



10 / 11 JULY 2020

י"ט תמוז תש"פ

Shabbat commences at 21:02pm and terminates at 22:18pm

KINLOSS SHUL IS OPEN FOR SERVICES

PLEASE NOTE: ALL SERVICES MUST BE PRE-BOOKED

Friday night 7:30pm:

Mincha and Kabbalat Shabbat in the Nissan and Rifca Deal Halls

Sephardi Friday Night Service at 7:00pm in the Sephardi Synagogue

Shabbat morning services:

HASHKAMA 7:45am in the Nissan and Rifca Deal Halls

MAIN SYNAGOGUE 9:15am led by Chazan Eli Sufrin.

Kriat Hatorah by Chazan Eli Sufrin.

Rabbi Lawrence will speak.

THE MINYAN 9:30am in the Kinloss Suite.

Kriat Hatorah by Paul Turner.

Rabbi Laitner will speak.

SEPHARDI SERVICE 9:30am in the Sephardi Synagogue

led by Rabbi Heller and Reuben Gorji.

Shabbat Afternoon:

9:05pm Mincha followed by Shiur by Rabbi Laitner

Over the next few weeks between mincha and maariv, we plan to consider some 'less famous' stories in the Torah and 'how' to learn them. We start this week with,

"An impossible task - how can Yehoshua succeed Moshe Rabeinu?"

Please bring your own chumash (in the Nissan and Rifca Deal Halls)

10:18pm Ma'ariv and the Termination of Shabbat

in the Nissan and Rifca Deal Halls

Booking system and how to access:

In the interest of health and safety we will be capping the number of people attending services.

To book please go to <http://www.kinloss.org.uk/booking-system>

It is essential that we operate a track and trace system on all those attending the building and therefore, individuals **MUST** book in advance online to attend.

Bookings must be made in advance of 24 hours of the commencement of the service.

If an option is not available, it is either full or no longer available.

Only members can book in using this system.

Individuals over the age of 21 must have membership separate to that of their parent(s).

To book to attend the Persian services, please email michael@michaelhakimian.com

Seating:

Unfortunately, allocated seating in the Main Shul is currently suspended and we thank you in advance for your co-operation.

If you are experiencing problems with booking, please contact the office by email on office@kinloss.org.uk. Please do not attend if you have not received confirmation of booking.

D'var Torah by Rabbi Michael Laitner

The significance of a gap

*‘And G-d said to Moses saying. ‘Show enmity towards/battle against the Midyanim and smite them. Because they have shown enmity towards you by the plot that they hatched against you involving Peor... And it was after the plague - **gap in the middle of the verse** - And G-d said to Moshe and to Elazar the son of Aharon the Cohen saying, count the heads of the community of the Children of Israel..’ (Bemidbar 25:17-18; 26:1-2)*

These verses conclude the description of *Pinchas*’s actions in the plains of *Moav* to stop the attempt of the hostile Midianites to attack the Children of Israel through seduction. A whole range of questions arise from these verses?

What is the practical implementation of the command to ‘show enmity’? Why is showing enmity the only reason given for this command? (Why, for instance, is the role of *Midian* in the hiring of the nefarious *Bilam*, not mentioned?) Why is there a gap in the middle of the verse? Why is the command to show enmity not followed by the implementation of this command but rather by yet another command to count the people?

We will focus on the last two of these questions as to why the command to battle the Midianites was not implemented immediately.

Rabbi Chizkia ben Manoach (aka **Chizkuni**, 13th century) writes that this command was not meant to be obeyed immediately and only takes place later on in chapter 31. It is commanded here to let the Children of Israel know that they will have the opportunity to defeat their foes but first they had to recover from the plague which raged after the Midianite trap and had to regroup by counting their population in the aftermath of the plague.

Along these lines, **Rabbi Moshe ben Nachman** (aka **Ramban**, 1190-1270) suggests that the gap in the middle of the verse, a unique phenomenon in the Torah, indicates that the counting had to take place first, before the Midianites were to be defeated.

In a similar vein, **Rabbi Avraham ben Ezra** (aka **Ibn Ezra**, 1089-1167) on **26:1**, notes that circumstances mandated a fresh counting. This episode occurs almost at the end of the 40 year stay in the desert, at the plains of *Moav* (‘arvot *Moav*’) on the eastern side of the River Jordan as the Jewish people prepared to enter the Land of Israel. Accordingly, it is necessary to count the people to know how to apportion the Land of Israel between the individual tribes, a task commanded in **26:53**, the very same chapter which contains the commandment to count.

Chizkuni concurs with this suggestion, also writing that the gap in the verse signifies the last deaths (excepting Moshe) of the generation of the desert who would not enter the Land of Israel. The gap alerts us to this new epoch in Jewish history explaining further why there was a need to count the people now.

