



16 / 17 APRIL 2021

ה' אייר תשפ"א

SHABBAT WILL START AT 7:44pm AND TERMINATE AT 8:51pm

KINLOSS SHUL IS OPEN FOR SERVICES**PLEASE NOTE SERVICES FOR SHABBAT AND SUNDAY MUST BE PRE-BOOKED BEFORE 9am ON FRIDAY 16th April****FRIDAY NIGHT**7:30pm MINCHA, KABBALAT SHABBAT & MA'ARIV
in the Main Shul7:20pm SEPHARDI MINCHA, KABBALAT SHABBAT & MA'ARIV
in the Sephardi Synagogue**SHABBAT MORNING SERVICES**

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:00am MAIN SYNAGOGUE led by Chazan Eli Sufrin
Rabbi Lawrence will speak**9:20am THE MINYAN in the Kinloss Suite**
Kriat Hatorah by Ben Morris
Rabbi Laitner will speak9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

9:45am YOUTH SERVICE in the Nissan and Rifca Deal Halls

11:20am CHILDREN'S SERVICES
must be booked in advance www.kinloss.org.uk/childrenservice
and bookings will open every Sunday by 5pm

Ages 0 – 4 – Beit Midrash – run by Eva Namdar & Orly Hakimian

Reception to Yr 2 – Ladies Gallery in the Main Synagogue – run by Natalie Sommer

Family Friendly for Years (3-6) – Kinloss Suite – run by Jason Marantz and Rabbi Lawrence

SHABBAT AFTERNOON7:45pm MINCHA AND SHIUR by Rabbi Laitner titled:
'60 years since the Eichmann trial: understanding this landmark case in Jewish and Israeli law, plus its effect on subsequent operations – part 2'8:51pm MA'ARIV & TERMINATION OF SHABBAT
in the Main Shul

The seriousness of slander by Rabbi Michael Laitner

‘If a person has on the skin of his flesh, a *se’at* or a *sapachat*, or a *baheret*; or there be a *tzara’at* affliction on the skin of his flesh, he should be brought to Aaron the priest, or to one of his sons, the priests’. (Vayikra 13:1)

The various Hebrew words above all refer to spiritual maladies, which are defined in the Mishna, and are not leprosy. What is the cause of the *tzara’at* affliction?

The Talmud (Arachin 15b) says that the word *tzara’at*, which is from the same verbal root as *Metzora*, the name of the second sidra this week, in fact being a shortened form of ‘*motzi shem ra’* – one who spreads slander.

The Talmud continues that a slanderer is compared to somebody who denies the essence of Judaism, and as such, cannot ‘dwell’ with God in the world. According to the students of the Talmudic sage Rabbi Yishmael, a slanderer magnifies his other sins to the level of cardinal sins by slandering. This requires clarification. Why is the sin of slander deemed so severe that it merits such drastic comparisons? We will present an approach to address this important and extensive topic.

The Slonimer Rebbe, a 20th century Chasidic leader, investigates these issues in his work ‘*Netivot Shalom*’. The Rebbe cites the continuation of the Talmudic passage likening a slanderer to a snake, which bites even though it receives no benefit from its bite. Such malicious harm is amongst the worst that a person can commit, and therefore also causes great harm to the sinner him or herself.

Why would God not ‘dwell’ with such a person. God calls us His children, and as our father, cannot tolerate slander being spoken about His family, or such strife between them. The Rebbe continues that this is also why a slanderer is described as defying the essence of Judaism, since he ignores one of the fundamentals of Judaism, that God is our father.

Showing His care for us, the Rebbe suggests that God relates more harshly to slander between humans, than to sins which are directly between humans and God. This fits in with the Talmud’s discussion of why somebody afflicted with *tzara’at* is isolated from the camp, serving as a stark warning of the potential effects of unacceptable social behaviour.

This also helps us understand the Midrashic statement in the name of Rabbi Akiva, (Jerusalem Talmud, Nedarim 9:4) that the verse mandating ‘loving your neighbour as yourself’ (Vayikra 19:18) is a central principle of the Torah.

