

26 / 27 JUNE 2020

ה' תמוז תש"פ

Shabbat commences at 21:08pm and terminates at 22:28pm



The Shul Doors may be Closed but Kinloss remains Busy!

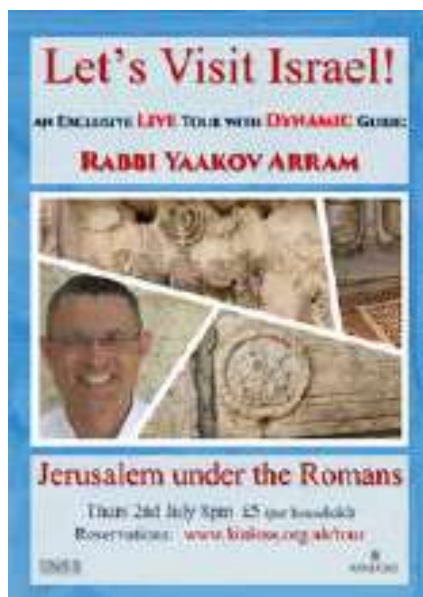
For Updates on WhatsApp please connect to www.kinloss.org.uk/streaming

@kinlosscommunity



Fri	26 Jun	4 Tammuz		Zoom Mincha	2.30pm
				Earliest Candles	19.37
				Candle Lighting	21:08
שבת	27 Jun	5 Tammuz	Korach	Bemidbar 16-18	
				Havdalla	22:28
				Zoom Maariv & Havdalla	22:35
Sun	28 Jun	6 Tammuz		Zmanim on Sunday	Shema before 8:54
Mon	29 Jun	7 Tammuz			Amida before 10:17
Tues	30 Jun	8 Tammuz			Mincha after 13:45
Wed	1 July	9 Tammuz			Plag Mincha 19.37
Thur	2 July	10 Tammuz			Shkia 21:21
Fri	3 July	11 Tammuz		Candle Lighting	21:06
שבת	4 Jun	12 Tammuz	Korach	Havdalla	22:24
Mincha & Maariv Sunday – Thurs 7.30pm www.kinloss.org.uk/zoom					

See inside for details of Daily Tefilla, Memorial Prayers, Regular Divrei Torah & Shiurim,
With Rabbi Lawrence, Rabbi Laitner, & Youth Directors Harry & Leora Salter



Join in Israel us with Rabbi Yaakov Arram on Thursday evening
www.kinloss.org.uk/tour

Meet R' Arram now <https://youtu.be/WbmpWJFmwUg>

Lunch & Learn: Weds 1st July 1pm with
Rabbi Piny Hackenbroch
"The Chosen People" – Does that make us racist?

www.kinloss.org.uk/zoom



If you would like additional support, please contact
Kinloss Cares on 020 8349 5263.

Just in case some of your links do not engage. The www.kinloss.org.uk/zoom connects to
Zoom Meeting room #365 248 0613 and password is Kinloss

Korach – Bickering at Boker on the Fringes

Our Parasha continues the sequence of misfortunes and challenges to Moshe that colour this part of Bemidbar; Aaron & Miriam speaking out, the Spies, Korach, immorality in the camp, grumbling about food, forfeiting his own chance to enter the Land after striking the rock.

Parashat Korach tells of the rebellion against Moshe by his eponymous cousin. Hashem demonstrates his unequivocal support for Moshe when Korach and his followers are swallowed by a miraculously appearing pit.

Rabbinic commentary portrays Korach as both rich and wise. Chazal put the argument with Moshe into its scriptural context.

Chazal recall that at the very end of last week's Parsha we had the instruction to wear tzitzit – and to place among our fringes a strand of Techelet, a blue or turquoise dye from the marine snail known as the Chilazon (Tosefta). It is this colour which we are taught reminds us of the heavenly throne and focuses us on Hashem.

Immediately thereafter (Bemidbar 16:1), our Parsha opens - Vayikach Korach וַיִּקַּח קֹרַח. “Korach took” prompting the commentaries to ask - *What* did Korach take? To which they answer, he took his tzitzit.

According to the Midrash, Korach comes to Moshe and says, “See, I have here a four cornered garment. And it is all turquoise – like we are all holy. Tell me, Moshe. If I look at the garment and see all this techelet, a whole robe of techelet, of course I think about the throne of Glory. Of course, I focus on Hashem. Do you really mean to say I need to add an extra, single strand of turquoise? Look at the big picture, Moshe, your Halacha is not logical.”