Shabbat Shalom

PINCHAS STATISTICS

Mitzvot: 6 of the 613 Mitzvot, all positive
Verses: 168 (2nd longest of the 54 Sidrot)
Words: 1887 (9th longest)
Letters: 7853 (4th longest)
Haftarah: 22 verses (joint 39th longest of the 80 Haftarot)
Pinchas is the Sidra with the 2nd longest number of verses.
Pinchas is one of only 6 Sidrot that has only positive Mitzvot and one of only 6 Sidrot for which the title is the name of a person.

Page No.	SONCINO	HERTZ	ARTSCROLL
Sidra	932	686	876
Haftarah	968	710	1192

I Shall Gladden them in My House of Prayer

We're back!

Cautiously – and for the time being.

It feels good to be back with a minyan in Kinloss. With chairs 2 metres apart, on spots marked with black and yellow tape, the Deal Halls look a little like an examination hall without the desks, but without chit-chat, the davenning is serious, prayerful and feels true.

There's a poignancy returning just as we commemorate the destruction of our Temples and a prolonged spiritual and physical exile. We shouldn't take the opportunities we have and the blessings of our generation for granted.

Please do sign up for services on www.kinloss.org.uk/booking-system. Booking is essential, for everyone's protection, and masks must be worn.

We are streaming the weekday services on Zoom (including the beginning of Kabbalah Shabbat). Please do reconnect with us online, even if you are not ready or able to come back into shul.

It was a privilege to host last Sunday's discussion on Black and Jewish. The presentations and panel were forthright. Sagi Laicha, an Ethiopian born lawyer, noted that in Ethiopia, his family were made to feel outsiders for their religion, but their skin colour was never a factor. They never gave it a moment's thought. It was a rude shock to "come home" and have their colour mark them as different as well as have their religion and many hundreds of years of faithful tradition, be called into question.

In preparing the panel, I had a fascinating conversation, in which I was told, "I'm tired of having to tell people where I come from". I'm as guilty as anyone of asking people I meet,

who are driving an Uber or taking my blood, where they come from. It's a normal enough gambit in conversation.

It shows interest. And I like a story. (I'm happy to share my own!) But on a certain level it says, "You are different". In fact, the first message I convey is when I ask, "where are you from," is, "You are different". And it leaves the person I am talking to having to justify him or herself. The question is interpreted, "Why are you here – Do you really belong?"

One of the most significant themes of the three weeks between 17th of Tammuz, and Tisha B'Av is the damage done to Israel through Sinat Chinam - unnecessary schism and hatred between Jews. Whoever we are addressing, we need to be sensitive, not only to the way we say things, but also, the way they may be understood.

We would all recoil from imagining ourselves as racist, but sometimes our actions betray underlying prejudices; the immediate interest or extra attention given by security, the person who never gets an aliya (or only ever gets), the assumption that a person must have been a convert or that their families must have "had to deal" with a relationship...

Breaking down prejudice was one of the themes taken by Rabbi David Stav in his vibrant presentation on Wednesday evening. Tzohar, the organisation he established in 2009, is "a dominant and promising social force, the Jewish place of choice for a generation who spurn coercion and crave respect, relevance, and variety when it comes to their Jewish experience." Rabbi Lord Jonathan Sacks highlighted the concern that, "so many Jews feel that the religious world is looking down on



them. Tzohar says 'be part of this heritage. It is yours as much as it is ours.'"

Rav Stav was outspoken on the Chillul Hashem of those who had endangered others during Covid by holding services and gatherings which were unsafe. As Chief Rabbi of Shoham, he had reported violating congregations as a matter of public duty.

He also spoke passionately about the opportunities and risks of "new normals".

Initially, and immediately after the destruction of the Temple, we wondered if we would ever recover? Should we remain in perpetual mourning, never again eat meat or drink wine?

Eventually, we evolved the Beit Knesset and the Synagogue model defines our worship. We had to adapt to the new realities and while we have many tokens and observances "Zecher lechurban", we eat and drink and do not grieve in our daily lives. And while we say in our daily prayers that we wish for a restoration of our ancient worship and theocratic institutions, he doubted we really meant a return to the past. Perhaps months away from shul, and Shabbatot with more family time and shorter tefilla at home, are an opportunity to reflect on what makes Shabbat pleasurable and meaningful. Perhaps we could evolve our shul services further.

The next few weeks will present several challenges. Even if the virus threat diminishes and there is no second spike or wave, we will need to tread carefully in opening up the shul, the number and nature of services offered... We are looking at smachot, and the Yamim Norayim. Normally the Rosh Hashanah Tickets would be printed by now. This year we are drafting and redrafting. Who knows what Simchat Torah might look like?

