

SHABBAT WILL START AT 4:15pm AND TERMINATE AT 5:23pm

In accordance with the latest Government guidelines, Face Masks must be worn on entering the building and during all Services. It is recommended that 1m distance be kept outside family groups.

FRIDAY NIGHT

4:15pm Mincha followed by Kabbalat Shabbat in the Main Shul
D'var Torah by Rabbi Lawrence

4:05pm SEPHARDI MINCHA, KABBALAT SHABBAT & MA'ARIV

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:00am Rabbi Dr Raphael Zarum's Rambam Shiur in the Liora Graham Beit Midrash
'Hilchot Gerushin, the Laws of Divorce'

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

9:15am MAIN SERVICE in the Main Synagogue
led by Chazan Eli Sufrin
Kriat Hatorah by Robert Owen
Rabbi Laitner will speak

9:30am THE MINYAN in the Nissan and Rifca Deal Halls
Kriat Hatorah by Carl White
Rabbi Lawrence will speak

9:45am YOUTH SERVICE in the Liora Graham Beit Midrash

10:15am Anim Zemiroth Club in the Newman Room led by David Lesser

10.45am CHILDREN'S SERVICES

Ages 0 – 4 in the Kinloss Suite Foyer - run by Michal Bassalian and Coral Harding
Reception to Yr 2 – in the Nemetnejad Room – run by Natalie Sommer
Yr 3 - Yr4 - in the 1st Floor classrooms - run by Penny Simmons
Yr 5 - Yr 6 - in the Newman Room - run by Howard Joseph

**11:30am SHABBAT FORUM WITH DIANE COHEN,
TRUSTEE OF SAVE A CHILD'S HEART**

**This week's Chollent and Kugel Kiddush is sponsored by
Leonard Klahr in celebration of his 75th birthday**

12:35pm EARLY MINCHA in the Main Synagogue

SHABBAT AFTERNOON

4:20pm MINCHA AND SHIUR by Rabbi Laitner titled
"Megillat Esther (part 3) – introducing Mordechai, Esther
and their significance to their Megilla"

5:23pm MA'ARIV & TERMINATION OF SHABBAT in the Main Synagogue

Creation or Egypt? – Leora and Harry Salter

The introduction of Yitro and the Ten Commandments underpin this week's Parasha and are the main talking points to come out of the Sedra. Yitro, the father-in-law of Moshe, is introduced as an outsider in Chapter 18, Verse 1. Even though he is a minister of Midian, Yitro still comes to offer advice to Moshe and the Jewish people. Further on in the Parasha, we have the giving of the Ten Commandments to the Bnei Yisrael.

In this set of commandments Hashem gives to the Bnei Yisrael, it says in Parashat Yitro that you should "Remember and sanctify the Shabbat Day". Later on in the same commandment it says (Chapter 2, Verse 11): "For in six days Hashem made the heavens and the earth, the sea and all that is in them, and He rested on the seventh." Here we see that Hashem tells the Bnei Yisrael to remember the creation of the universe.

However, approximately 40 years later in Parashat Va'etchanan, Moshe reads the Ten Commandments out again but with a difference. In the commandment of safeguarding Shabbat, it says (Devarim, Chapter 5, Verse 15): "And you shall remember that you were a slave in the land of Egypt, and Hashem, your G-d, has taken you out from there with a strong hand and an outstretched arm; and therefore Hashem, your G-d, has commanded you to make the Shabbat day." Here we see that it replaces the reason of Hashem creating the world, as mentioned in our Parasha, and says that we keep Shabbat because Hashem took us out of Egypt. The question is, why does it do this?

Rav Kook on his explanation of the Parasha deals with this question. He explains that Hashem had to focus on a miracle that brought everyone into the world, which then shows how Shabbat brings everyone together. The Jewish people had just come out of Egypt and are now a proper nation with Hashem giving them their laws and guidelines. Hashem had to tell the Bnei Yisrael to remember how it all started and remember that He created the world.

