



24 / 25 December 2021

כי טבת תשפ"ב

KINLOSS
WWW.KINLOSS.ORG.UK

SHABBAT WILL START AT 3:40pm AND TERMINATE AT 4:50pm

In accordance with the latest Government guidelines,
Face Masks must be worn on entering the building and during all Services.
It is recommended that 1m distance be kept outside family groups.

FRIDAY NIGHT

3:40pm Mincha followed by Kabbalat Shabbat in the Nissan and Rifca Deal Halls

3:35pm SEPHARDI MINCHA, KABBALAT SHABBAT & MA'ARIV
in the Sephardi Synagogue

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:00am Rabbi Dr Raphael Zarum's Rambam Shiur in the Liora Graham Beit Midrash
new topic 'Hilchot Gerushin, the Laws of Divorce'

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

9:15am MAIN SERVICE in the Main Synagogue
led by Chazan Eli Sufrin
Kriat Hatorah by Chazan Eli Sufrin
Rabbi Laitner will speak

9:30am THE MINYAN in the Nissan and Rifca Deal Halls
Kriat Hatorah by Jacky Lax
D'var Torah by Eleanor Mansfield

YOUTH SERVICE will not be on this week - back on the 8th January 2022

ANIM ZEMIROT CLUB will not be on this week - back on the 8th January 2022

10.45am CHILDREN'S SERVICES
Ages 0 – 4 in the Kinloss Suite Foyer - run by Michal Bassalian and Coral Harding

This week's Kiddush Boxes are sponsored by Willy and Jack Steinberg

12:20pm EARLY MINCHA in the Main Synagogue

SHABBAT AFTERNOON

3:45pm MINCHA AND SHIUR by Rabbi Laitner titled
"The curious story of Tziporah and its ramifications for performing Brit Mila"

4:50pm MA'ARIV & TERMINATION OF SHABBAT
in the Main Synagogue

A Jewish profession by Rabbi Michael Laitner

‘And Moses was a shepherd for the sheep of Jethro, his father-in-law, the priest of Midian. He led the sheep out in the desert, and he came to the Mountain of G-d, to Chorev’. (Shemot 3,1)

There are striking similarities between Moses and Jacob. Both flee from home. They also save a woman or women at wells from hostile shepherds, marry one of the saved women and dwell with their father-in-law until G-d tells them to leave. In addition, both are themselves (good!) shepherds as are several other great Biblical characters (such as Rebecca and David, for example).

Their vocational choice of a shepherd may seem surprising in light of the Talmudic dictum (BT Sanhedrin 25b), that shepherds are disqualified as witnesses, since their flocks run through and eat from the fields of others (see *ibid*).

On our verse, Rashi points out that Moses went to the desert precisely in order to avoid this problem.

Rabbi Ephraim Lifshitz, in his 16th century commentary “*Keli Yakar*”, notes that Moses’ integrity is also highlighted by the specific reference to Jethro’s ownership of the flock, to avoid allegations of dishonest conduct. Furthermore, as noted above, shepherding is a common occupation amongst those who became prophets, clearly illustrated by the metaphor of a leader serving the people as a shepherd tirelessly cares for his flock. Rashi (Shemot/Exodus 7:1) defines a prophet (“*navi*” in Hebrew) as a spokesperson for God, giving instruction to the people.

In contrast to more labour-intensive or place-bound occupations, the flexi-time nature of shepherding also allows time for proper meditation and contemplation, especially of the Torah, the wondrous creation of God, His suzerainty and our responsibilities to make the world a better place. Thus, shepherding offered the opportunity to prepare a person for the lofty spiritual attainment of prophecy, and this could show why so many great Biblical figures were shepherds.

SHEMOT STATISTICS

Mitzvot: None of the 613 mitzvot

Verses: 124 (15th longest of the 54 Sidrot)

Words: 1763 (14th longest)

Letters: 6762 (16th longest)

Haftarah: 22 verses (joint 33rd longest of the 80)

Page No	Soncino	Hertz	Artscroll
Sidra	319	206	292
Haftarah	345	225	1146

Away in a Midrash

A most unusual Midrash ties in with a curious lacuna in the Shulchan Aruch.

Listing tragic days in our calendar leading up to the fast of 10th Tevet, which we marked last week, the Shulchan Aruch (OC 580, 2) states, “On 8th Tevet the Torah was written in Greek in the days of King Ptolemy and there were three days of darkness, ובט' בו לא נודע איזו היא הצרה and on the 9th [of Tevet] we don't know what the misfortune was.