Consecrations are happening again (albeit with limited participation) and there is a backlog; as

well as the additional burden of the recent bereavements to factor in ahead.

We thank you for your understanding and patience. We thank you for the inspirational efforts of so many in chessed and welfare over the last several months. We thank the Bar and Bat Mitzvahs for their stoicism and making the best of Zoom tefilla with severely diminished celebration. We thank you for your support and your loyalty.

At some point soon, I hope that we will be able to celebrate the great works done and a return to general health. And at some point, soon, I hope that we will be able to honour the memories of so many lost souls, and give fuller comfort to their families, for whom this has been a hard and lonely time.

As we read in this afternoon's Haftara for 17th Tammuz, "I shall gladden them in my House of Prayer... I shall gather ... even more than those already gathered."

Shabbat Shalom



R' Jeremy Lawrence

Please join me on **Wednesday at 8.15pm**, when I shall be in conversation with **Stephen Uzzell**, author of Amazon Bestseller "I am Juden"
www.kinloss.org.uk/juden

Links to recent videos:

Black and Jewish Panel:

<https://youtu.be/JUDKgy6etUM>

Rav Stav:

<https://youtu.be/S93ILgCieC4>

Rabbi Wayland Lunch & Learn:

<https://youtu.be/OI5EF-fHvoM>

Rabbi Lawrence – Rock Fall

https://youtu.be/5_KHwD4s_w

SERVICE TIMES AT KINLOSS:

PLEASE NOTE ALL SERVICES MUST BE PRE-BOOKED

To book the Main Shul Services please go to:
www.kinloss.org.uk/booking-system

To register to attend the Persian services
please email michael@michaelhakimian.com

SERVICES (שבת see front page)	Sun	Mon	Tues	Weds	Thurs	Fri
Shacharit	8:00am	7:15am	7:15am	7:15am	7:15am	7:15am
Sephardi	8:00am	6.30am	6.30am	6.30am	6.30am	6.30am
Mincha / Ma'ariv	7:30pm	7:30pm	7:30pm	7:30pm	7:30pm	Mincha Kabbalat Shabbat 7:30pm

Volunteers Needed

In preparation for welcoming people back to Kinloss,
we are building a team of volunteer ushers
to help on Shabbatot and Chaggim.
There will be Online and In-Person training
and meetings.

**If you would like to help,
please email office@kinloss.org.uk**

**VOLUNTEERS
NEEDED**

The **WOMEN'S BALCONY**

THE NUMBER 1 BOX OFFICE HIT IN ISRAEL

THURSDAY 16TH JULY | 8PM



To book: <http://www.kinloss.org.uk/Technion>

After the women's section of a synagogue in Jerusalem collapses during the excitement of a bar mitzvah, a new rabbi enters the congregation, tries to change the traditions and refuses to rebuild the upstairs. The women of the congregation unite to fight this decision. This comedy has been nominated for numerous awards in Israel and abroad.

I AM JUDEN

UNDERCOVER IN THE SS

Rabbi Lawrence in conversation with the
#1 Amazon Bestseller Author

Stephen Uzzell

Weds 15th July, 8pm

www.kinloss.org.uk/Juden





KINLOSS MEMORIAL BOARDS ANNUAL UPDATE 5780 / 5781

We are now offering, for a short time,
the opportunity to add your loved ones' names
and Yahrzeits to the beautiful new Memorial Boards
in the Main Synagogue Foyer.
All names will be in perpetuity.

The price of a single plaque is £850.

Please note : this cannot be Gift Aided
or paid by Charity Voucher

Bookings taken until Friday 7th August 2020

For further information please contact the office
on 020 8346 8551
or email office@kinloss.org.uk

BRING YOUR LUNCH AND LEARN TOGETHER



RABBI COTEN
15TH JULY @ 1PM

Titled "COVID AND HOSPITAL VISITING"



RABBI D FINE
22ND JULY @ 1PM

WWW.KINLOSS.ORG.UK/LANDL



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YIZKOR BOOKLET 5781 / 2020/21

During Yizkor, we recite a special memorial prayer for each of our relatives whom we wish to remember, and this is your opportunity to include their names in the Yizkor Booklet.

Letters are being sent out by post this week.

