



9 / 10 APRIL 2021

בית ניסן תשפ"א

SHABBAT WILL START AT 7:33pm AND TERMINATE AT 8:38pm

Rosh Chodesh Iyar falls on Monday 12th & Tuesday 13th

**Mazel tov to Nate Wikler on his Bar Mitzvah
We extend a warm welcome to his family and guests.**

KINLOSS SHUL IS OPEN FOR SERVICES

**PLEASE NOTE SERVICES FOR SHABBAT AND SUNDAY MUST BE
PRE-BOOKED BEFORE 9am ON FRIDAY 9th April**

FRIDAY NIGHT

7:30pm MINCHA, KABBALAT SHABBAT & MA'ARIV
in the Main Shul

7:20pm SEPHARDI MINCHA, KABBALAT SHABBAT & MA'ARIV
in the Sephardi Synagogue

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:15am MAIN SYNAGOGUE led by Chazan Eli Sufrin
Kriat Hatorah by Nate Wikler
Rabbi Lawrence will speak

9:30am THE MINYAN in the Kinloss Suite
Kriat Hatorah by Robert Owen and Jacob Morris
Rabbi Lawrence will speak

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

9:45am YOUTH SERVICE in the Nissan and Rifca Deal Halls

SHABBAT AFTERNOON

7:35pm MINCHA AND SHIUR by Rabbi Laitner titled:
'60 years since the Eichmann trial - understanding this landmark case
in Jewish and Israeli law'

8:38pm MA'ARIV & TERMINATION OF SHABBAT
in the Main Shul

**This week's newsletter is sponsored by Ronit Selby
in memory of her mother, Siona Khakshouri Z"L**

Parashat Shemini – Food for Thought

The latter part of this week's Parsha introduces the details of Kashrut: which animals are permitted, and which are not. It also explains that animals which have not been slaughtered appropriately or have died naturally are not suitable for Jewish consumption.

Four-legged beasts must have a cloven hoof and chew the cud. These do include deer (which is occasionally available kosher) and giraffe (which is hard to slaughter painlessly).



Fish must have fins and scales. There are differing minhagim and opinions on the scales of some species, such as turbot and swordfish (neither acceptable to Ashkenazi Poskim). Essentially birds must belong to traditional and identified groupings of non-predatory/non-scavenging types. There are some communities who believe that the turkey, which was not known in the Biblical/Temple era is *not* part of the kosher tradition. Accordingly, they hold it not to be kosher.

Insects and swarming animals are prohibited. There is an exception for a couple of designated locust species. Although, the Jewish world is largely of the view that we cannot be sure which of these species, some Yemenite and Moroccan communities do have a tradition and view stuffed locust with rice as a delicacy.

I am often asked if these laws were perhaps true to their time and grounded in early hygiene and dietary safety concerns. Aside from the fact that many cultures have fared reasonably well on grubs and rodents, frogs, snails and horses, it goes very much against the grain to accept an answer where Hashem is telling us to do something for our benefit but then allowing the rest of humanity to poison themselves.

When broad principles of ethical and decent living are given it is normally clear that they have a wide ambit. At the end of the listing of these laws, we are told that they come from Hashem who elevated us from Egypt. Implicit in this is that they are part of our national covenant. Perforce, the laws of Kashrut are to be understood on a spiritual and not a medical basis.

This proposition is reinforced by a statement by the great commentator Rashi (d1105), who observes that when we pass a non-kosher butcher shop, we ought not shudder in disgust at the treif meats on display within; rather, we should acknowledge that others are permitted to eat these foods but we are required to distance ourselves from them.

At the conclusion of the Parsha, we are told that this body of laws is, “to distinguish between the impure and the pure, and between the creature which may be eaten and the creature which may not be eaten.” (Leviticus 11, 47) The

commentators note that it is not enough to know the difference between a cow and a donkey, we should be sensitive to the fine distinctions between correct and improper slaughter. The Torah certainly does not leave room for “kosher style”.

