



2 - 4 October 2020

ט"ו תשרי תשפ"א

Erev Succot and Shabbat

6:22pm Latest candle lighting (light a long-lasting candle)

6:35pm Erev Succot Service

6:35pm Sephardi Service

7:22pm Nightfall

When possible, it is best to make Kiddush and hamotzi in the succah after nightfall.
A small succah at the shul is available for use, following social distancing and other guidelines.



Shabbat 3rd October - first day Succot

7:45am Hashkama

9:15am Main Synagogue

9:30am The Minyan

9:00am Sephardi Service

10:00am Youth Service

11:00am Children's Service - Reception-Yr 2 with Rabbi Laitner & Brandon Horwitz

6:25pm Mincha in the Main Synagogue
Followed by Shiur by Rabbi Laitner

7.21pm - End of Shabbat

After Shabbat finishes, say 'Baruch hamavdil bein kodesh lekodesh', daven Maariv, light Yom Tov candles from the long-lasting candle and make Havdala in Kiddush as set out in the machzor

Sunday 4th October, second day Succot

7:45am Hashkama

9:15am Main Synagogue

9:30am The Minyan

9:00am Sephardi Service

10:00am Youth Service

6:25pm Mincha in the Main Synagogue
Followed by Shiur by Rabbi Lawrence

7.18pm - Conclusion of Yom Tov.

Maariv and Havdala (In the succah without the beracha of 'leisheiv')



This week's Kol Kinloss is sponsored by Emma, Samuel, Marc, Naomi, Asher, Leila & Maya Sosnow on the occasion of Safta & Saba Sosnow's (Jenny & Jehuda's) Golden Wedding Anniversary

The Sukkot of the Mind

The Sukkah is about a change of outlook, a change of mind.



R' Simcha Meir Dvinsk, the Meshech Chochma, explains that the mitzvot of Sukkot both embrace nature (and our natural desires) and constrain them.

The celebration of our harvest by rejoicing with the four species is natural. Though we should seek out *mehudar* (beautiful) specimens, they require no particular preparation. However, when a farmer has toiled in the fields throughout the summer, ploughed, sown, cultivated, reaped and bundled his produce; once he has filled his granary, he will feel joyous and accomplished. What could be sweeter or more natural than to rest in the shade of his home? The Meshech Chochma remarks that the Torah steps in and proclaims, "Go from your regular residence and dwell in a temporary one!"

Our natural proclivities are curbed. We are thrust into a festival, not a feast of ingathering,

but a "Chag L'Hashem," a Festival to Hashem. To express that gratitude, the Torah in Devarim (16:13) instructs us to put ourselves out and build sukkot. חג הסוכות תעשה לך, "Build sukkot for yourself," is explained as a requirement of effort.

Jewish law requires the covering of the sukkah to be תעשה ולא מן העשוי, built anew and not previously constructed. We must make a Sukkah, not just avail ourselves of something already on hand. But why?

The Talmud (Sukkah 11b) teaches:

תניא כי בסוכות הושבתי את בני ישראל ענני כבוד היו דברי ר' אליעזר ר"ע אומר סוכות ממש עשו להם

According to Rabbi Eliezer, the Sukkah represents the Clouds of Glory which accompanied Israel, directing and protecting them through the forty years in the Wilderness. According to Rabbi Akiva, the sukkah represents real booths that Hashem made for us.

Rabbi Akiva's approach melds with the Rashbam's explanation that we should not become too self-congratulatory at our harvest and the work of our own hands (see his commentary to Deuteronomy 8:17). In building our sukkot, we reinforce our gratitude for the shelters Hashem gave us when we were vulnerable and on our way to the Land of Israel. Making a Sukkah is a re-enactment of the Exodus experience when Hashem sheltered us in the Wilderness.

By contrast, the Clouds of Glory are purely spiritual constructs. It is the dwelling in our sukkot, rather than the building of them, that carries the symbolism. The Vilna Gaon



comments that Hashem withdrew the Clouds of Glory from Israel after the Sin of the Golden Calf. He only returned them when the Children of Israel commenced the construction of the Tabernacle on the 15th of Tishrei, the first day of Sukkot (see his commentary to Shir Hashirim 1:4). In the Wilderness, our labour to build the Tabernacle as a spiritual vehicle to experience Hashem's Divine presence coalesced with the



return of the Clouds of Glory. Our own sukkot, as well, express a spiritual re-enactment of the return of the Clouds of Glory.