TAZRIA STATISTICS

MITZVOT 7 OF THE 613 MITZVOT, 5 POSITIVE & 2 NEGATIVE
VERSES: 67 (7TH SHORTEST OF THE 54 SIDROT)
WORDS: 1010 (7TH SHORTEST)
LETTERS: 3667 (7TH SHORTEST)
HAFTARAH: 22 VERSES (39TH SHORTEST OF THE 80 HAFTAROT)

PAGE NO.	SONCINO	HERTZ	ARTSCROLL
SIDRA	674	460	608
HAFTARAH METZORA	702	477	1172

To Follow and to Serve is to Magnify and Honour

Last Shabbat in Parashat Shemini we read of the deaths of Aaron's sons, Nadav and Avihu, who offered "strange fire that Hashem had not commanded" and perished at Hashem's hands as a consequence. There are a plethora of suggested infractions deserving this instantaneous and harsh punishment: they were impetuous, the only acceptable offerings are ones which have been commanded, the recipe for the incense was wrong (strange), they disrespected and pre-empted their father Aaron, they were drunk...

Subsequently Hashem declares of them (Vayikra 10, 3) **וְאֶתְכֶם אֶקְדָּשׁ וְעַל־פָּנַי כָּל־הָעָם אֶכָּבֵד** "I am sanctified by those who draw close to me and honoured before the whole people." Whatever their fatal failings, Nadav and Avihu are praised for their desire to serve.

A critical Midrash on the sons describes their constant role as walking paces behind Moshe and Aaron, the public figures in the limelight. Nadav and Avihu wondered when and how they could be the leaders. It presents as if they were dissatisfied with their secondary role.

The passing last week of the Duke of Edinburgh, noted for his ethic of service, was reported with the observation that in his role, he was always two steps behind her Majesty. Though raised to be a leader, accomplished and decorated, destined to high office on his own merits, his ultimate role was the consort and constitutional follower. It is clear from his interviews that he took pride in performing that task to his and its best.



R' Meir Shapiro (d1933) comments on the Midrash of Nadav and Avihu. There are different types of follower. One can be disgruntled at stifled ambition "How can we be in the front? If only we could be at the front." That is a dishonourable trait. Conversely "How can we be in the front?" could imply "What a remarkable leadership we follow. When their time passes and our time comes, how do we do that job?" A follower's imagination of succession can reflect admiration for the leader and a desire not to diminish their legacy. Maybe this was the desire to draw close of Nadav and Avihu that earned Hashem's praise.

There is a third follower – the one who sees his or her own following as augmenting the leader's magnificence through being the entourage or following. Simply being a part of the team is honour that honours and adds lustre to the leadership. To be a follower or a disciple or a *talmid muvhak* (the close disciple of a Rav) is status that has great value of itself but more significantly it enhances the principal.

Prince Philip was such a follower. He never sought the limelight at the expense of Her Majesty. However, his contribution to the Royal Family and its structure, to education through the Duke of Edinburgh Award scheme, his early advocacy for wildlife and the environment to name but a few, have been of great significance in defining this Elizabethan reign and age.

To follow and to serve is to magnify and honour.

Many of our families have participated in the Duke of Edinburgh awards, been members or associates of the ZSL (Zoological Society of London) or inspired by the WWF and other projects that were dear to Prince Philip's heart. We may have met him and exchanged a few words, enjoyed his comments and his commitment to faith and country.

In his commentary on the deaths of Nadav and Avihu, the Torah Temimah (R' Baruch HaLevi Epstein d1941) looks at the possuk (Vayikra 10,6) **וְאֶחֶיכֶם כָּל־בֵּית יִשְׂרָאֵל** and **וְבִנֵּי**, instructing that all Israel shall mourn them. Miriam, Aaron and Moshe, had lives with a clear impact on everyone. Their deaths naturally inspired national mourning. Here we have a seeming direction to mourn individuals whose contribution to Israel is not recorded. Why should the nation mourn? The Torah Temimah observes that irrespective of any personal relationships that individuals may have had with the deceased, their joining in mourning gave comfort to Aaron and made his own pain easier to bear.