The Taz (d1667), along with the other commentaries on the Shulchan Aruch, is surprised at the “we don't know”, citing the Selichot of 10th Tevet, which identify the ninth as the *yahrzeit* of Ezra the Scribe. The Shulchan Aruch is not normally given to conspicuous omission. It seems, therefore, that this is a case of something that we *do* know – but might have been particularly wary of committing to print.

There are several references to other Tzaddikim (including Nechemia) who died or were martyred on that day. The Chida (d1807) in his *Birchei Yosef* pronounces יש סוד לדבר – “there is a secret here!”

Tosafot Chadashim (R' Shimshon Chassid of Hamburg) says “I heard in the name of a scholar that ‘this was the birthday of אותו האיש, *that man*, (Chazal's euphemism for the infant celebrated in the seasonal nativity scenes). This would be a ballpark possibility and would address the hint.

R' Shlomo Tzv Schick of Karcag (d1896) links 9th Tevet with the *yahrzeit* of Shimon HaKalponi, also known as Shimon Kippa. Shimon was a prominent scholar at the time of Rabban Gamliel (d52). He is identified in many places as the composer of *Nishmat*, which we recite every Shabbat morning; also establishing the order of the Yom Kippur service.

Eisenstein's *Otzar Midrashim* (1915) p557 tells a version of the Shimon Kippa story.

He describes a thirty-year conflict between the Jews and “Notzrim” (adherents of the man from Nazareth). It became hard to visit the Temple and the Jewish faithful feared that this would be the new incarnation of the Golden Calf. Nazarene disciples were spreading their message to swelling numbers abroad.

A particular concern was the lack of clear distinction between Jewish and Notzri conduct, with some imagining they could work in both worlds.

They convened a council and an aged Sage called Shimon Kippa employed a Bat Kol to encourage them, “Delegate it to me and I will separate these people from Bnei Yisrael, and they will have no portion among Israel – but you must underwrite my sin.”

Upon their agreement, he went into the Temple, wrote the Holy Name, cut into his flesh and embedded the parchment before leaving.

He travelled overseas to the places with high Notzri populations and proclaimed, “If you believe in *Yeshu*, follow me because I am his messenger!” They demanded signs, and he replicated miracles of healing a leper and raising the dead.

When they were convinced, he directed them away from Shabbat observance, favouring Sunday and supplanted Pesach with *Yeshu's* birthday and Shavuot, 40 days from his execution. They pledged to follow his every word.

Shimon promised that he would not desert them. He had them build him a tower in which he would live, from which he would teach, sitting on a rock and subsisting on bread and water till his death. He spent his time in study, secretly writing piyyutim that he sent back to his Rabbis in Jerusalem.

He lived in the tower for six years until his death and he was buried in it by his Notzri followers. Over his tomb, they built a splendid edifice and to this day [St] Peters dominates Shimon Kippa's final resting-place in Rome.

Though Simhah ben Samuel of Vitry (d1105), a student of Rashi comments on the “story that the lowlife- Shimon Kippa” wrote *Nishmat* in Rome. (*Machzor Vitri*, Pesach 66). “Chas VeShalom that anyone should repeat this.” In his laws of Rosh Hashana (325) he does say that the Yom Kippur Service stems from the time of Shimon Kippa.

The forgotten fast on 9th Tevet marks the death of Ezra and Nechemiah, who saved the Torah from being lost in their generation, separating Israelites from their Babylonian ways; also, the *yahrzeit* of Shimon Kippa, who protected the Torah-true in his generation by drawing the Notzrim away from Israel.

Please don't take off “Shabbat HaNoel”. Rather, join us in shul for *Nishmat Kol Chai!*

Shabbat Shalom

R' Jeremy Lawrence



TU B'SHVAAT

Seder

Monday 17th January

7pm

Led by Rabbi Lawrence

FRUIT | WINE | COMMUNITY

www.kinloss.org.uk/fruits

£10 Kinloss Members

£17.50 Non Members

£5 UNDER 18'S

SHABBAT FORUM - 22ND JANUARY 2022
after main services at approx 11.30am

Save A Childs Heart

SACH is a humanitarian apolitical organisation based in Israel. As long as children with rheumatic and congenital heart disease around the world continue to suffer without access to care, SACH will treat children, train doctors and raise the level of paediatric heart care worldwide.