In calling upon us to make distinctions, the Torah hints at one of the underlying purposes of Kashrut. The Torah is demanding of us awareness. We are supposed to consider the origin of our food; not just grab or wolf down whatever lies before us. Moreover, we are supposed to exercise self-censorship despite our tastes. Even if we are drawn to the smoky aroma of sizzling bacon, we may not eat it. Even if we like the roast beef on offer, but it has been improperly killed, we may not eat that either.

We are reasonably adept as masters of our lives and live in a society where we like to be able to define what we want and to get it... and to get it now. The laws of Kashrut remind us that we do not have unfettered freedom. “I am Hashem who elevates you from the land of Egypt to be your God. You shall be holy because I am holy.” Even on the most mundane level of what we eat, Hashem calls upon us to acknowledge that we are a part of a people, answerable to our Redeemer and charged with a noble purpose.

Keeping kosher, alone, does not make a person good. The Rabbis confirm that eating strictly kosher but in a gluttonous manner is despicable and unholy. Nonetheless, our dietary code is an essential limb of our heritage and Jewish living.

Rabbi Ovadiya Seforno (d1550) observes that Hashem brought us out of Egypt so that we could become closer to him. The effort we put into learning about and keeping kosher, to do his bidding brings us closer, still. The Talmud encourages us; if a person does just a little to raise their spirituality in this regard, then Hashem will raise them many times over.

May our reach for more godly lives with each meal that we eat be met with Hashem extending His blessing to our households and our daily lives.

Shabbat Shalom

Rabbi Jeremy Lawrence

PAGE NO.	SONCINO	HERTZ	ARTSCROLL
SIDRA	651	443	588
MAFTIR	898	652	838
HAFTARAH	1189	948	1207

SHEMINI STATISTICS	
MITZVOT:	17 OF THE 613 MITZVOT, 11 POSITIVE AND 6 NEGATIVE
VERSES:	91 (13TH SHORTEST OF THE 54 SIDROT)
WORDS:	1238 (13TH SHORTEST)
LETTERS:	4670 (13TH SHORTEST)
HAFTARAH:	40 VERSES (5TH LONGEST OF THE 80 HAFTAROT)

Obedience, an Ideal?

Today 25th Nissan is Yom HaShoah. It is the 60th Anniversary of the beginning of the Trial of Adolf Eichmann in Jerusalem (2th Nissan 5721 / 11th April 1961).

Eichmann was the bureaucrat in chief of the Shoah, tasked by Heydrich to implement the logistics of the programme ratified at the Wannsee Conference, the deportations and extermination of European Jewry. From March 1944, when Germany invaded Hungary, through to July 1944, 437,000 of Hungary's 725,000 Jews had been killed. Dieter Wisliceny, an SS Captain, hanged for his role in Greece, Hungary and Slovakia, testified at Nuremberg that Eichmann had told him he would “leap laughing into the grave because the feeling that he had five million people on his conscience would be for him a source of extraordinary satisfaction”.

Eichmann's capture in Argentina in May 1960 is one of the Mossad's most famous and extraordinary operations. He was smuggled out of the country disguised as a drunk El Al flight attendant. Argentina, which had denied his presence there, demanded him back. It expelled the Israeli ambassador, protested to the United Nations, which passed a resolution (138) condemning Israel.

Israel's Attorney General, Gideon Hausner prosecuted the case. His opening address at the trial in Jerusalem began:

“When I stand before you here, judges of Israel, to lead the prosecution of Adolf Eichmann, I am not standing alone; with me are six million accusers. However, they cannot rise to their feet and point an accusing finger towards him who sits in the dock and cry: “I accuse.” For their ashes are piled up on the hills of Auschwitz and the fields of Treblinka and are strewn in the forests of Poland; their graves are scattered throughout the length and breadth of Europe; their blood cries out, but their voice is not heard. Therefore, I will be their spokesman, and in their name, I will unfold the awesome indictment.”