As a nation, we join the Queen and her family in mourning the Duke of Edinburgh. May our recollection of his contribution give comfort to Her Majesty. May Hashem bless her to enjoy length of days in health, healing for her family and peace in our realm.

Shabbat Shalom

R' Jeremy Lawrence

There is a minute's silence for Prince Philip at 3pm on Shabbat. I encourage the congregation to join and recite Psalm 1.

Bring Your Lunch and Learn Together Starts at 1pm



WEDNESDAY 21 APRIL 2021

CHAVA WULWICK

WEDNESDAY 5 MAY 2021

RABBI LANDAU

WEDNESDAY 12 MAY 2021

RABBI WOLLENBERG

WEDNESDAY 19 MAY 2021

RABBI Y FINE

WEDNESDAY 26 MAY 2021

RABBI LAITNER

WEDNESDAY 2 JUNE 2021

RABBI D FINE

WEDNESDAY 9 JUNE 2021

RABBI LAWRENCE

WEDNESDAY 16 JUNE 2021

RABBI VIVIAN SILVERMAN

WEDNESDAY 23 JUNE 2021

RABBI ROSELAAR

[**www.kinloss.org.uk/landl**](http://www.kinloss.org.uk/landl)

EXCLUSIVE LIVE ONLINE EVENT: Nadia Cohen: The Untold Story of the Wife of Eli Cohen



**Inspiring, educational and insightful discussion
with Rabbi Lawrence**

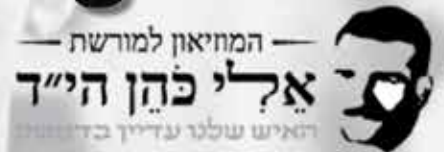
**Evening introduced by Mr. Eshel Armony
(Ex General in MOSSAD)**

Q and A

SUNDAY 9TH MAY AT 7PM

Book - www.kinloss.org.uk/eli

**Suggested donation £5 towards
the Eli Cohen Museum, Herzliya**




KINLOSS



**Alon Rehany & Co. – Advocates
אלון ריחני ושות' - משרד עורכי דין**

KINLOSS
CARES

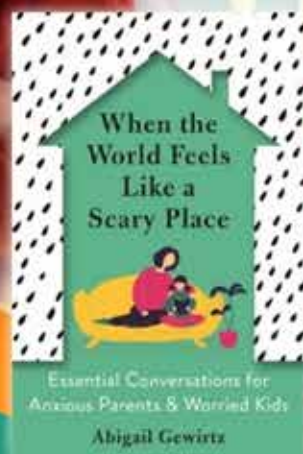


PaJeS
Supporting Jewish Schools

DR ABI GREENWOOD GEWIRTZ

Dr Abi is a professor at the University of Minnesota, child psychologist, acclaimed author and mother of four.

Read more about her
www.abigailgewirtz.com



Join us for this exceptional
and inspiring evening with Dr Abi,
world renowned parenting expert

Introduced by Rabbi Lawrence
Followed by an interactive Q and A

Learn tools to help your children through this
challenging time

WEDNESDAY 28TH APRIL - 8PM
BOOK IN ADVANCE
WWW.KINLOSS.ORG.UK/ABI

**ANNUAL GENERAL MEETING
of Finchley United Synagogue
will take place on Zoom
Sunday 9th May 2021,
at an amended time of 9pm
www.kinloss.org.uk/agm**

**Please note that any resolutions by the community for the AGM
must be signed by a minimum of three members
and be returned to the shul office by Friday 23rd April at 12.00 noon**

**The battle for City Hall
Jewish Hustings:**

Barnet & Camden

On May 6th, residents in boroughs of Barnet and Camden will vote for their London Assembly Member. Who do you want to represent our area and hold the Mayor of London to account? Join us on Zoom for the Jewish Hustings: Barnet and Camden, and put your questions to the candidates