KINLOSS



KRAV MAGA LESSONS

MONDAYS AT 6PM, STARTING 10TH
JANUARY 2022 FOR TEENS AGED 13
AND ABOVE.

MONTHLY OR PAY AS YOU GO OPTIONS
AVAILABLE

CLASSES PROVIDED BY MAF75.

FOR MORE INFORMATION AND
TO BOOK, CALL 07908 053 619
OR VISIT www.maf75.com

SAVE THE DATE



ShabbatUK Challah Make

Thursday 3rd March
6pm or 7pm
Deal Hall



For more information to follow



A SINGLE
PINT CAN
SAVE
THREE LIVES
DONATE
BLOOD
T O D A Y



**MAKING A
DIFFERENCE
FOR SERIOUSLY
ILL CHILDREN**

**GIVE BLOOD WITH
CAMP SIMCHA
KINLOSS SHUL
AND ALEI TZION
AND HELP SAVE A LIFE**

Thursday 13th January

Appointments available throughout
the day

At Finchley United Synagogue,
Kinloss Gardens, N3 3DU

Pre registration is essential.

Book your appointment online at
www.campsimcha.org.uk/giveblood

Donor age 17-66*

*There is no upper age limit for people
who have donated within the last two
years



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BOOK NOW: WWW.CAMPSIMCHA.ORG.UK/GIVEBLOOD

MAZEL TOV - מזל טוב

* Mazel Tov to Rafi & Penina Ellis in Jerusalem on the birth of a baby boy, a grandson for Shirley & Richard Ellis and Geula & Rabbi Yitzchak Twersky.

* Mazel Tov to Nona & Joseph Davar and Raffeale Spizzichino & Monica Arbib on the birth of a grandson, son to Ilya Davar and Benedetta Spizzichino.

WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS

Shul members, PLEASE join our security rotas for shifts.

Our Shul is one of the most visible, high profile buildings in London.

The Community remains on a serious state of alert and we MUST provide a visible deterrent.

You would only be required for one hour every 8 weeks, on Shabbat morning.

Please email :
securekinloss@yahoo.co.uk
or call

Martin Shiers on 07831 836 031,
to volunteer and register.



BACK BY POPULAR DEMAND

Monday afternoons

**Doors Open 1.45pm
Screening Starts 2pm
Nemetnejad room**

Season 2 (last 3 episodes) - 10th Jan
Screening two episodes a week thereafter
Season 3 - 17th, 24th & 31st Jan, 7th & 14th Feb
Season 4 - 28th Feb, 7th, 14th, 21st & 28th March

£3 Kinloss Members | £4 non Members

KINLOSS

THREE PART SERIES WITH
CHARLES LANDAU

FRENCH JEWRY

WEDNESDAYS AT 8PM IN THE KINLOSS BUILDING

26 JAN 'Liberté, Egalité, Fraternité: but not for all Jews? Crusades & book burning to Voltaire and Bonaparte'
9 FEB 'Treachery in the heart of France: THE Affair...Dreyfus. The Affair that never dies?'
23 FEB 'Betrayal, WWII and hope: Vichy, Petain to Le Chambon, Lustiger and Jules Isaac'

REGISTER VIA WWW.KINLOSS.ORG.UK/FRENCH

SHUL MEMBERSHIP BILLS

We really appreciate you
honouring your membership
bills at this time.

Please pay your invoices via
online BACS

OR
the member portal
<https://myus.theus.org.uk/login>

OR

CALL THE OFFICE 020 8346 8551

SPEAK TO DENISE

TO PAY BY

CREDIT / DEBIT CARD

OVER THE PHONE

SERVICE TIMES:

SERVICES (שבת see front page)	Bank Holiday Sun 26th 22 Tevet	Bank Holiday Mon 27th 23 Tevet	Bank Holiday Tue 28th 24 Tevet	Wed 29th 25 Tevet	Thur 30th 26 Tevet	Fri 31st 27 Tevet
Shacharit	8:00am	8:00am	8:00am	8:00am	8:00am	8:00am
Sephardi	8:00am	8:00am	8:00am	8:00am	8:00am	8:00am
Mincha / Ma'ariv	3:40pm	3:40pm	3:40pm	3:40pm	3:40pm	Mincha Kabbalat Shabbat 3:50pm

Weekday Services will be in the **Main Synagogue**, and are also on Zoom : www.kinloss.org.uk/zoom

MAZEL TOY TO THE CHILDREN
IN OUR COMMUNITY
CELEBRATING THEIR BIRTHDAYS

Noam Shaer (8)
Dylan Cowan (2)
Amelie White (7)
Aiden Adler (6)
Thea Last (6)
Maya Aminoff (3)
Gabriel Bendel (5)