The Maharal in his introduction to Netzach Yisrael explains that people don't relate to G-d as the creator but relate to G-d by the last miracle He did for them. However, in this week's Sedra, Hashem wanted the Bnei Yisrael to remember who created the world as they had just come out of Egypt. Hashem took the Bnei Yisrael back to the beginning as this was the beginning of the Jewish nation.

Hashem tells the Bnei Yisrael to remember He created the world to take them back to their roots and beginnings. Later on, Hashem takes the Bnei Yisrael 40 years back to their past to remind them about the leaving of Egypt. Hashem not only wanted the Bnei Yisrael to remember what miracles He did for them recently, but also to remember the previous miracles that enabled the Bnei Yisrael to become a nation. We can learn from this that even though we may relate to miracles that may have happened to us recently, we still have to remember the miracles Hashem did for us previously to fully appreciate what Hashem has done for our nation.

Page No.	SONCINO	HERTZ	ARTSCROLL
Sidra	445	288	394
Haftarah	464	302	1154

YITRO STATISTICS

Mitzvot: 17 of the 613 Mitzvot, 3 positive and 14 negative
Verses: 75 (8th shortest of the 54 Sidrot)
Words: 1105 (9th shortest)
Letters: 4022 (9th shortest)
Haftarah: 21 verses (joint 31st longest of the 80 Haftarot)
Today's Shlishi is the shortest Shlishi of the Torah. The Ten Commandments are read in Shishi. Did you know that there are 15 mitzvot in the "Ten Commandments"?
The three shortest verses of the Torah are to be found in Shishi (i.e. Exodus 20:13-15).

On Court

In our Parasha, Yitro, a Midianite priest, instructs Moshe in the establishment / management of a system of courts. While Moshe should take the big cases *כל הדבר הגדול*, smaller ones should be delegated to officers of the thousands, hundreds, fifties and tens. In the end, Moshe takes not the *bigger*, but the *harder* cases *את הדבר הקשה*. (Shemot 18: 21&26)

In the Talmud, we learn of the different Sanhedrins which regulated Jewish law during the Temple era. Based on Moshe plus seventy elders, the Great Sanhedrin in Jerusalem comprised 71 judges and was empowered to hear the highest cases. Smaller Sanhedrins of 23 administered justice in the towns.

Only when a Sanhedrin sat in the Lishkat HaGazit in the Temple, did it have the power to exercise its fullest spiritual authority. After the destruction of the Temple, the Sanhedrin reconvened in exile in Yavneh. It was disbanded and the title Nasi abolished in 425CE by the Roman Emperor Theodosius II.

January 20th is the anniversary of a remarkable attempt to resurrect the Sanhedrin by no lesser leader than Napoleon Bonaparte in 1807. Napoleon's agenda was partly to curry favour with the European Jewish leadership, in the hope that grateful Jews would form a welcoming base in the countries he invaded. However, this was also a strategy for managed assimilation and emancipation into the Empire.

A dozen questions about French Jewish identity had been put to a Council of Jewish Notables. Napoleon sought ratification of their answers by a Grand Sanhedrin of 71 of whom 46 were Rabbis and 25 laymen.



In the fashion of the Great Sanhedrin of the Talmudic era, they were seated in a tiered semicircle of seniority around the president, R' Joseph David Sinzheim of Strasbourg. He was the leading Talmudist of his day and the author of the Yad David commentary of Rambam's Mishneh Torah.

The questions posed to the Notables had been:

¹⁾ Is it lawful for Jews to have more than one wife? ²⁾ Is divorce allowed in the Jewish religion, and if it is, is it allowed even in contradiction to the codes of French law? ³⁾ Does Jewish law permit a Jewess to marry a Christian man, or a Jew to marry a Christian woman, or may they marry only other Jews? ⁴⁾ In the eyes of Jews, are Frenchmen who are not Jewish, considered to be their brethren or strangers? ⁵⁾ What type of conduct does Jewish law prescribe toward non-Jewish Frenchmen? ⁶⁾ Do the Jews who are born in France, and have been granted citizenship by the laws of France, truly acknowledge France as their country? Are they bound to defend it, to follow its laws, to follow the directions of the civil and court authorities of France? ⁷⁾ Who elects rabbis? ⁸⁾ What kind of judicial power do rabbis exercise over the Jews? ⁹⁾ If there is rabbinical jurisdiction over the Jews, is it regulated by the laws of the

Jewish religion or is it merely a custom existing among Jews?