APRIL 26 • 8:15 PM TO 9:45 PM

**PRIOR REGISTRATION IS
ESSENTIAL. REGISTER
AND SUBMIT YOUR
QUESTIONS AT:**

**[HTTPS://US02WEB.ZOOM.US/MEETIN
G/REGISTER/TZIOF-
6URZIQQDKUI0GVBOICU7GIGRDOZD_
Q](https://us02web.zoom.us/j/6URZIQQDKUI0GVBOICU7GIGRDOZD_Q)**

Join Rabbi Lawrence in conversation with
Her Excellency, Tzipi Hotovely



Honouring Yom Yerushalayim 5781

Weds 5th May, 8pm


KINLOSS

www.kinloss.org.uk/ambassador

Induction training for new volunteers

**Tuesday, April 27th
&
Tuesday, May 4th
7:45pm - 9:30pm
via Zoom**



To sign up please email
hannahskolnick@theus.org.uk
Please include your name and shul



MAZEL TOV TO THE CHILDREN IN OUR COMMUNITY CELEBRATING THEIR BIRTHDAYS THIS WEEK



Noah Peters (3)
Asher Sosnow (12)
Sammy Laitner (6)
Nixon Lux (5)
Lily Nathan (5)
Annabelle Suchet (2)
Naava Leigh (1)
Natalie Nourani (5)
Ella Wolfson (3)
Ariella Hart (9)
Yona Frankfurt (8)
Levi Rosenthal (7)



giftaid it KINLOSS

Gift Aid is a government initiative to encourage giving to charities.

Signing up would maximise the value of your contributions made to Kinloss.

Are you already signed up?

If you're not sure or would like to sign up, please call the

**Kinloss Office
to discuss with
Denise or Shimon
020 8346 8551**

SHARED READING ZOOM

EVERYONE IS WELCOME- EXISTING OR NEW PARTICIPANTS

Tuesday 27th April at 2pm

<https://us02web.zoom.us/j/4377475806?pwd=YzBuclMKZBNejdYczlhZytmUFJlQT09>

Meeting ID: 437 747 5806 Passcode: books

For more information, please speak to:
Kate Fulton on 07801 911 481 or kathrynfulton@hotmail.com

MAZEL TOV - מזל טוב

- * Mazel tov to Angela & Mike Abrahams on the birth of a grandson, a son for Adam & Daphne Abrahams and family, also to Ellen & Mordechai Saks and to the whole family.
- * Mazel tov to Miriam & Marcel Schajer on the occasion of their grandson Elad Noam's Bar-Mitzvah, son of Sharon & Phil Schajer in Modiin.
- * Mazel tov to Marian & Leonard Stern on the occasion of their grandson Moshe Yisrael's Bar mitzvah, son of Julian & Anna Stern.

Children's Services

with grateful thanks to

Natalie Sommer

we have uploaded her

Children's Service Video Tazria Metzora

https://youtu.be/LvVnFao_IC4

other links for Natalie are available on
www.kinloss.org.uk/natalie

WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS

Shul members, PLEASE join our security rotas
for shifts.

Our Shul is one of the most visible, high profile
buildings in London.

The Community remains on a serious state of
alert and we **MUST** provide a visible deterrent.
You would only be required for one hour every
eight weeks, on Shabbat morning.

Please email securekinloss@yahoo.co.uk
or call Martin Shiers on 07831 836 031, to
volunteer and register.

CERTIFICATE OF
RELIGIOUS PRACTICE (CRP)

THE CRP PROCESS HAS CHANGED

If you are applying to a Jewish school for admission
in September 2022 you are required to earn a CRP
certificate. Make sure to look at the admissions
pages of the schools you are applying for.

Please be aware that the CRP form has been updated.