SHARED READING GROUP

EVERYONE IS WELCOME EXISTING OR
NEW PARTICIPANTS
THURSDAY 25TH JANUARY 2022
@ 2:00PM

Zoom link: <https://us02web.zoom.us/j/4377475806?pwd=YzBucllMKzBNZjdYczlhZytmUFJlQT09>
Meeting ID: 437 747 5806
Passcode: books

For more information, please speak to:
Kate Fulton on 07801 911 481
or kathrynfulton@hotmail.com

YOUR HELP IS NEEDED FOR MINYANIM!



SHABBAT LATE MINCHA
IF YOU ARE ABLE TO SUPPORT OUR LATER SHABBAT MINCHA,
WE WOULD GREATLY APPRECIATE IT.

WE ARE CONSIDERING RESTARTING THE 8AM WEEKDAY SHACHARIT MINYAN.
IF YOU ARE ABLE TO ATTEND, PLEASE CONTACT
RABBI LAWRENCE ON RABBI@KINLOSS.ORG.UK



We are looking for
volunteers to serve
Cholent and Kugel
at Kiddush
(approx 11.20 - 12pm)

Please sign up via:
www.kinloss.org.uk/kiddush

ANIM ZEMIROT CLUB

is having a break
until
Shabbat 8th January 2022



The youth service will be back
on Parashat Bo, 8th January
2022

CONTACT US

Feel free to contact us on:

@Kinlossyouth



07827 031 851



youth@kinloss.org.uk



THE FRIENDSHIP CLUB AT KINLOSS

is now closed for the
winter break and will
re-open on
Tuesday 11th January 2022



*Gift Aid is a government initiative to encourage
giving to charities.*

*Signing up would maximise the value of your
contributions made to Kinloss. Are you already
signed up?*

*If you're not sure or would like to sign up,
please call Kinloss Office to discuss with
Denise or Shimon 020 8346 8551*

Kinloss Junior Table Tennis is back



**new 10 week term
starting 13th January 2022.**

**Sign up now :
www.kinloss.org.uk/tabletennis
Spaces are limited**

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 25 DECEMBER

Doreen Collier	Mother
Simon Eisenberg	Wife
Rachel Hajioff	Father
Harry Kaufman	Father
Harvey Plant	Mother
Karen Waters	Mother

Sunday 26 DECEMBER

Ian Addleson	Mother
Irene Alizade	Father
David Grant	Mother
Michael Grunberg	Mother
Michelle Hertz	Brother
Stephen Pincus	Brother
Vikki Shields	Sister
Michael Young	Mother

Monday 27 DECEMBER

Leon Meyer	Father
Sheila Rose	Father
David Seres	Mother
Yaffa Toubian	Father
Paul Vegoda	Father
Aviva Vyner	Father
Rose Young	1st Husband

Tuesday 28 DECEMBER

Harvey Plant	Brother
Adrienne Sussman	Sister

Wednesday 29 DECEMBER

Danielle Amdur	Sister
Alan Lee	Mother
Denise Plant	Father

Thursday 30 DECEMBER

Muriel Altman	Sister
David Aminoff	Father
Gabriel Aminoff	Father
Pauline Aminoff	Husband
Ruth Goldman	Father
Gloria Lebetkin	Sister
Helene Levene	Father
Gerald Lucas	Sister
Elaine Oster	Father
Jean Rauch	2nd Husband
Paul Richer	Mother
Simon Winston	Father
Raphael Zarum	Sister

Friday 31 DECEMBER

Leon Barnes	Father
Sandra Coleman	Mother
Bernice Kliger	Mother
Warren Levy	Father
Myrna Taylor	Husband

CONDOLENCES:

* Jonathan Kingsley, Kelvin, David Kingsley and Helen Gordon on the passing of their mother and sister Lorraine Kingsley Z"L

* Susan Susskind, David Freedman and Jane Messias on the passing of their mother Anne Freedman Z"L

CONSECRATIONS:

06/02/2022	9:30am at Bushey New in memory of John Sadlik Z"L
06/02/2022	11:30am in Bushey Old in memory of Fred Leveson Z"L
13/02/2022	11:30am in Bushey New in memory of Naomi Pope Z"L



FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Safeguarding Officer, Jason Marantz: 02083495262 / safeguarding@kinloss.org.uk

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263