Carrying the Clouds of Glory allusion further, Reb Nosson of Breslov, the scribe of Rebbe Nachman, wrote in his Likutei Halachot that our intention while sitting in the sukkah should be that Israel is one people, for whom we feel only love and peace. We should imagine ourselves all together, sitting under the same sukkah.

This idea is grounded in a Talmudic discussion (Sukkah 27b) which conjectures, in conjunction with the deficient spelling סוכת (missing a *vav*), that all Israel might be able to use the one sukkah.

Whereas the Torah requires us וְלִקְחֶתֶם לָכֶם, that we take our own Four Species (and at least need to own them while we are waving them), there is no requirement that we own our own sukkah. A borrowed sukkah is fine; there is no need for a financial stake in building or owning a sukkah (though a sukkah may not be stolen). All of Israel can share in the same sukkah.

This image that we should see the whole nation sharing a sukkah takes us from our fields, our harvests, and our personal booths back into the

realm of the Clouds of Glory and the unity of a nation **עם אחד בלב אחד**, one people with one heart, as we were at Sinai.

To the sukkot in our yards and gardens we welcome the familiar Ushpizin, our great patriarchs and leaders who visit us as we sit in the sukkah. But in the Rav Nosson sukkah of our minds, we must welcome *all* of Israel.

Building a physical Sukkah requires a modicum of effort. Making room for all Israel in this sukkah of our minds is much more demanding. If we can imagine a sukkah, of course we can imagine a large sukkah... a really large sukkah! But can we find it in our hearts to embrace each fellow Jew within it? Can we accept that they are not tenants of my sukkah and on my terms, but partners by virtue of being part of Hashem's Holy Nation?

Just as we need to take time to step out of our



homes and into sukkot to properly appreciate Hashem's protection of us and all of Israel, the festival affords us an

opportunity to properly appreciate ourselves *with* all of Israel under Hashem's protection.

ופרוש עלינו סוכת שלומך

May Hashem indeed spread His Tabernacle of Peace over us and all of Israel.

Rabbi Jeremy Lawrence



**THE BOOKING WEBSITE IS OPEN
FOR KINLOSS SUCCOT SERVICES
PLEASE GO TO
WWW.KINLOSS.ORG.UK/SUKKOT**

SHUL MEMBERSHIP BILLS

**We really appreciate you honouring
your membership bills at this time**

Please pay your invoices via online BACS payment

OR

the member portal <https://myus.theus.org.uk/login>

OR

**CALL THE OFFICE 020 8346 8551 (OPTION 3)
AND SPEAK TO DENISE
TO PAY BY CREDIT / DEBIT CARD OVER THE PHONE**

Kinloss Presents

Pre-Simchat Torah Drive Through

30 minutes of exceptional entertainment

Friday 9th October

(Afternoon)

NW7 Location



SUITABLE FOR RECEPTION – YEAR 6

BOOK NOW AT

WWW.KINLOSS.ORG.UK/DRIVEIN

You must remain in your car at all times

**We are delighted to offer
a special
Children's Service
for all children
Reception to Year 2
led by Rabbi Laitner &
Brandon Horwitz**

**on Shabbat 3rd October
(First Day Succot)**

**at 11am
in the
Liora Graham Beit Midrash**

**We will set up the room to take into
account a household bubble**

**If you would like to
attend, please sign up by
Friday 2nd October at 9am via
www.kinloss.org.uk/children**



ORDER YOUR

HASHANOT

TODAY!

WWW.KINLOSS.ORG.UK/ORDER

THE DEADLINE FOR HASHANOT: TUESDAY 6TH OCTOBER
BOOKING IS ONLINE ONLY, AND HASHANOT WILL BE AVAILABLE
FOR COLLECTION AT THE 7AM SHACHARIT ON HASHANA RABA

Volunteers Needed

We are looking for more volunteers in the Shul
to help welcome people, ensure social distancing
and track & trace systems are adhered to.

**If you would like to help, please email
office@kinloss.org.uk**



This year's

KINLOSS KOL NIDREI APPEAL

**is live for donations
Please go online to donate:**

**www.kolnidre.org.uk/Kinloss
THANK YOU**

THEUS.TV 



JEWISH LEARNING

PRAYER

ENTERTAINMENT

CURRENT AFFAIRS

The United Synagogue has recently launched a new on-demand video platform, TheUS.tv, with a range of entertaining and educational programmes, all available for free. Topics include Culture & Current Affairs, Jewish Learning, Prayer and a Tribe section for young people.

