters have been sent out by post.

**IN ORDER TO MEET DEADLINES WITH THE PRINTERS,
PLEASE COMPLETE AND RETURN THE FORMS NO LATER THAN
FRIDAY 29TH JULY 2022**

If you have not receive a letter, or have any queries,
please contact the Shul office on 020 8346 8551
or by email to yizkor@kinloss.org.uk

Tisha B'Av Afternoon & Evening, Sun 7th August



8.00 pm - Tour of Herodion with Dr Peter Abelow

Dr Abelow is an accomplished historian, engineer, school principal and tour guide. He was a director of Keshet – the Center for Educational Tourism in Israel and is co-founder of the Israel Is Beautiful virtual tour company. He will guide us through Herod's Palace, highlighting some recently opened excavations.



- 6.30 pm - The Romans in the Talmud
with Rabbi Lawrence
- 7.15 pm - Mincha
- 8.00 pm - Tour of Herodion
with Dr Peter Abelow
- 9.00 pm - Maariv
- 9.27 pm - Fast Terminates

Last week's Kinloss' informative tour of the Wiener Library and Legal London. The Wiener Library is an outstanding resource on the Holocaust, the Nazi era and genocide, with an extensive archive of documents and publications for anyone researching their family or anti-Semitism. We spent the afternoon at the Royal Courts of Justice and a walk through to the Old Bailey, with an insightful tour lead by former court reporter Tim Wood,



Children's Service Leaders - Kinloss Synagogue

Closing Date Friday 5th August 2022

Children's Service Leaders – Shabbat Mornings & Yamim Tovim (Paid position)
Multiple positions available to take services for ages 0 to 4, school years 3, 4, 5 and 6.
Commencement, September 2022.

We have over 500 children between the ages of 0 and 13.

We educate our children through inspiring Children Services and program events throughout the year, and seek to recruit dynamic, enthusiastic, and exceptionally talented individuals who would like to make a difference to our Childrens Shabbat morning experience.

The ideal candidates must be experienced, dynamic and confident in a children's service setting. Services require a lot of imagination and innovation to engage and enthuse the children, so you must be able to demonstrate enthusiasm, and charisma to engage and inspire children. Being able to work with others is also incredibly important.

Full support and training will be provided.

Full job description and application form via:

<https://www.theus.org.uk/content/childrens-service-leaders-finchley-united-synagogue>

RELAUNCHED

KINLOSS BUSINESS GROUP



PRE REGISTER AT
WWW.KINLOSS.ORG.UK/BUSINESS

8am-9.30am
Thursdays - 8
Sept, 6 Oct,
3 Nov & 1 Dec

- ✓ Opportunity to Network
- ✓ Advertise your Services
- ✓ Increase Business Exposure
- ✓ Meet & Discuss Business Ideas



**MAZEL TOV TO
THE CHILDREN
IN OUR
COMMUNITY CELEBRATING
THEIR BIRTHDAYS**

**Hilla Lewis (8)
Noah Joseph (12)
Rafael Hajioff (12)
Calev Morris (12)
Alexa Gorjian (11)
Ella Toffel (12)**

KINLOSS WHISKY SOCIETY

**WEDNESDAY 14 SEPTEMBER, 8PM
NEMETNEJAD ROOM**

**PLACES MUST BE
PRE-BOOKED
VIA EMAIL
mg.hasle@gmail.com
OR CALL
07970 254 041
(EVENINGS
ONLY)**

KINLOSS

Kinloss Cares

What can we offer?



• **Welfare Phone Support**

• **Bereavement Support**

• **Financial assistance
through the Phyllis
Nathan Trust
(www.kinloss.org.uk/pnt)**

• **Advice on
communal
services**

• **Shopping**



**Contact Rochelle
020 8349 5263**

kinlosscares@kinloss.org.uk

**We are looking for members
to join our new
Education 'KLC' Committee**

**If you are interested in joining,
please contact**

**Jeremy Mindell on
jpmind20@gmail.com
or Sharon Portner on
sharonportner@gmail.com**

ANIM ZEMIROT CLUB

**Come and learn to sing Anim Zemirot.
Our club will meet every Shabbat at 10:15am
in the Newman Room.
Boys of 6 and over welcome. Led by David Lesser**