¹⁰⁾ Are there professions from which Jews are excluded by Jewish law? ¹¹⁾ Does Jewish law prohibit Jews from taking usury from other Jews? ¹²⁾ Does Jewish law prohibit Jews from taking usury from non-Jews?

The answers ratified by the Sanhedrin in their deliberations fell under nine headings:

¹⁾ In conformity with the decree of R' Gershom ben Judah, polygamy is forbidden to the Israelites; ²⁾ Divorce by the Jewish law is valid only after previous decision of the civil authorities; ³⁾ The religious act of marriage must be preceded by a civil contract; ⁴⁾ Marriages contracted between Israelites and Christians are binding, although they cannot be celebrated with religious forms; ⁵⁾ Every Israelite is religiously bound to consider his non-Jewish fellow citizens as brothers, and to aid, protect, and love them as though they were co-religionists; ⁶⁾ The Israelite is required to consider the land of his birth or adoption as his fatherland, and shall love and defend it when called upon; ⁷⁾ Judaism does not forbid any kind of handicraft or occupation; ⁸⁾ It is commendable for Israelites to engage in agriculture, manual labour, and the arts, as their ancestors in Israel were wont to do; ⁹⁾ Israelites are forbidden to exact usury from Jew or Christian.

Frenchmen who had lived through the revolution might have been astonished at the state sponsored establishment of a Jewish court. In his 1789 "Speech on Religious Minorities and Questionable Professions" Count Stanislas de Clermont-Tonnere decrying local Batei Din, had declared: "they say to me, the Jews have their own judges and laws. I respond that is your fault and you should not allow it. We must refuse everything to the Jews as a nation and accord everything to Jews as individuals. We must withdraw recognition from their judges; they should only have our judges. We must refuse legal protection to the maintenance of the so-called laws of their Judaic organization; they should not be allowed to form in the state either a political body or an order. They must be citizens individually. But, some will say to me, they do not want to be citizens. Well then! If they do not want to be citizens, they should say so, and then, we should banish them. It is repugnant to have in the state an association of non-citizens, and a nation within the nation... In short, Sirs, the presumed status of every man resident in a country is to be a citizen."

Hashem raised us from slavery to become a Kingdom of Priests and a Holy Nation (Shemot 19:6). The Torah revealed at Sinai is the bedrock of our Jewish purpose. Our core mission is to cherish, uphold and preserve our distinct identity and the integrity of our rich jurisprudence. As good neighbours, and good, loyal citizens of the countries we reside, we share its light with pride.

Shabbat Shalom

R' Jeremy Lawrence

What does it mean to be well?

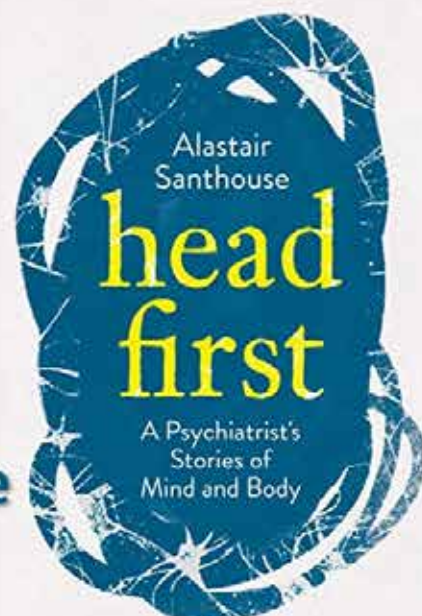
Anorexia... Depression... Exhaustion...