Office of The
CHIEF RABBI



Full details can be found at
www.theus.org.uk/crp

Or watch our info film at
www.TheUS.tv/crp2021

BOOKING SYSTEM FOR SERVICES AND HOW TO BOOK:

In the interest of health and safety we will be capping the number of people attending services. To book please go to <http://www.kinloss.org.uk/book>

To book to attend the Persian services, please email michael@michaelhakimian.com

Seating: Unfortunately, allocated seating in the Main Shul is currently suspended and we thank you in advance for your co-operation. **Please do not attend if you have not received confirmation of booking.**

SERVICES (שבת SEE FRONT PAGE)	SUN 18TH 6 IYAR OMER 21	MON 19TH 7 IYAR OMER 22	TUES 20TH 8 IYAR OMER 23	WEDS 21ST 9 IYAR OMER 24	THUR 22ND 10 IYAR OMER 25	FRI 23RD 11 IYAR OMER 26
SHACHARIT	8:00am	7:15am	7:15am	7:15am	7:15am	7:15am
SEPHARDI	8:00am	6:30am	6:30am	6.30am	6.30am	6.30am
MINCHA / MA'ARIV	7:30pm	7:30pm	7:30pm	7:30pm	7:30pm	MINCHA KABBALAT SHABBAT 7:30pm

If you are attending our services
and able to help a bereaved family that still cannot get to shul
to recite Kaddish for a loved one,
please could you register on the link
www.theus.org.uk/kaddishvolunteers
Thank you!

KINLOSS cares about you

What can we offer?

- Welfare Phone Support
- Bereavement Support
- Shopping
- Advice on communal services
- Financial assistance through The Phyllis Nathan Trust - www.kinloss.org.uk/pnt

**Contact Rochelle
0208 349 5263**

kinlosscares@kinloss.org.uk

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 17 APRIL

Sadie Bloom	Mother
Josephine Cohen	Brother
Gloria Gilchrist	Father
Janet Gold	Father
Geoffrey Graham	Father
Warren Levy	Mother
Judith Newman	Mother
Rosalind Shear	Father
Nedjat Toubian	Mother

Sunday 18 APRIL

Renate Altmann	Mother
Martyn Caplin	Mother
Jack Ferster	Mother
Martin Greenfield	Mother
Shirley Karp	Mother
Peter Sheldon	Father
Sheila Soleiman	Brother
Kathrin Szlezinger	Mother

Monday 19 APRIL

Ian Addleson	Brother
Farzaneh Amini	Father
Bernard Enlander	Father
Keith Gilbert	Mother
Lilian Green	Father
David Halperin	Father
Bernard Trent	Wife

Tuesday 20 APRIL

Edward Cooper	Father
Rosalind Goulden	Father
Marion Josephs	Father
Dennis Marks	Father
Paul Richer	Brother
Dorothy Sadlik	Father

Wednesday 21 APRIL

Harry Cass	Father
Nona Davar (Ozerianskaya)	Father
David Elek	Mother
Bernard Goodwin	Mother
Anthony Harris	Father
Shirley Karp	Sister
Stuart March	Mother
Mannie Sher	Father

Thursday 22 APRIL

Chokat Bassally	Father
Judith Benjamin	Brother
Gloria Lebetkin	Mother
Alicia Lewis	Mother

Friday 23 APRIL

Pauline Harris	Brother
Marian Phillips	Sister
Sheila Sive	Father

DO YOU HAVE A FORTHCOMING YAHRZEIT?
SPONSOR A DAY OF DAF YOMI IN MEMORY OF A LOVED ONE
MINIMUM DONATION £18
BOOK THROUGH WWW.KINLOSS.ORG.UK/DAF

CONSECRATIONS: Please note these are being held privately with limited numbers. If you wish to attend please call the family beforehand:

27/04/2021	10:00 at Bushey Old in memory of Joseph Lavian Z"L
02/05/2021	11:00 at Bushey Old in memory of Marie Dagul Z"L
05/05/2021	13:30 at Bushey New in memory of Leslie Mockton Z"L
23/05/2021	12:30 at Waltham Abbey in memory of Shirley Weiner Z"L
26/05/2021	12:00 at Bushey Old in memory of Philip Pittack Z"L
27/05/2021	12:00 at Bushey Old in memory of Yaghoub Bassally Z"L
30/05/2021	12:30 at Waltham Abbey in memory of Cecil Hearne Z"L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418

