

26 / 27 JULY 2019

כ"ד תמוז תשע"ט

Mevarachim Hachodesh

*Shabbat commences at 20:44pm and terminates at 21:55pm
Mincha/Kabbalat Shabbat at 7:30pm*

Following the Services there will be a Kiddush in the Kinloss Suite to thank Barry and Chaya Colman

Friday night

7:30pm: Mincha and Kabbalat Shabbat

SHABBAT LEARNING AT KINLOSS

Shabbat Morning

8:30am: Sephardi Synagogue

Talmud Tractate Pesachim by Rabbi Heller

Rabbi Dr Raphael Zarum Maimonides Shiur will not be taking place this week, and will recommence on the 17th August

Youth Breakfast Banter will return in September

Study Group with Rabbi Laitner will not be taking place this week

After the Services there will be a presentation to Barry and Chaya Colman in the Main Shul

Shabbat Afternoon

7:35pm Daf Yomi Shiur in the Nemetnejad Room

7:55pm Pre Mincha

Shiur given by Rabbi Dr Raphael Zarum titled: "Shebna's Betrayal: The unknown figure who nearly wiped out our people... 2700 years ago"

8:35pm : Mincha followed by Seuda.

This week's speaker is

Rabbi Leibish Heller

whose subject will be "The Jews of Mashad"

Sponsored by Elizabeth and Leon Meyer for the Yahrzeit of Leon's mother Lucy Meyer Z'L

9:55pm : Ma'ariv and termination of Shabbat

SHABBAT AT KINLOSS

HASHKAMA 7:45am

in the Liora Graham Beit Hamidrash, followed by Kiddush and a short shiur.

MAIN SYNAGOGUE 9:15am

led by Chazan Eli Sufrin. Kriat Hatorah by Zvi Portnoy. Rabbi Lawrence will speak.

THE MINYAN 9:30am

in the Nissan and Rifca Deal Halls. Kriat Hatorah by Neil Nachshen. Ben Morris will speak. Kiddush sponsored by Marion and John Josephs.

SEPHARDI SERVICE 9:00am

in the Sephardi Synagogue, led by Rabbi Heller and Reuben Gorji.

KIDS' MINYAN 10:45am with Nathaniel Carlebach in the Marilyn Newman Room.

The significance of a gap

‘And G-d said to Moses saying. ‘Show enmity towards/battle against the Midyanim and smite them. Because they have shown enmity towards you by the plot that they hatched against you involving Peor... And it was after the plague – gap in the middle of the verse - And G-d said to Moshe and to Elazar the son of Aharon the Cohen saying, count the heads of the community of the Children of Israel..’ (Bemidbar 25:17-18; 26:1-2)

These verses conclude the description of Pinchas’s actions in the plains of Moav to stop the attempt of the hostile Midianites to attack the Children of Israel through seduction.

What is the practical implementation of the command to ‘show enmity’? Why is showing enmity the only reason given for this command? (why, for instance, is the role of Midian in the hiring of the nefarious Bilam, not mentioned?) Why is there a gap in the middle of the verse? Why is the command to show enmity not followed by the implementation of this command but rather by yet another command to count the people?

We will focus on the last two of these questions as to why the command to battle the Midianites was not implemented immediately.

Rabbi Chizkia ben Manoach (aka Chizkuni, 13th century) writes that this command was not meant to be obeyed immediately and only takes place later on in chapter 31. It is commanded here to let the Children of Israel know that they will have the opportunity to defeat their foes but first they had to recover from the plague which raged after the Midianite trap and had to regroup by counting their population in the aftermath of the plague.

Along these lines, Rabbi Moshe ben Nachman (aka Ramban, 1190-1270) suggests that the gap in the middle of the verse, a unique phenomenon in the Torah, indicates that the counting had to take place first, before the Midianites were to be defeated.

In a similar vein, Rabbi Avraham ben Ezra (aka Ibn Ezra, 1089-1167) on 26:1, notes that circumstances mandated a fresh counting. This episode occurs almost at the end of the 40 year stay in the desert, at the plains of Moav (‘arvot Moav’) on the eastern side of the River Jordan as the Jewish people prepared to enter the Land of Israel. Accordingly, it is necessary to count the people to know how to apportion the Land of Israel between the individual tribes, a task commanded in 26:53, the very same chapter which contains the commandment to count.