Why what's "all in your mind" matters...



Dr Alastair Santhouse

Consultant Psychiatrist



Monday **24th** January 8pm Live at Kinloss & on Zoom

www.kinloss.org.uk/headfirst

Rabbi Lawrence in conversation with the **Authors**

What have Jews done for the Law?

Barrington Black CJ



Circuit Court Judge

Judge on the

Supreme Court of Gibraltar

Writer & Commentator



Monday **14th** Feb 8pm Live at Kinloss and on Zoom

www.kinloss.org.uk/judge

SHABBAT FORUM - 22ND JANUARY 2022

after main services at approx 11.30am

Save A Child's Heart

SACH is a humanitarian apolitical organisation based in Israel. As long as children with rheumatic and congenital heart disease around the world continue to suffer without access to care, SACH will treat children, train doctors and raise the level of paediatric heart care worldwide.



LUNCH & LEARN WEDNESDAY 26TH JANUARY 2022

in Kinloss and on Zoom
Starts at 1:00pm
With Rabbi Yisroel Fine
in Liora Graham Beit Hamidrash
and streamed via zoom - www.kinloss.org.uk/landl
£5 for light lunch



For information or to book, please email Lucy on ket@kinloss.org.uk or 020 8349 5267

THE FRIENDSHIP CLUB AT KINLOSS

IS BACK EVERY TUESDAY
AT KINLOSS SHUL

WE ARE ALSO LOOKING FOR DRIVERS
FOR PICK UPS

AT 9:30am AND TAKE HOME AT 1:00pm
CALL TRUDY ON 020 8346 3925

OR JUST TURN UP - EVERYONE IS WELCOME!

SHARED READING GROUP

EVERYONE IS WELCOME EXISTING OR NEW PARTICIPANTS

THURSDAY 25TH JANUARY 2022 @ 2:00PM

Zoom link: <https://us02web.zoom.us/j/4377475806?pwd=YzBuclldMKzBNejdYczlhZytmUFJlQT09>

Meeting ID: 437 747 5806

Passcode: books

For more information, please speak to:

Kate Fulton on 07801 911 481 or kathrynfulton@hotmail.com

CHATS FOR CHAPS AND MONDAY MATTERS WILL BOTH BE HELD ON

**MONDAY 24TH JANUARY
IN KINLOSS SHUL
STARTING AT 11:00AM
FOLLOWED BY COMBINED LUNCH**

FOR CATERING PURPOSES, IF YOU
WOULD LIKE TO ATTEND PLEASE CALL BY
THURSDAY 19TH LATEST
ROCHELLE SCHRANK 020 8349 5263

Kinloss Cares

What can we offer?

- Welfare Phone Support
- Bereavement Support
- Financial assistance through the Phyllis Nathan Trust (www.kinloss.org.uk/pnt)
- Advice on communal services
- Shopping



Contact Rochelle
020 8349 5263

kinlosscares@kinloss.org.uk



Purim on the Analyst's Couch

**Alcohol Abuse, Eating Disorders,
Revenge, Celebration,
Hidden Self, Coercive Relationships...**

Rabbi Dr Akiva Tatz



Medical Ethicist &
Physician

Rebecca Corney



Counselling
Psychologist

Dr Alastair Santhouse



Consultant
Psychiatrist

Monday 14th March at 8.00pm - Live at Kinloss and on Zoom

Bookings: www.kinloss.org.uk/couch


KINLOSS

WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS

Shul members, PLEASE join our security rotas for shifts.

Our Shul is one of the most visible, high profile buildings in London.

The Community remains on a serious state of alert and we MUST provide a visible deterrent.

You would only be required for one hour every 8 weeks, on Shabbat morning.

Please email : securekinloss@yahoo.co.uk or call Martin Shiers on 07831 836 031, to volunteer and register.