KINLOSS cares about you

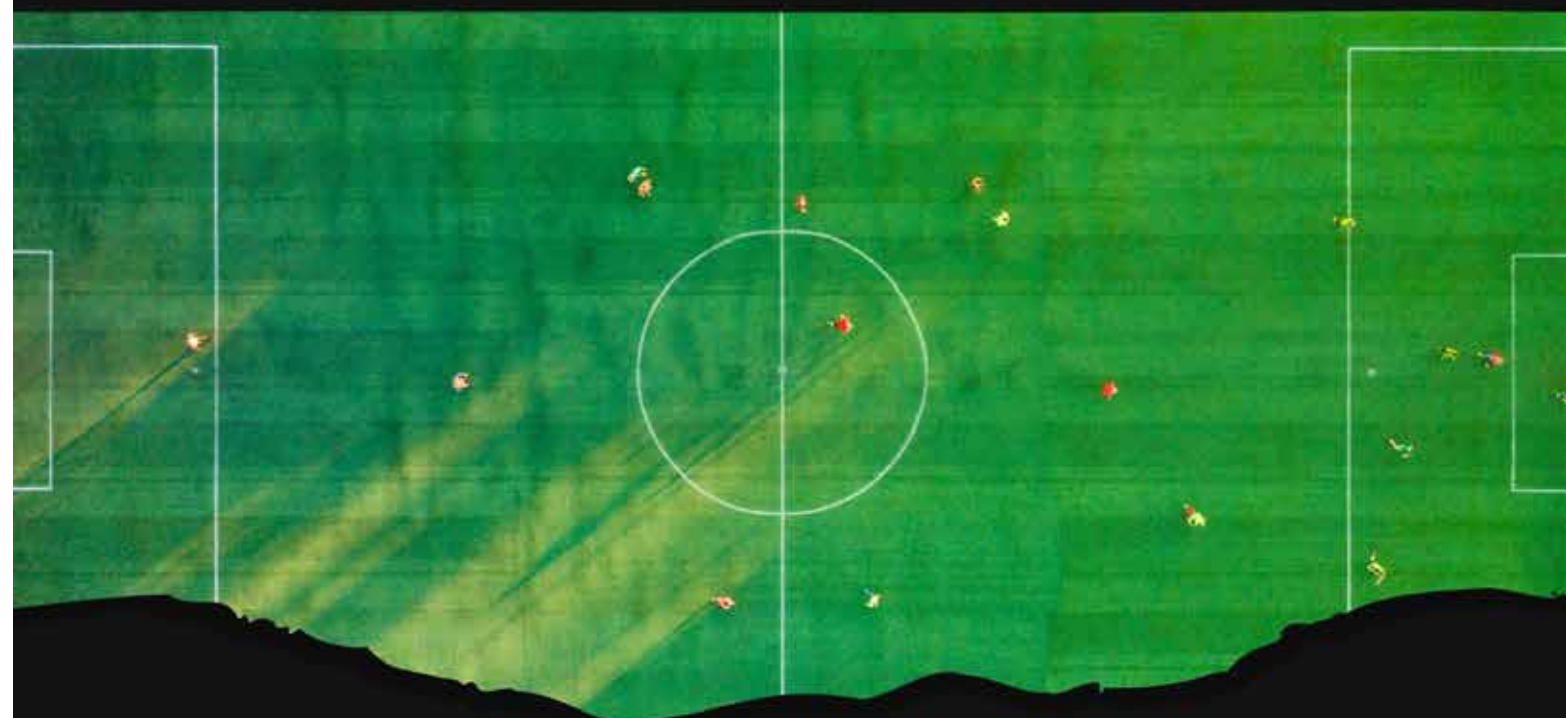
**Volunteers needed to shop
for our elderly members.
We also need volunteers to give lifts
to our elderly members.**

**Please contact Rochelle
0208 349 5263/ 07517 577 019**



KINLOSS YOUTH FANTASY FOOTBALL

THE SEASON IS COMING



**GET READY FOR THE NEW SEASON
AND JOIN THE KINLOSS YOUTH
FANTASY LEAGUE!**

CODE FOR THE LEAGUE: QYVCEJ

MAZEL TOV - מזל טוב

- * Mazel tov to Jackie and Martyn Caplin on Arthur's engagement to Ruby, daughter of Harriet and Charles Glaskie. Mazel tov to grandparents Pamela and Percy Kaye, Jeffrey and Rose Glaskie, Pat and Brian Dee and Great Grandma Lea Glaskie. Remembering Elaine and Gerald Caplin and Janice and Sydney Libbert at this special time.
- * Mazel tov to Sally & Scott Saunders on the birth of a grandson, son to Abigail & Yossi Feldman in New York, brother to Ella. Mazel tov to the Saunders and Feldman families.
- * Mazel tov to Irene & Geoffrey Herman on the birth of a granddaughter, daughter to Michael Herman & Shoshi Ish-Horowitz. Mazel tov also to grandparents Judith Ish-Horowitz and Patrick Bower.
- * Mazel tov to Danny & Chava Wulwick on the birth of a grandson to Rabbi Shmuli and Tali Sagal. Mazal tov also to grandparents Gaby & Jeffery Sagal and to great Grandparents Josl & Esther Ackerman, Malcolm Wulwick and Doris Buchsbaum



Massive Mazel tov to Kinloss Youth member **JESSE COOPER** (son of Karen & Darren) who won an incredible **SILVER MEDAL** as part of the U18 GB futsal team at the Maccabiah Games in Israel

WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS

Shul members, PLEASE join our security rotas for shifts. Our Shul is one of the most visible, high profile buildings in London. The Community remains on a serious state of alert and we MUST provide a visible deterrent.