Chizkuni concurs with this suggestion, also writing that the gap in the verse signifies the last deaths (excepting Moshe) of the generation of the desert who would not enter the Land of Israel. The gap alerts us to this new epoch in Jewish history explaining further why there was a need to count the people now.

Shabbat Shalom

PINCHAS STATISTICS

Mitzvot: 6 of the 613 Mitzvot, all positive
Verses: 168 (2nd longest of the 54 Sidrot)
Words: 1887 (9th longest)
Letters: 7853 (4th longest)
Haftarah: 22 verses (joint 39th longest of the 80 Haftarot)
Pinchas is the Sidra with the 2nd longest number of verses.
Pinchas is one of only 6 Sidrot that has only positive Mitzvot and one of only 6 Sidrot for which the title is the name of a person.

Page No.	SONCINO	HERTZ	ARTSCROLL
Sidra	932	686	876
Haftarah	968	710	1192

The Mood Music of the Three Weeks

On Monday evening's shiur we explored some of the observances of the "Bein HaMetzarim", the three-week period of mourning between the fasts of 17th Tammuz and Tisha B'Av.

The 17th Tammuz (which fell last Shabbat and was observed on Sunday) marks five tragedies including the shattering of the Ten Commandments by Moshe after the Golden Calf and the breach of the walls of Jerusalem by the Romans in the year 69CE before the destruction of the Second Temple. Tisha B'Av (which falls on Shabbat 10th Aug and will observe from Motzaei Shabbat through till nightfall 11th Aug) marks the destruction of the First and Second Temples (423BCE & 70CE). It is also, inter alia, the anniversary of the return of the Spies to Moshe with their report not to progress into the Promise Land, the failure of the Bar Kochba rebellion (133CE), the expulsion orders from England (1290) and from Spain (1492). It is the saddest day of our calendar.

The Three Weeks become progressively sad. Some restrictions (such as haircuts and saying the blessing Shehechyanu on new things) apply from 17th Tammuz. Others begin from Rosh Chodesh Av (Ashkenazim do not eat meat or drink wine except on Shabbat). We do not wear freshly laundered clothes or bathe for pleasure. Much of the Sefardi community begin these restrictions only on the week in which Tisha B'Av falls. On Tisha B'Av, itself, we sit on low stools till midday, do not greet each other, as well as fasting, all the restrictions of Yom Kippur apply. So sad is the day we are even denied the pleasure of Torah study. (Please note this list of restrictions is but a sample.)

One of the key observances of the period is to refrain from dancing and cavorting. The Shulchan Aruch, itself, follows a line that enjoying instrumental music is inherently problematic throughout the year, since we are in ongoing mourning for the destruction of the Temple. The Acharonim (commentators from the late 16th century, post Shulchan Aruch) highlight playing and listening to music, attending dance classes, concerts or sing-alongs during the Three Weeks.

Distinctions are made for professional musicians (who may play for non-Jews through the month of Tammuz). They are not obligated to forfeit their livelihood. In his excellent and contemporary Halachic Commentary, the Peninei Halacha, R' Eliezer Melamed wryly states that "Since the reason music is prohibited is that it brings people joy, music teachers may continue giving lessons until the week of Tisha Be-Av, because neither the teacher nor the students experience joy through music lessons!"



Music today is not something unusual, which inevitably rouses us to dance. It is part of the background noise to our daily lives. The Peninei Halacha distinguishes between joyous and sad music, noting that the Talmud references flute accompaniment to funerals (Shabbat 151a). He concludes that the mood of the music is more significant than whether it is live or recorded.

He identifies "joyous music", as might be played at a wedding, "songs which are neither especially joyous or sad", which includes much classical music and finally "sad songs", which are played or sung in mourning. A concert or public performance of even a sad song would be problematic as there is a sense of occasion, when we dress or buy tickets for an occasion.

He rules that in practice, one should refrain from listening to the joyous music immediately we begin the Three Weeks. Also, playing even the second category loud, "as that transforms it". From Rosh Chodesh Av, we should also refrain from the neutral and classical. Based on the Talmud, he allows for the possibility of playing a sad tune at a Tisha B'Av commemoration.