Put another way, Korach suggests that petty details demean the spirituality of our Judaism. Who needs one thread, who needs something to stand out? Who needs something...? And who needs *someone* to stand out? If we are all holy, who needs a Moshe in charge?”

Moshe's response to Korach's challenge is quite enigmatic. He responds, בקר ויודע Boker veyoda – tomorrow morning... and you'll know.” Is that to be understood as an answer or a threat?

The very second Mishna in Brachot asks when we can say the morning Shema? The answer given is when daylight is sufficient that one can distinguish between the colour

techelet and either white or green. They are colours which can be differentiated with sufficient light but are indistinguishable, monochrome, till dawn. The Mishna tells us that the morning Shema cannot be said until there is adequate light.

“Boker” – says Moshe. “בקר”, tomorrow in the light of day.

“Korach, you think that techelet is only a symbol - about looking at a colour and thinking about Hashem. But the symbol means much more. I look at my techelet and I ask – can I daven Shacharit yet? Is the way I wish to serve Hashem the right way? Korach, you should know that even with something as personal as prayer, we must learn to distinguish the right way and the right time.”

“Boker,” says Moshe, “daylight”. Daylight distinguishes between ideas which are confused in the dark.

Says Moshe, Tzitzit and techelet are more than idle symbols – they are about Mitzvot – about serving Hashem in the right way. It is the arrogance of Korach to simply pursue our internal assessments of what is right and wrong, spiritual or logical. Boker veyoda. בקר ויודע Hashem lets us know in the morning. We take our cue from Hashem.

Religion is not just about imagining ourselves as godly or seeing Hashem where we choose to put Him. It is about being holy and serving Hashem in the right way. It is about making choices and decisions... fine distinctions between right and wrong.

May we choose well in all we do and how we serve.

Shabbat Shalom



R' Jeremy Lawrence



Korach Statistics

Mitzvot:	9 of the 613 Mitzvot, 5 positive & 4 prohibitions
Verses:	95 (16th shortest of the 54 Sidrot)
Words:	1409 (19th shortest)
Letters:	5325 (20th shortest)
Haftarah:	24 verses (25th longest of the 80 Haftarot)

Page No.	SONCINO	HERTZ	ARTSCROLL
Sidra	879	638	820
Haftarah	893	949	1186

Illuminating Reading

One of the books I enjoyed in the earlier period of lockdown was Christopher de Hamel's "Meetings with Remarkable Manuscripts." It introduced me to mediaeval "Books of Hours", essentially the "siddur" of the Church. Before printing, these would be commissioned by the nobility and illustrated by master illustrators, often incorporating the heraldic insignia of the patrons and their ruling houses. Many Books of Hours include a Calendar, with the devotional days laid out as in a luach (or indeed, the front of recent editions of Kol Kinloss).

What caught my particular attention was a reference to the illuminations at the foot of each Calendar page in this particular Book of Hours which had belonged to Jeanne de Navarre (1368-1427), wife of King Henry IV. Its journey from the fourteenth century to ours had seen it owned by Baron Edmond de Rothschild, who was a collector of manuscripts, and later by Herman Goering, who was, amongst other infamies, a pillager of artworks.

Each baseline illustrations for each month of the Calendar depicts a conversation between two characters. On the left is a prophet or teacher from the Tanach. On the right is an apostle or leader from the early Church. Behind the prophet is a representation of the Temple in Jerusalem. In January, it is resplendent, but as the months progress, the temple collapses. December sees broken towers and rubble. From each prophet's lips comes a medieval speech bubble with a

possuk representing Jewish teaching. From the mouth of each apostle, a verse from the Christian Scriptures, presenting a rebuttal, or indicating that the Jewish teachings and hopes have been superseded. Each prophet holds a brick, as if his own testimony is pulling down the Temple. Each saint is pulling on the prophet's robes. The mantle of heaven is being transferred.

Beautifully executed and with gold leaf trim, it is early anti-Jewish propaganda. I am certainly looking forward to researching this area further. It ticks so many of my boxes of interest.

The month of July depicts Zephaniah, a contemporary of Jeremiah, who prophesied against the iniquities of the Kingdom of Yehuda at the time of King Josiah. He quotes Malachi 3,5, "I will step forward to contend against you in judgement, and I will act as a relentless accuser against those who have no fear of Me... who subvert [the cause of] the widow, orphan, and stranger, said the Lord of Hosts." The preceding verse is very familiar to us: **וְעִרְבָה לָהּ מִנַּחַת יְהוּדָה**: **וִירוּשָׁלַם כִּימִי עוֹלָם וְכַשְׁנִים קִדְמִיּוֹת**: Then the offering of Judah and Jerusalem will be pleasing to Hashem as in the days of old and as in former years. We recite it (in small print!) at the very end of each Amidah. The destruction of the Temple, our exile and inability to offer korbanot is the penalty for our sins. We yearn for return and in Olam Haba, the sinners will be accountable.