Defence counsel, Robert Servatius, who had been a defence attorney in the Nuremberg trials, challenged Israel's jurisdiction as a country that had not existed at the time of the alleged offence under laws which did not exist at the time of the alleged offence. He also objected that the judges were all Jews or German-born.

Regarding the latter point it was noted that if that were a problem, no spy could ever be tried. Judges are required to be fair, not neutral.

The main thrust of the defence was that Eichmann was only obeying orders. “To obey is the highest command. Obedience was my ideal in life”. There may have been a human failing, but no guilt in law.

Amongst many matters of law, the trial was examined under the prism of halacha.

In Halacha, there is a concept of גואל הדם Goel HaDam (Bemidbar 35,19) responsible for avenging a slain relative. Ramban considers the “blood redeemer” as one of the 613 commandments. In his commentary to Sanhedrin, Rabbeinu Nissim states, “It is a mitzva for the Goel HaDam to prosecute the murderer of his relative before the courts. If there is no Goel HaDam, then the courts must appoint an alternate prosecutor to speak on behalf of the victim.”

דברי הרב דברי התלמיד מי שומעין (Hashem) or the student (a human)? We are expected to follow Hashem's instructions despite what our human bosses might dictate.

A well-known principle of Halacha is אין שליח לדבר עבירה one cannot appoint a shaliach/agent for a sinful purpose. The agent cannot hide behind his principal's liability that he was “only obeying orders”. (And what of Eichmann, who issued orders of his own but was not accused of ‘pulling a trigger’?) When it comes to murder, halacha (Sanhedrin 74a) holds that one must lay down one's life rather than follow an instruction to kill an innocent.

The Tashbetz (d1444) rules that if it clear to the principal that the shaliach will follow orders, the principal and the murdering emissary are both liable. Where an officer orders his soldiers to murder and knows without doubt that they will comply, each is guilty.

The Eichmann trial marked a watershed for many Holocaust survivors, previously silent about their experiences. It also raised the horrors of the Shoah to a new generation of Germans, Austrians, Hungarians and Poles (etc), challenging them to confront their parents' roles and responsibilities.

Naturally, the rabbi and lawyer in me is fascinated by the arguments and the Halacha, the moral rights and wrongs.

On this 60th anniversary of the Eichmann trial I am moved by the recollection of the many survivor testimonies I have been privileged to hear over time. The individual experiences related remind me how each survivor and each victim represents a whole world. How the brutality was committed by individuals who had been academics, and neighbours, associates and friends – not just brutal thugs. And the remarkable accounts of bravery and those who defied immoral orders inspire me.

Yom Hashoah is not just a remembrance of the past, of events which have passed. It is a constant reminder of human failure to stand up against tyranny and evil. A trial... Are we doing enough to remember? Are we doing enough to confront the genocides, atrocities and discrimination of today?

Shabbat Shalom & Chodesh Tov

R' Jeremy Lawrence

Baron (Frank) Field of Birkenhead

in conversation with Rabbi Lawrence



MP for Birkenhead 1979-2019

Minister for Welfare Reform

Friend of Israel

Campaigner for Social Justice



"I am resigning the whip... the latest example of Labour's leadership becoming a force for antisemitism in British politics... The latest example, from last week, comes after a series of attempts by Jeremy to deny the past statements and actions by him were antisemitic. Britain fought the Second World War to banish these views from our politics, but that superhuman effort and success is now under huge and sustained internal attack."