HEBREW TREASURES OF THE BRITISH LIBRARY

WITH CURATOR, ILANA TAHAN



BRITISH
LIBRARY

REGISTER: WWW.KINLOSS.ORG.UK/MANUSCRIPTS

SUNDAY 18TH OCTOBER, 8^{PM}


KINLOSS

MAZEL TOV • מזל טוב

- * Jenny and Jehuda Sosnow on their Golden Wedding Anniversary
- * Andrea and Ron Rappoport on the birth a Great Grandson, a son to Shira and David Gottlieb. Mazel Tov to grandparents Rabbi Jason & Meira Rappoport and Craig Gottlieb & Madelaine Gottlieb,

CRAVE!

Gourmet Street Food

KINLOSS SYNAGOGUE
7&8 OCTOBER

5-9.30PM

ONLINE ORDERS

WWW.CRAVEME.LONDON



KINLOSS



**WE URGENTLY NEED
VOLUNTEERS
TO JOIN OUR SECURITY ROTAS**

Shul members - PLEASE join our security rotas.

Please email securekinloss@yahoo.co.uk

or call Martin Shiers on 07831 836 031

to volunteer and register.

Mazel Tov to the Children in our Community celebrating their birthdays this week

Tali Field (11)
Gabriel Shiers (3)
Dalia Ellis (8)

Caleb Zwick (9)
Eve Besser (11)
Eva Angel (6)



Booking system and how to access:

In the interest of health and safety we will be capping the number of people attending services. To book please go to <http://www.kinloss.org.uk/book>

It is essential that we operate a track and trace system on all those attending the building and therefore, individuals **MUST** book in advance online to attend. Bookings must be made in advance of 24 hours of the commencement of the service. If an option is not available, it is either full or no longer available.

Only members can book in using this system.
Individuals over the age of 21 must have membership separate to that of their parent(s).

To book to attend the Persian services,
please email michael@michaelhakimian.com

Seating: Unfortunately, allocated seating in the Main Shul is currently suspended and we thank you in advance for your co-operation.

If you are experiencing problems with booking, please contact the office by email on office@kinloss.org.uk.

Please do not attend if you have not received confirmation of booking.

SERVICES (שבת see front page)	SUCCOT Sun See timetable	CHOL 1 Mon	CHOL 2 Tues	CHOL 3 Weds	CHOL 4 Thurs	HOSHANA RABA / SHEMINI ATZERET Fri
Shacharit		7:00am	7:00am	7:00am	7:00am	7:00am
Sephardi Shacharit		6:30am	6:30am	6:30am	6:30am	6:30am
Mincha / Ma'ariv		6:10pm	6:10pm	6:10pm	6:10pm	6:10pm

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 3 OCTOBER

Judith Greenberg	Father
Helen Kamiel	Sister
Alicia Lewis	Sister
Marsha Marks	Mother
Andrea Rappoport	Mother
Martin Summers	Father

Sunday 4 OCTOBER

Sarah Aaronson	Sister
Hertz Hagai	Mother
Iain Miller	Father
Rosemary Miller	Husband
Jack Nemetnejad	Father
Rebecca Nemetnejad	Husband

Monday 5 OCTOBER

Afshin Fouladbakhsh	Father
Diane Joseph	Father
Michele Lasky	Father
Aubrey Moher	Mother
Irene Scott	Father
Martin White	Father
Michael White	Father

Tuesday 6 OCTOBER

Nahid Bassalian	Husband
Barry Frey	Mother
Gerry Lucas	Mother
David Marks	Mother
Gail Silver	Mother
Richard Spector	Mother
Pearl Trosser	Sister
Dolores Zeid	Brother

Wednesday 7 OCTOBER

Henry Aaronson	Father
Madeleine Cohen	Father
David Judah	Father
Frances Posener	Mother
Menashy Raymond	Father
Pearl Rubin	Father

Thursday 8 OCTOBER

Marian Birnhak	Mother
Donald Breslaw	Father
John Frenkel	Mother

Friday 9 OCTOBER

Judith Kraiss	Mother
Alan Lyons	Father
Jonathan Lyons	Father
Judith Newman	Father

Phyllis Nathan Trust

The Trust helps needy people in the Kinloss community and is providing additional support in the current crisis.

If you are in need, or know about anyone who could benefit, please contact Shimon initially on 0208 349 5264.

All enquires will be treated with the utmost confidentiality.

CONSECRATIONS Please note these are being held privately with limited numbers. If you wish to attend please call the family beforehand:

18/10/20 10:30am at Bushey New in memory of Trevor Grossmark
19/10/20 11:30am at Bushey New in memory of David Karp

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418