You would only be required for one hour every 8 weeks, on Shabbat morning.

Please email : securekinloss@yahoo.co.uk or call Martin Shiers on 07831 836 031 to volunteer

KINLOSS

Would you like to sponsor a Kiddush in the Minyan on Shabbat? Please sign up via: www.kinloss.org.uk/minyankiddush

SERVICE TIMES:

SERVICES (שבת see front page)	Sun 31st 3 Av	Mon 1st 4 Av	Tues 2nd 5 Av	Wed 3rd 6 Av	Thur 4th 7 Av	Fri 5th 8 Av
Shacharit	8:00am	7:15am	7:15am	7:15am	7:15am	7:15am
Sephardi	8:00am	6:30am	6:30am	6:30am	6:30am	6:30am
Mincha / Ma'ariv	7:30pm	7:30pm	7:30pm	7:30pm	7:30pm	Mincha Kabbalat Shabbat 7:30pm

Services are back in the Liora Graham Beit Midrash



Opening times for United Synagogue Cemeteries on Sunday 7 August 2022, Tisha B'Av

Bushey Old and New Cemeteries, Waltham Abbey Cemetery
and Willesden Cemetery 09.00 – 17.00

East Ham Cemetery 09.00 – 15.00

Alderney Road Cemetery 11.00 – 15.30

Brady Street, Lauriston Road, Plashet and West Ham Cemeteries 11.00 – 15.00

The United Synagogue cemeteries are maintained to a good standard but due to the nature of the grounds there are inevitable risks namely, slips and trips.

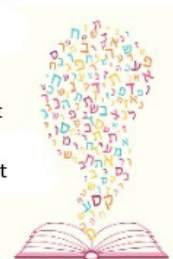
In particular, please be careful when visiting our older cemeteries. Paths can be very uneven.

When walking around the graves please ensure that you do not hold onto the headstones and you watch your footing. The ground at these cemeteries is very volatile; subsidence can occur at any time. Please take notice of the iron railings and any signage indicating risk.

IVRIT DISCUSSION GROUP HAVE SPACE FOR 1/2 NEW MEMBERS TO JOIN WEEKLY (Mondays
via zoom, 7pm-8.30pm)



An intermediate-level group (Chug) in Ivrit for people who can speak the language and want to progress their competence (no attempt at learning grammar). Each person leads on an article from Yanshuf (an Israeli newspaper in somewhat easier Ivrit) or from whatever, or just tells a story.



CONTACT UZI APPLE ON 07979 850019 OR uzi@fortressgb.com



WE HAVE A NUMBER OF NEW COPIES OF
“ONE EGG IS A FORTUNE : MEMORIES AND RECIPES TO SHARE”
BY PNINA JACOBSON , JUDY KEMPLER
IF ANYONE WOULD LIKE A FREE COPY OF THE BOOK
PLEASE COME TO THE OFFICE DURING OFFICE HOURS

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 30 JULY

Helena Hart	Mother
Susan Lee	Mother
Joseph Soleiman	Wife
Irving Toffel	Mother
David Whiteman	Mother

Sunday 31 JULY

Eitan Epstein	Sister
Jeanne Wilson	Father

Monday 1 AUGUST

Miriam Langdon	Mother
Anita Lichtig	Brother
Rose Young	Husband (2nd)

Tuesday 2 AUGUST

Bernard Oster	Father
Ruth Renton	Mother

Wednesday 3 AUGUST

Richard Hildebrand	Mother
Audrey Kelvin	Sister
Zena Shattin	Mother

Thursday 4 AUGUST

Margi Abeles	Father
Perry Conway	Mother
Joy Garfield	Father
David Kay	Father
Janice Silver	Father

Friday 5 AUGUST

Josephine Cohen	Mother
Philip Elias	Father
Heather Grant	Father
Claire Harris	Father
Raffaello Nemni	Mother
Sybil Newman	Father
Karina Simmons	Father

SHUL MEMBERSHIP BILLS

You have received your 2022/23 membership bills in the post.

Please pay your invoices via:

* Online BACS payment

* The member portal
<https://myus.theus.org.uk/login>

* If you would like to pay by Credit / Debit Card over the phone, please call Denise on 020 8346 8551

CONSECRATIONS:

10/08/2022	12:00 in Bushey Old in memory of Audrey Sinclair Z"L
14/08/2022	12:30 in Bushey Old in memory of Valarie Spencer Z"L
18/09/2022	14:00 in Bushey New in memory of Della Franklin Z"L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Safeguarding Officer, Jason Marantz: 02083495262 / safeguarding@kinloss.org.uk

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