Frank Field MP, Aug 2018

Thurs 15th April

8pm

www.kinloss.org.uk/field

HEALTHCARE TALKS

A 2021 webinar series organised by Kinloss Synagogue in partnership with The Wellington Hospital and United Synagogue

THE THIRD TALK OF THE SERIES

FOR THE OVER 70s: OPTIMISING YOUR HEALTH

13TH APRIL 8.00PM

Dr Michael Fertleman
Consultant Physician

Dr Bal Athwal
Consultant Neurologist

Mrs Joanne Hockey
Consultant Gynaecologist

Dr Huw Beynon
Consultant Rheumatologist

Prof Martyn Caplin (CHAIR)
Consultant Gastroenterologist



Professor Martyn Caplin
Consultant Gastroenterologist

As a member of Kinloss, I am delighted to chair the 2021 Healthcare Talks Series in partnership with The Wellington Hospital. We have a tremendous programme of talks planned in 2021 with leading authorities, who will share their valuable insights on common healthcare problems for children, the latest medical advances and how best to optimise our health. I am confident these talks will provide you and your family with a great deal of support and reassurance during an uncertain time for many. I hope you can register and join our talks.



Dr Michael Fertleman
Consultant Physician



Dr Bal Athwal
Consultant Neurologist



Mrs Joanne Hockey
Consultant
Gynaecologist



Dr Huw Beynon
Consultant
Rheumatologist

WHEN AND HOW TO REGISTER:

You can register online at www.kinloss.org.uk/health no later than a week before the webinar takes place. The webinar will start promptly on the date and the time specified as above.

YOM HA'ATZMAUT FOOD TRUCK

FOR AGES 18 AND UNDER
THURSDAY 15TH APRIL



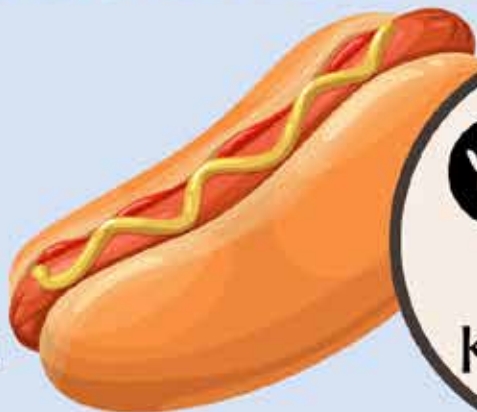
**PICK UP FROM N3 AND NW4
LOCATIONS**



**MEATY AND VEGETARIAN
OPTIONS AVAILABLE**

**FREE OF CHARGE FOR KINLOSS MEMBERS
BOOKING ESSENTIAL BEFORE TUESDAY
13TH APRIL AT 5PM**

**BOOK NOW:
WWW.KINLOSS.ORG.UK/YH**



SHARED READING ZOOM

EVERYONE IS WELCOME- EXISTING OR NEW PARTICIPANTS

Tuesday 27th April at 2pm

<https://us02web.zoom.us/j/4377475806?pwd=YzBucllMKzBNejdYczlhZytmUFJlQT09>

Meeting ID: 437 747 5806 Passcode: books

**For more information, please speak to:
Kate Fulton on 07801 911 481 or kathrynfulton@hotmail.com**

KINLOSS
CARES



PaJeS
Supporting Jewish Schools

DR ABI GREENWOOD GEWIRTZ

Dr Abi is a professor at the University of Minnesota, child psychologist, acclaimed author and mother of four.

Read more about her
www.abigailgewirtz.com



Join us for this exceptional
and inspiring evening with Dr Abi,
world renowned parenting expert

Introduced by Rabbi Lawrence
Followed by an interactive Q and A

Learn tools to help your children through this
challenging time

WEDNESDAY 28TH APRIL - 8PM
BOOK IN ADVANCE
WWW.KINLOSS.ORG.UK/ABI

Join Rabbi Lawrence in conversation with
Her Excellency, Tzipi Hotovely



Honouring Yom Yerushalayim 5781

Weds 5th May, 8pm


KINLOSS

www.kinloss.org.uk/ambassador

NATE WIKLER

Mazel Tov to Nate on his Bar Mitzvah

Nate has two siblings Erin and Theo and he attends JFS

His hobbies are guitar, football and lego

Nate will be climbing Mt Snowden for charity in July as part of his Bar Mitzvah



* Mazel tov to Jaron, Charlotte, Erin, Nate and Theo Wikler and to grandparents Peter & Lynette Joseph, Ineke & Michael Wool and Marcel & Nadia Wikler.