Purim 2022 at Kinloss 16th & 17th March

Evening on 16th March

- 5.30pm - Kids 4 Kids (Deal Halls) followed by activities (Nemetnejad Room)
- 6.15pm - Mincha and Maariv (Main Synagogue)
- 6.47pm - Fast Terminates
- 6.40pm - Women 4 Women (Silver Suite)
- 6.50pm - Family Reading (Deal Halls)
- 7.10pm - Quiet Reading (Main Shul)
- 7pm - Youth Reading (Beit Midrash)
- 7pm - Girls 4 Girls (Newman Room)
- 8pm - Purim party (Kinloss Suite)
- 9.15pm - Late Reading (Silver Suite)

Daytime on 17th March

- 6.45am - Shacharit with Megillah (Main Shul)
- 8.45am - Megillah only (Deal Halls)
- 10.30am: Women for Women (Deal Halls)
- 12:00pm: Family Reading (Deal Halls)

The quiet 7.10pm reading of
the Megillah will be streamed.
www.kinloss.org.uk/zoom

KINLOSS



Erev Purim
16th March 2022

Kids for Kids Megillah reading on Purim

If your child in years 3-6 wants to participate please be in touch with Mandy Lawrence 07467497148
Newcomers & experienced readers are welcome

Girls for Girls Megillah reading on Purim

We will be having a Girls for Girls Megillah reading on Purim.

Any 12+ girls who would like to participate should be in touch with Mandy Lawrence 07467497148

**MAZEL TOV TO THE CHILDREN
IN OUR COMMUNITY
CELEBRATING THEIR BIRTHDAYS**



Meidan Berke (11)
Yehuda Halpern (11)
Zak Joseph (6)
Olivia Levy (5)
Talia Tapnack (10)

ANIM ZEMIROT CLUB

Come and learn to sing Anim Zemirot.
Our club will meet every Shabbat at
10:15am in the Newman Room.
Boys of 6 and over welcome.
Led by David Lesser

Kinloss Junior Table Tennis is back



**new 10 week term
started
13th January 2022.**

Sign up now :
www.kinloss.org.uk/tabletennis

Spaces are limited

THREE PART SERIES WITH
CHARLES LANDAU

FRENCH JEWRY

WEDNESDAYS AT 8PM LIVE AND VIA ZOOM

26 JAN 'Liberté, Egalité, Fraternité: but not for all Jews? Crusades & book burning to Voltaire and Bonaparte'
9 FEB 'Treachery in the heart of France: THE Affair...Dreyfus. The Affair that never dies?'
23 FEB 'Betrayal, WWII and hope: Vichy, Petain to Le Chambon, Lustiger and Jules Isaac'

REGISTER VIA WWW.KINLOSS.ORG.UK/FRENCH

KINLOSS

KRAV MAGA LESSONS

MONDAYS AT 6PM, STARTING 10TH
JANUARY 2022 FOR TEENS AGED 13
AND ABOVE.

MONTHLY OR PAY AS YOU GO OPTIONS
AVAILABLE

CLASSES PROVIDED BY MAF75.

FOR MORE INFORMATION AND
TO BOOK, CALL 07908 053 619
OR VISIT www.maf75.com

**BACK BY POPULAR
DEMAND**

THE
CROWN

Monday afternoons

**Doors Open 1.45pm
Screening Starts 2pm
Nemetnejad room**

Season 2 (last 3 episodes) - 10th Jan
Screening two episodes a week thereafter
Season 3 - 17th, 24th & 31st Jan, 7th & 14th Feb
Season 4 - 28th Feb, 7th, 14th, 21st & 28th March

£3 Kinloss Members | £4 non Members

KINLOSS

* Liz Enlander on receiving a BEM in the 2022's New Year's Honours List.



CHILDREN'S TU BISHVAT EVENT SUNDAY 16TH JANUARY

60 children booked to come along to an afternoon of tree and fruit related fun at shul last Sunday afternoon, arranged by Sharon Laitner.

As well as enjoying a spread of delicious cut up fruit, the children produced a range of beautiful artwork - wooden painted blossom trees and collages using natural materials - and enjoyed searching for 15 fruits that had been hidden in the main shul by Rabbi Laitner.