The prophetic dialogue is with St Philip, who proclaims in response to judgement and accuser that "from thence He shall come to judge the living and the dead". It is the Church's teaching that our enduring exile and continued suffering is justified by the wrongs. The illuminated message to the reader of the Book of Hours is that the persecution of the living Jew is



warranted by the failings of preceding Jewish generations!

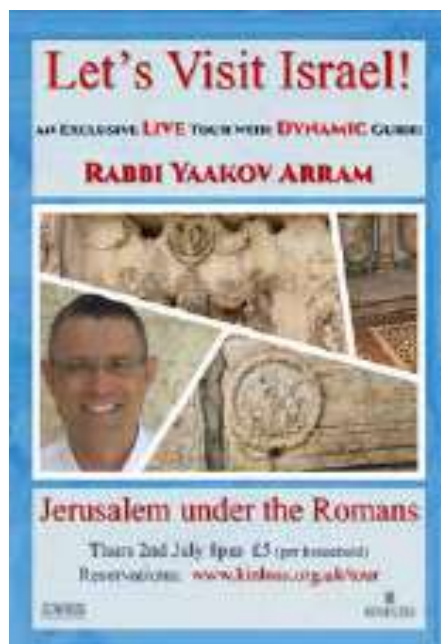
I wonder whether Rothschild or Goering ever considered July in Queen Jeanne's siddur. To my own mind, it is imperative that the record is preserved for study and commentary. I'd hate to see the artefact, which is now in the Bibliothèque Nationale in Paris, hurled into the Seine.

I wonder, also, whether the illustrator of St Philip had read on in Malachi.

The following verse is telling. כִּי אֲנִי ה' לֹא שֹׁנִיָּתִי. "For I am the Lord, I do not change. Therefore, you sons of Yaakov are not consumed... I will return to you... For I have loved you..." The message of Malachi is unambiguous. Our Teshuva and Hashem's love will see our restoration and rehabilitation. The anticipated exile and destruction will pass.

We have just begun the month of Tammuz and will shortly enter the Three Weeks of mourning leading to Tisha B'Av, punctuated by two fasts commemorating the destruction of Jerusalem and the First and Second Temples.

Please join us this Thursday (2nd July at 8pm) when



we will have a **guided tour of the Roman destruction of Jerusalem** with my friend and colleague **Rabbi Yaakov Arram**. Live from Jerusalem, he will be taking us into the Herodian city and sharing his

insights and expertise. Without travel time, airports, weight allowances, masks, or quarantine, we'll get you to Israel and the Holy City!

The signup for R' Yaakov's tour is www.kinloss.org.uk/tour

I'd also like to highlight my conversation with **Rav Stav**, Chief Rabbi of Shoham, Chair of Tzohar, controversial posek and visionary on Weds 8th July www.kinloss.org.uk/stav. He will be addressing the personal, national and religious impact of Covid19. Rav Stav is a contemporary pioneer in healing rifts and injustice.

On Weds 15th July, I shall be in conversation with **Stephen Uzzell**, author of "I am Juden", a novel based on the remarkable true story of Haim Michael Klar, a Jewish resistance fighter who served undercover in the SS. www.kinloss.org.uk/Juden



The novel is a #1 Amazon Charts Bestseller.

We are looking forward to the proximate resumption of services in shul. The United Synagogue continues to adapt its guidelines as we receive new instruction and health guidance from Government.

Please do let us know if you are happy to volunteer to assist us with "people management" in shul. Please, also let us know if you have other needs and concerns. We know that for a variety of reasons, many members will not be joining us in shul in the near future and we are committed to looking after you to the best of our ability. As much as we can, services will be streamed (not Shabbat!) and education will continue online.

My thanks to everyone who continues to support our welfare, our planning and wide range of events, to Shimon and Denise "in the Office".

Wishing everyone good health and a Shabbat Shalom

A handwritten signature in blue ink, which appears to read "Jeremy Lawrence".

R' Jeremy Lawrence

Let's Visit Israel!

AN EXCLUSIVE **LIVE** TOUR WITH **DYNAMIC** GUIDE:

RABBI YAAKOV ARRAM



Jerusalem under the Romans

Thurs 2nd July 8pm £5 (per household)

Reservations: www.kinloss.org.uk/tour



Covid-19:

The Personal, National

& Religious Impact

Rabbi DAVID STAV

Chief Rabbi of Shoham

Chairman of Tzohar

Posek & Visionary

“paving the way for a more ethical, inclusive and inspiring approach to Zionist, Jewish life in Israel.”