* Mazel Tov to Amy-Fleur (née Simmons) and Adam on the birth of a son, Quinn Larson. Mazel Tov also to grandparents Karina Simmons, Cheryl & Simon Goldsmith. Named in loving memory after the late Leslie Simmons A"H

Children's Services

with grateful thanks to
Natalie Sommer

we have uploaded her
Children's Service Video Shemini

<https://youtu.be/sdaXvUr8KDE>

other links for Natalie are available on
www.kinloss.org.uk/natalie

BNEI AKIVA YOM HAZIKARON & YOM HA'ATZMAUT 5781

WEDNESDAY 14TH APRIL

7.00PM - VIRTUAL COMMUNITY DAVENING & SERVICE

8.15PM - DINNER, Q&A WITH RT HON LORD

ERIC PICKLES, LIVE MUSIC (£35)

WWW.BAUK.ORG/YH-5781

We are honoured to welcome Rt Hon Lord Eric Pickles as keynote speaker and guest of honour at our Yom Ha'atzmaut Dinner Event. Join us for a live Q&A with the Chair of Conservative Friends of Israel (House of Lords) and UK Special Envoy for Post-Holocaust Issues, hosted by Lady Kestenbaum. Booking required.



In partnership with:



MAZEL TOV TO THE CHILDREN IN OUR COMMUNITY CELEBRATING THEIR BIRTHDAYS THIS WEEK



Tamara Aaron (7)
Lilianna Hart (7)
Lielle Falk (11)
Jessica Nathan (9)
Aaron Goodman (7)
Rachel Toffel (4)



The battle for City Hall

Jewish Hustings:

Barnet & Camden

On May 6th, residents in boroughs of Barnet and Camden will vote for their London Assembly Member. Who do you want to represent our area and hold the Mayor of London to account? Join us on Zoom for the Jewish Hustings: Barnet and Camden, and put your questions to the candidates

APRIL 26 • 8:15 PM TO 9:45 PM

PRIOR REGISTRATION IS ESSENTIAL. REGISTER AND SUBMIT YOUR QUESTIONS AT:

https://us02web.zoom.us/join/6URZIQQDKUI0GVBOICU7GIGRDOZD_Q



giftaid it



Gift Aid is a government initiative to encourage giving to charities.

Signing up would maximise the value of your contributions made to Kinloss.

Are you already signed up?

If you're not sure or would like to sign up, please call the Kinloss Office to discuss with Denise or Shimon
020 8346 8551

CERTIFICATE OF RELIGIOUS PRACTICE (CRP)

THE CRP PROCESS HAS CHANGED

If you are applying to a Jewish school for admission in September 2022 you are required to earn a CRP certificate. Make sure to look at the admissions pages of the schools you are applying for.

Please be aware that the CRP form has been updated.



Office of The CHIEF RABBI



Full details can be found at www.theus.org.uk/crp

Or watch our info film at www.TheUS.tv/crp2021

BOOKING SYSTEM FOR SERVICES AND HOW TO BOOK:

In the interest of health and safety we will be capping the number of people attending services. To book please go to <http://www.kinloss.org.uk/book>

To book to attend the Persian services, please email michael@michaelhakimian.com

Seating: Unfortunately, allocated seating in the Main Shul is currently suspended and we thank you in advance for your co-operation. **Please do not attend if you have not received confirmation of booking.**