**PLEASE COMPLETE AND RETURN THE FORMS
AS SOON AS POSSIBLE, BUT NO LATER THAN
FRIDAY 7TH AUGUST 2020**

If you do not receive a letter by next week, or have any queries, please contact the Shul office on 020 8346 8551 or by email to yizkor@kinloss.org.uk

Tisha B'Av 2020 Cemetery opening times



**On Tisha B'Av (Thursday 30th July 2020)
the Alderney Road,
Brady Street,
Lauriston Road, Plashet
and West Ham Cemeteries**



**will be open between approximately 11:00 and 15:00 for visitors.
All other cemeteries are open as normal.**

Mazel Tov to the Children in our Community celebrating their birthdays this week

Alexander Basrawy (7)
Reuben Zwick (3)
Charlie Goldfarb (12)
Moshe Cohen (11)
Jacob Zamet (7)

Liat Shababo (4)
Maayan Ruback (9)
Mercedes Cohen (11)
Alice Ezra (5)
Asher Morris (11)



SHUL MEMBERSHIP BILLS

We really appreciate you honouring
your membership bills at this time.

Please pay your invoices via online BACS payment

OR the member portal <https://myus.theus.org.uk/login>

OR CALL THE OFFICE 020 8346 8551 (OPTION 3)

AND SPEAK TO DENISE

TO PAY BY CREDIT / DEBIT CARD OVER THE PHONE

Phyllis Nathan Trust

**The Trust helps needy people in the Kinloss community
and is providing additional support in the current crisis.**

If you are in need,

**or know about anyone who could benefit, please
contact Shimon initially on 0208 349 5264.**

All enquires will be treated with the utmost confidentiality.

Ivrit Discussion Group

Weekly on Mondays
from 7:30pm-9pm by Zoom
For more information go to

<http://www.kinloss.org.uk/ivrit-discussion-group>

Please contact Tony Korn direct :
tk66654@gmail.com

SHARED READING ZOOM

Tuesday 28th July at 2:00pm

Log in via
<https://us02web.zoom.us/j/85984339361>

Meeting ID: 859 8433 9361

For more information, please speak to:
Kate Fulton on 07801 911 481 or
kathrynfulton@hotmail.com

THURSDAY NIGHT PARASHA QUIZ

JOIN US AT 7:15PM EVERY
THURSDAY FOR THE KINLOSS
YOUTH PARASHA QUIZ

PRIZES TO BE WON EVERY WEEK
FOR YEARS 7-13

ZOOM LINK:
[HTTPS://US02WEB.ZOOM.US/J/8
2510173364](https://us02web.zoom.us/j/82510173364)
ZOOM MEETING ID:
825 1017 3364



THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

RABBI LAWRENCE WILL BE RECITING THE MEMORIAL PRAYER FOR ALL THE YAHRZEITS THIS SHABBAT

Shabbat 11 JULY

Henry Aaronson	Wife
Irene Dickson	Mother
Eva Greenspan	Father
Suzanne Landy	Father

Sunday 12 JULY

Muriel Altman	Father
Shoina Kass	Father
Ruth Levy	Father
Gerald Lucas	Father
Joanne Rose	Father
Sheila Soleiman	Brother

Monday 13 JULY

Denis Felsenstein	Mother
Edward Lazarus	Mother
Maurice Lazarus	Wife
Jonathan Portner	Mother
Pnina Ravid	Father

Tuesday 14 JULY

Vera Bronze	Mother
Richard Coleman	Mother
Stafford Fertleman	Mother
Stephen Goldwyn	Father
Anthony Harris	Mother
Leslie Kaye	Mother
Marilyn Morrow	Sister
Ian Shelley	Father
Paul Vegoda	Sister

Wednesday 15 JULY

Muriel Abt	Father
Rebecca Amron	Father
Stephen Barnett	Mother
June Cass	Father
Frances Glassberg	Husband
Stephen Hart	Mother

Thursday 16 JULY

Frances Cohen	Husband
Brenda Freedman	Father
Carole Jayson	Mother
Stephen Landy	Mother
Jacob Lipowicz	Mother
Mozelle Onnie	Father
Robert Summers	Father
Minnie Weintrob	First Husband
Barry Zackon	Mother

Friday 17 JULY

Bernard Enlander	Brother
Lynne Fisher	Father
Audrey Sinclair	Father
Michelle Spencer	Mother

CONDOLENCES:

* Sheila Fertelman on the passing of her sister Naomi Lesser Z"L

CONSECRATIONS

Please note these are being held privately with limited numbers. If you wish to attend please call the family beforehand:

12/07/2020	11:30 Streatham in memory Martin Silver
13/07/2020	10:00 Bushey in memory of Lorice Dorothy Lazarus
16/07/2020	11:00 Bushey in memory of Michelle Caren Lois Bellman
10/09/2020	11:30 Bushey in memory of Rose Pine
21/03/2021	12:00 Bushey in memory of Sheila Pearl Cohen

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418