8.15pm **Weds 8th July**


KINLOSS

Register: [**www.kinloss.org.uk/stav**](http://www.kinloss.org.uk/stav)



I AM JUDEN

UNDERCOVER IN THE SS

Rabbi Lawrence in conversation with the
#1 Amazon Bestseller Author

Stephen Uzzell

Weds 15th July, 8pm

www.kinloss.org.uk/Juden





ONLINE: Paediatric First Aid Course

Course Leader: Daniel Morris is a full time emergency response police officer in. He has been teaching basic life support first aid for ten years and volunteered for the London Ambulance Service where he set up a community first responder.



7TH

JULY

8:00 PM - 9:30 PM

This course is suitable to parents & grand-parents
It will contain live demonstrations of CPR and
recovery positions.

There will be discussion and education and
handouts will be provided.

KINLOSS MEMBERS ONLY. LIMITED
PLACES.

SIGN UP THROUGH

WWW.KINLOSS.ORG.UK/FIRSTAID





KINLOSS MEMORIAL BOARDS ANNUAL UPDATE 5780 / 5781

We are now offering, for a short time,
the opportunity to add your loved ones' names
and Yahrzeits to the beautiful new Memorial Boards
in the Main Synagogue Foyer.
All names will be in perpetuity.

The price of a single plaque is £850.

Please note : this cannot be Gift Aided
or paid by Charity Voucher

Bookings taken until Friday 7th August 2020

For further information please contact the office
on 020 8346 8551
or email office@kinloss.org.uk

BRING YOUR
LUNCH AND
LEARN
TOGETHER



RABBI HACKENBROCH
1ST JULY @ 1PM



RABBI WAYLAND
8TH JULY @ 1PM

WWW.KINLOSS.ORG.UK/LANDL



KINLOSS

Made with PosterMyWall.com

JOIN THE KINLOSS
WHATSAPP GROUP ON
WWW.KINLOSS.ORG.UK/STREAMING

**THIS
SUNDAY**

Join us at

tinyurl.com/AJEXJMA

or via **AJEX** 

#ajexcommemorates

Virtual Ceremony:

11am, Sunday 28th June

For more details email

Headoffice@ajex.org.uk

AJEX Charitable Foundation
Registered Charity No 1082148

WE WILL HONOUR THEIR MEMORY



Join AJEX online for our Service of Commemoration to recognise British Jewish servicemen and women.

11.00am, Sunday 28th June 2020

This virtual ceremony will include a keynote address from Sir Malcolm Rifkind and feature, amongst others Rabbi (Major) Reuben Livingstone (Jewish Chaplain to HM Forces and Honorary Chaplain to AJEX), Mike Bluestone (AJEX JMA National Chairman), Marie Van der Zyl (President of the Board of Deputies), serving personnel from HM Armed forces Jewish community and readings from young students.

This year is the 75th anniversary of VE and VJ Day as well as the Battle of Britain. Given that our usual venue, the National Memorial Arboretum is closed due to the Coronavirus, we are more determined than ever to gather for an online ceremony. Please join us.

MAZEL TOV - מזל טוב

* Juliet & Richard Reingold on the engagement of their son Ariel to Emma Battat, daughter of Amanda & Michael Battat. Mazel Tov also to Ariel's Grandparents Susan & Geoffrey Feld, Nancy and the late Roger Reingold and Emma's Grandparents Brenda and the late Yosi Shemberg and the late Diana & Edward Battat

* Vivian & David Friedman on the engagement of their daughter Eliana to Yehuda, son of Denise & Victor Korman. Mazel Tov to all siblings and grandparents.

Volunteers Needed

In preparation for welcoming people back to Kinloss, we are building a team of volunteer ushers to help on Shabbatot and Chaggim.

There will be Online and In-Person training and meetings.

**VOLUNTEERS
NEEDED**

**If you would like to help,
please email office@kinloss.org.uk**

Ivrit Discussion Group

Weekly on Mondays

from 7:30pm-9pm by Zoom

For more information go to

<http://www.kinloss.org.uk/ivrit-discussion-group>

please contact Tony Korn direct :

tk66654@gmail.com

SHARED READING ZOOM

Monday 6th July at 12:00pm

Log in via

<https://us02web.zoom.us/j/85765495578>

Meeting ID: 857 6549 5578

For more information, please speak to:

Kate Fulton on 07801 911 481 or
kathrynfulton@hotmail.com

SHUL MEMBERSHIP BILLS

We really appreciate you honouring your membership bills at this time.