Later in his commentary, he makes a significant observation. Many of the traditions we have over this period (and elsewhere) are based on minhagim which evolved at some time and place. In Izmir, there was even a prohibition on strolling through the orchards during the entire Three Weeks. It becomes easy to brush minhagim aside as anachronisms, so that we can carry on as we do each day. R' Melamed cautions that when we seek to distinguish and uproot, this flies against the atmosphere of sadness which our Sages sought to instil. If one's great passion is listening to sad music through headphones, then using his structure above to justify "business as normal" throughout the Three Weeks would be to miss the point entirely.

We should use this time to reflect on loss, to feel sad at the withdrawal of Hashem's Presence, so that we may better ourselves and merit restoration.

Speedily and in our days.

Shabbat Shalom

A handwritten signature in blue ink, reading "Jeremy Lawrence".

R' Jeremy Lawrence

**Advertise to one of the biggest
communities in North West London
over 3,000 people!!!**

KINLOSS MAGAZINE 2019

Ad Rates—all ads are colour:

Inside Front Cover: POA

Outside Back Cover: POA

Full Page: £395

½ Page: £210

¼ Page: £135

1/16 Page (Family Greeting): £25

Plus VAT on all adverts

**Placing an ad in the Kinloss Synagogue magazine is not only a
cost effective way to promote your company, products or services
direct to the community**

***Good idea!! Use your ad. to make a special offer to
encourage members of the Kinloss Community to support your
business***

For more information or to book an ad:

***Call Adrian on 0203 651 9374 or
email advertising@kinloss.org.uk***

DEADLINE: WEDNESDAY 31ST JULY



YIZKOR BOOKLET

During Yizkor, we recite a special memorial prayer for each of our relatives whom we wish to remember, and this is your opportunity to include their names in the Yizkor Booklet. Letters have already been sent out by post.

**IF YOU HAVE NOT ALREADY DONE SO,
COULD YOU PLEASE RETURN THE COMPLETED FORMS
BY THIS MONDAY 29TH JULY**

If you have not received your letter, or have any queries, please contact the Shul office on 020 8346 8551 or by email to yizkor@kinloss.org.uk

BEIT MIDRASH PROGRAMME

A programme covering the link between Torah and Science with Rabbi Joel Kenigsberg, Mizrachi Educator.

July 29th
August 5th

Programme commences at 7.55pm
(after Maariv)

Liora Graham Beit Hamidrash



Rav Joel grew up in South Africa before making Aliyah and studying in Yeshivot for thirteen years. During this time he received his semicha from the Chief Rabbinate of Israel. At Yeshivat HaKotel, Rav Joel took part in the Hesder programme of joint Yeshiva study and IDF service. He then studied at Eretz Hemdah where he graduated from Manhigut Toranit, a five year post Semicha programme developing Rabbinic leadership for communities around the world. He takes a special interest in the interface of Halacha with the modern world and has written and presented extensively.



Future Shabbat Seuda Shlishit Speakers at Kinloss

03/8/2019

Chava Wulwick

İYUN (ADVANCED) GEMARA WITH MOISHE SAMPSON

After Mincha/Ma'ariv on Tuesdays at 8pm
An in-depth and analytical study of Mesechet Beytza drawing on the writings of Medieval and recent commentators.

KINLOSS SHABBAT LUNCHEON CLUB
will be taking place this
Shabbat 27th July

WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS
WE CURRENTLY HAVE LESS VOLUNTEERS ON OUR ROTA THAN IN APRIL THIS YEAR!!!!

Shul members - PLEASE join our security rotas for shifts from 11am onwards. You would only be required for one hour every eight weeks, on Shabbat morning.

Please email securekinloss@yahoo.co.uk or call Martin Shiers on 07831 836 031 to volunteer and register.

LODZ

Visit Lodz, Poland with Kinloss
in the company of Scott
Saunders & Rabbi Lawrence.

The trip includes pre-war Jewish Life
in Lodz, Lodz Ghetto and
Chelmno Death Camp.

Sunday 1st - Monday 2nd December 2019



Price:

£250 per person sharing (additional £35 for single room)

Includes:

Comfortable transport, 4-star hotel based on twin occupancy, site
entrance fees, local tour manager and kosher meals.

Does not include:

Flights, coach transfers to airport or travel insurance.

To reserve a place, please go to www.kinloss.org.uk/lodz and pay
a £100 deposit. Once there is a confirmed viable group, we will
send out further information.

(If we cancel the trip, the deposit will be refunded.)