SERVICES (שבת SEE FRONT PAGE)	SUN 11TH 29 NISSAN OMER 14	ROSH CHODESH MON 12TH 30 NISSAN OMER 15	ROSH CHODESH TUES 13TH 1 IYAR OMER 16	WEDS 14TH 2 IYAR OMER 17	YOM HA'ATZMAUT THUR 15TH 3 IYAR OMER 18	FRI 16TH 4 IYAR OMER 19
SHACHARIT	8:00am	7:05am	7:05am	7:15am	7:00am	7:15am
SEPHARDI	8:00am	6:30am	6:30am	6:30am	6:30am	6:30am
MINCHA / MA'ARIV	7:30pm	7:30pm	7:30pm	7:30pm	7:30pm	MINCHA KABBALAT SHABBAT 7:30pm

MONDAY MATTERS FOR WOMEN

The next group meeting will be on

MONDAY 12TH APRIL at 3:00pm

Log in via: www.kinloss.org.uk/matters Password: Kinloss

Everyone is welcome

CHATS FOR CHAPS

Percy Kaye is inviting you to a scheduled Zoom meeting

ON WEDNESDAY 14TH APRIL AT 11:00am

To join the meeting, click: www.kinloss.org.uk/chaps Password: Kinloss

KINLOSS cares

about you

What can we offer?

- Welfare Phone Support
- Bereavement Support
- Shopping
- Advice on communal services
- Financial assistance through The Phyllis Nathan Trust - www.kinloss.org.uk/pnt

Contact Rochelle
0208 349 5263

kinlosscares@kinloss.org.uk

WE URGENTLY NEED VOLUNTEERS

TO JOIN OUR SECURITY ROTAS

Shul members, PLEASE join our security rotas for shifts.

Our Shul is one of the most visible, high profile buildings in London.

The Community remains on a serious state of alert and we **MUST** provide a visible deterrent.

You would only be required for one hour every eight weeks, on Shabbat morning.

Please email securekinloss@yahoo.co.uk or call

Martin Shiers on 07831 836 031,
to volunteer and register.

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 10 APRIL

Iraj Elghanian	Mother
John Josephs	Mother
David Marks	Father
Donald Sharpe	Brother

Sunday 11 APRIL

Stephen Barnett	Father
Howard Josephs	Mother
Beatrice Primhak	Mother

Monday 12 APRIL

Elizabeth Azizoff	Mother
Rochelle Bard	Father
Yvette Kamlisch	Mother
Helene Levene	Mother
Rachel Shababo	Father
Susan Sharp	Father
Michael Zabaroff	Mother

Tuesday 13 APRIL

Alan Bearman	Brother
Rita Benjamin	Husband

Wednesday 14 APRIL

Arie Bleiberg	Son
Barbara Bleiberg	Son
Philip Elias	Mother
Michael Goldman	Mother
Richard Jaffa	Father
Cynthia Rothman	Father
Bernard Trent	Mother

Thursday 15 APRIL

Jonathan Glasser	Father
Yvette Kamlisch	Father

Friday 16 APRIL

Rami Kanzen	Father
Sylvia Kayman	Father

DO YOU HAVE A FORTHCOMING YAHRZEIT?
SPONSOR A DAY OF DAF YOMI IN MEMORY OF A LOVED ONE
MINIMUM DONATION £18
BOOK THROUGH WWW.KINLOSS.ORG.UK/DAF

If you are attending our services
 and able to help a bereaved family that still cannot get to shul
 to recite Kaddish for a loved one,
 please could you register on the link
www.theus.org.uk/kaddishvolunteers
 Thank you!

CONDOLENCES:

* Rami Kanzen, Rosa Howard, Mordechai Kanzen, Kanzen Tallab Kanzen, Luna Menahem, Razi and Simon Kanzen on the passing of their brother Sion Awad Kanzen Z"L burial and shiva in Israel

* Faye Aarons on the passing of her son Stewart Aarons Z"L

CONSECRATIONS: Please note these are being held privately with limited numbers. If you wish to attend please call the family beforehand:

09/04/2021 11:30 at Bushey New in memory of Max Scott Z"L
 25/04/2021 In Bournemouth in memory of Elaine Caplin Z"L
 27/04/2021 10:00 at Bushey Old in memory of Joseph Lavian Z"L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418