Please pay your invoices via online BACS payment

OR the member portal <https://myus.theus.org.uk/login>

OR CALL THE OFFICE 020 8346 8551 (OPTION 3)

AND SPEAK TO DENISE

TO PAY BY CREDIT / DEBIT CARD OVER THE PHONE

THURSDAY NIGHT

PARASHA

QUIZ



**Join us at 7:15pm every Thursday
for the Kinloss Youth Parasha
Quiz**

Prizes to be won every week

For Years 7-13

Zoom Link:
<https://us02web.zoom.us/j/82510173364>

Zoom Meeting ID:
825 1017 3364

Mazel Tov to the Children in our Community celebrating their birthdays this week

Ava Falk (7)
Joseph Basrawy (9)
Tali Renshaw (1)

Max Silverman (9)
Carla Ainley (3)



The United Synagogue's **LUNCH & LEARN SERIES**



TUESDAYS:

**Whistle-stop tour through Tanach –
Trei Asar (Twelve Minor Prophets) with
Pnina Savery**

Join us weekly as we explore these significant books of Tanach. We will study one book every session, understanding their historical context and main message to both their generation, and to us today.



THURSDAYS:

Explore the Parasha with US

Looking for a nice Dvar Torah to share at the Shabbat table? Join us as we delve into the weekly Parasha with a variety of guest speakers.

Week 2: Thursday 25 June, Parasha Korach
with Rebbetzen Jacqueline Feldman

Week 3: Thursday 2 July, Parasha Chukat-Balak
with Rabbi Ben Kurzer

Week 4: Thursday 9 July, Parasha Pinchas
with Rabbi Yoni Golker



**All sessions
start at
1:00pm**

**and will be
available on the
US Facebook
and YouTube
channels**



KABBALAT SHABBAT: LIVE

FRIDAY 26 JUNE, 7.00PM

with
Rabbi Akiva Rosenblatt
Woodside Park United Synagogue



and a Dvar Torah from
Rebbetzen Batya Rosenblatt
Woodside Park United Synagogue



**Live via the United Synagogue
Facebook and YouTube pages.**



**Earliest time for candle
lighting is 7:38 pm**

**Light candles after the
livestream by 9.08pm
in London.**



**Please note:
By participating in this
live stream you are not
accepting Shabbat until
you light candles.**

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

RABBI LAWRENCE WILL BE RECITING THE MEMORIAL PRAYER FOR ALL THE Yahrzeits THIS SHABBAT

Shabbat 27 JUNE

Louis Abraham	Father
Martin Coleman	Son
Sandra Coleman	Son
Rhoda Goldberg	Sister
Anthony Spencer	Father

Sunday 28 JUNE

Shirley Bowles	Daughter
Sidney Bowles	Daughter
June Brookes	Mother
Simon Eisenberg	Mother
Frances Greenfield	Father
Philip Klinger	Father
Samuel Margolin	Father
Ronald Rosenblatt	Mother

Monday 29 JUNE

Marc Burman	Mother
Harry Cass	Brother
Denise Egnal	Mother
Martin Woolman	Father

Tuesday 30 JUNE

Shoshana Baldot	Mother
Abraham Cohen	Father
Rodwin Jackson	Mother
James Levene	Mother
Corinne Mulkis	Father
Daphne Shoolman	Mother
Michael Shoolman	Mother

Wednesday 1 JULY

Farzaneh Amini	Brother
Stephen Hart	Father
Geoffrey Herman	Daughter
Irene Herman	Daughter
Clive Rubin	Father
Susan Sperber-Kosky	First Husband

Thursday 2 JULY

Bernard Goodwin	Wife
Stephen Goodwin	Mother
Brian Sanford	Mother
Irene Scott	Brother

Friday 3 JULY

Pauline Aminoff	Brother
Abraham Borman	Mother
Sivi Harounoff	Half Brother
Jane Jaffa	Father
Jacob Kut	Father
Andrew Shiers	Father
Martin Shiers	Father
Linda Tanner	Husband

Phyllis Nathan Trust

**The Trust helps needy people in the Kinloss community
and is providing additional support in the current crisis.**

If you are in need,

**or know about anyone who could benefit, please
contact Shimon initially on 0208 349 5264.**

All enquires will be treated with the utmost confidentiality.

ALL TOMBSTONE CONSECRATIONS ARE POSTPONED FOR THE TIME BEING

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418