For more information, please call Lucy on 020 8349 5267
or email ket@kinloss.org.uk



MAZEL TOV - מזל טוב

- * Deborah, David, Avishai & Shani Blackston on the birth of a daughter and sister. Mazel Tov also to grandparents Stella Abrahams and Amanda & Richard Blackston.
- * Marion & John Josephs on their Golden Wedding.
- * Marian & Leonard Stern on the birth of a great grandson in Israel. Mazel Tov to Miriam and Reuven Teller on the birth of a son.
- * David & Naomi Kaplan, a lovely baby girl – Yakira Beila. Mazel Tov to grandparents Charles & Adelle Kaplan.



KINLOSS cares
about you

Chaps for Chat held on Wednesday 24th July 2019

enjoyed an end of year lunch.
The next meeting will be on the
18th September 2019.



KINLOSS cares
about you

Monday Matters (Ladies Discussion Group) held on Monday 15th July 2019

If you are interested in attending future Monday Matters
the next date is

Monday 16th September 2.30pm to 4.00pm

please call Jackie Caplin on

07974 665 418 or Rochelle on 0208 349 5263



I'm hungry

As many as 3 million children in the UK are at risk of being hungry over the summer holidays. During this time, the safety net of free school meals is removed and there are children who won't even have a hot meal at all.

We are reaching out for donations for food banks (including GIFT), often depleted at this time of year, so that these children won't go hungry.

Much needed food items are:

- Sugar
- Tea bags
- Tinned fish
- Jam
- Long life milk/fruit juice/squash
- Kids snacks

**There is a US Chesed donation box in the Kinloss Office
PLEASE DONATE GENEROUSLY.**

For more information please contact
ypeleg@theus.org.uk

Chesed is the Hebrew word for kindness. Our aim is to help both our own members and the wider community in which we live. The Chesed Department is an integral part of the United Synagogue whose aim is to engage members with Jewish living, learning and caring.

For further information visit www.theus.org.uk/chesed or telephone 020 8343 5688

Please join us in the Main Shul after the Service this Shabbat for a presentation, followed by Kiddush in the Kinloss Suite to thank Barry and Chaya Colman.

Barry and Chaya have been with us for 9 years, have had 4000+ Shabbat and Yom Tov guests, 1000+ home baked cakes, cheesecakes and chocolate brownies. They have been entwined with the Youth of the Community, where they have laughed, cried and shared in simchas together, watching Kinloss Youth grow up to become parents themselves.

Both Barry and Chaya have accomplished much for youth development having brought many new ideas and programmes to Kinloss for which we will always be grateful. We have seen them grow as a family with their two children Michael and Amalia, and they are all an integral part of Kinloss and will be sadly missed.

We wish Barry much Hazlacha in his role of Tribe Community Liaison Officer and we look forward to working with him in his new position.



KINLOSS
BANQUETING & EVENTS

For all enquiries please contact
Samantha on 020 8349 5268
banqueting@kinloss.org.uk
www.kinlossevents.co.uk

KINLOSS NOTICE BOARD



9:45am Games Room in the Newman Room with Nathaniel Carlebach
0 - 4 year olds with Sara Keen in the Kinloss Suite Foyer
Reception up to School Year 2 with Penny Simons in the Avram Nemetnejad Room (2nd Floor)
School Years 3 - 4- with Dina Sufrin in the First Floor Classrooms
School Years 5 - 6 with Nathaniel Carlebach in the Marilyn Newman Room
All Children's Services will start at 10:45am followed by Kiddush

Mazel tov to the children in our community celebrating their birthdays this week:



Jacob Tapnack (11)

Zachary Dryer (5)

Hilla Lewis (5)

Noah Joseph (9)

THANK YOU TO:

- * Security Team 3. If you have any queries, please speak to Martin Shiers on 07831 836 031, or email securekinloss@yahoo.co.uk
- * Susan Sperber Kosky of The Welcoming Committee
- * Kiddush Rota Team
- * Minyan Kiddush



Hospital Visiting

If either you or a friend or a member of your family is in hospital and would like to be visited, please contact Rochelle: 0208 349 5263 or email: kinlosscares@kinloss.org.uk

If you require help or support, please call Rochelle on 0208 349 5263, or email welfare@kinloss.org.uk. All messages treated in the strictest confidence.

Our Great Friends at Westminster with Joan Ryan MP facilitated by Richard Verber US Communications Director on Thursday 18th July



NEXT WEEK AT KINLOSS:

DAY:	COMMUNITY LEARNING:	COMMUNITY PROGRAMMES:
SUNDAY	8:00am Daf Yomi (NR)	10:30am Walking Group
MONDAY	07:40am Daf Yomi (NR) 19:45pm Beit Midrash Prog (BM)	19:30pm Ivrit Discussion Group (NR)
TUESDAY	07:40am Daf Yomi (NR) 20:00pm Iyun Advanced Gemara (BM)	10:00am Friendship Club (DH) 10:30am Bridge Club (PS)
WEDNESDAY	07:40am Daf Yomi (NR) 08:30am Rambam with R'Lawrence	
THURSDAY	07:40am Daf Yomi (NR)	
FRIDAY	07:40am Daf Yomi (NR)	9:30am Ilana Banana (DH)

BC = Benchers Cafe
 BM = Liora Graham Beit Midrash
 DH = Nissim and Rifka Deal Hall

NR = Nemetnejad Room
 MN = Marilyn Newman Room
 PS = Persian Synagogue

SUNDAY WALKING GROUP

The next meeting will be on

Sunday 28th July

led by Tony Korn - All ages welcome

Please contact Tony Korn on 07958 334665 for more details

We have been advised by the Burial Society that Alderney Road, Brady Street, Lauriston Road, Plashet and West Ham Cemeteries will be open between approximately 11.00 and 15.00 for visitors on Tisha B'Av, Sunday 11th August.

SERVICES (שבת see front page)	Sun	Mon	Tues	Weds	Thurs	ROSH CHODESH AV Fri
Shacharit 1	7:30am	7:00am	7:00am	7:00am	7:00am	6:50am
Shacharit 2	8:15am	8:00am	8:00am	8:00am	8:00am	8:00am
Sephardi Shacharit	8:00am	6:30am	6:30am	6:30am	6:30am	6:30am
Mincha / Ma'ariv	7:30pm	7:30pm	7:30pm	7:30pm	7:30pm	Mincha Kabbalat Shabbat 7:30pm

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 27 JULY

Frances Cohen	Husband
Brenda Freedman	Father
Carole Jayson	Mother
Stephen Landy	Mother
Jacob Lipowicz	Mother
Mozelle Onnie	Father
Robert Summers	Father
Minnie Weintrob	First Husband
Barry Zackon	Mother

Sunday 28 JULY

Bernard Enlander	Brother
Lynne Fisher	Father
Anthony Morris	Mother
Audrey Sinclair	Father
Michelle Spencer	Mother

Monday 29 JULY

Alan Levene	Mother
Cilla Summers	Sister
Bernard Trent	Sister

Tuesday 30 JULY

Adrienne Bearman	Father
Adele Kendler	Father
Andrew Lipton	Mother
Miriam Margolin	Mother
Leon Meyer	Mother
Jean Rappaport	Husband
Rydia Silverstein	Father

Wednesday 31 JULY

Shirley Arkush	Father
Sarah Curtis	Husband
Helen Hantman	Mother

Thursday 1 AUGUST

Neville Chajet	Father
Natalie Miller	Father
David Pelled	Mother

Friday 2 AUGUST

Sarah Aaronson	Sister
Irene Aharoni	Father
Renate Altmann	First Husband
Ros Altmann	Father
Gilda Braff	Sister
Maxine Burland	Mother
Corinne Clarke	Mother
Harvey Plant	Sister
Geoffrey Solomon	Mother

ANIM ZEMIROT CLUB

Led by David Lesser

Come and learn to sing Anim Zemirot
Our club meets every Shabbat at 10:15am
in the Robing Room.
Boys of 6 and over welcome.

CONDOLENCES:

* Maurice, Edward and Rupert Lazarus on the passing of their wife and mother
Lorice Lazarus Z'L

TOMBSTONE CONSECRATIONS:

TUE 27 AUG	12:00pm at Bushey in memory of Norman Feltz Z'L
WED 4 SEPT	13:30pm at Bushey in memory of Sheila Franks Z'L
SUN 8 SEPT	13:30pm at Bushey in memory of Alan Shepherd Z'L
SUN 15 SEPT	13:00pm at Bushey in memory of Sidney Dagul Z'L
MON 16 SEPT	12:00pm at Bushey in memory of Sheila Kriger Z'L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Director of Operations: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418