The children also had lots of fun with a scavenger hunt searching for a list of items around the shul made of wood. Many thanks to Yael Reingold, Erin Wacks, Emma Sosnow and Yoni Laitner for their help setting up and clearing up.

It was wonderful to see everyone who came and watch this space for Purim plans!





WOULD YOU LIKE TO GIVE THE DVAR TORAH IN THE YOUTH SERVICE?

WE'RE LOOKING FOR GIRLS
AND BOYS, YEARS 7-13, TO
GIVE THE DVAR TORAH
AFTER THE YOUTH SERVICE

CONTACT LEORA AND
HARRY TO BOOK IN YOUR
WEEK:

07827031851



WOULD YOU LIKE TO BE ON THE LEINING ROTA?

Contact us to Lein in the
youth service!

07827031851



Kinloss Youth Service Kiddushim

Is it your anniversary of
your Bar/Bat Mitzvah or
Birthday?

Do you have a family
celebration?

Would you like to
sponsor the Youth
Service Kiddush?

www.kinloss.org.uk/youthkiddush

Contact us:
youth@kinloss.org.uk or
07827031851



YOUTH SHABBAT LUNCHES



JOIN YOUR YEAR IN THE YOUTH FLAT FOR
SHABBAT LUNCH!

YEAR 12 SHABBAT LUNCH - 22ND JANUARY 2022
YEAR 9 SHABBAT LUNCH - 29TH JANUARY 2022
YEAR 11 SHABBAT LUNCH - 12TH FEBRUARY 2022

SIGN UP FOR FREE:
WWW.KINLOSS.ORG.UK/YOUTH LUNCH

SERVICE TIMES:

SERVICES (שבת see front page)	Sun 23rd 21 Shevet	Mon 24th 22 Shevat	Tues 25th 23 Shevat	Wed 26th 24 Shevat	Thur 27th 25 Shevat	Fri 28th 26 Shevat
Shacharit	8:00am	7:15am	7:15am	7:15am	7:15am	7:15am
Sephardi	8:00am	6:30am	6:30am	6:30am	6:30am	6:30am
Mincha / Ma'ariv	4:20pm	4:20pm	4:20pm	4:20pm	4:20pm	Mincha Kabbalat Shabbat 4:30pm

Weekday Services will be in the **Main Synagogue**, and are also on Zoom : www.kinloss.org.uk/zoom



YOUR HELP IS NEEDED FOR MINYANIM! SHABBAT LATE MINCHA

IF YOU ARE ABLE TO SUPPORT OUR LATER SHABBAT MINCHA,
WE WOULD GREATLY APPRECIATE IT.

WE ARE CONSIDERING RESTARTING THE 8AM WEEKDAY SHACHARIT MINYAN.
IF YOU ARE ABLE TO ATTEND, PLEASE CONTACT
RABBI LAWRENCE ON RABBI@KINLOSS.ORG.UK

HOLOCAUST MEMORIAL DAY

Rickett Quadrangle

Middlesex University

The Burroughs Hendon NW4 4BT

Sunday 23 January 2022

at 3.00pm

Please be seated by 2.45pm

Come and join us in this commemorative
service to remember the victims
of genocide.

Free Entry

Tube: Hendon Central

Buses: 143, 113, 83, 183, 186 and 326

Disabled parking facilities and access.

For more information:

call: 020 8359 2652

email: mayor@barnet.gov.uk

or visit: www.barnet.gov.uk/holocaust

Following a break over the
winter holidays, we are pleased
for the return of the
'Knit, Stitch & Natter'
on Tuesday 1st February
at the new time of 11am
in the Nemetnejad room.

Please note the group will meet
on Tuesdays 8th and 15th
thereafter (the group will not
meet on the last Tuesday of
every month). Please lateral
flow test on the morning of
your attendance.

We are looking for volunteers to serve
Chollent and Kugel at Kiddush
(approx 11.20 - 12pm)
Please sign up via:
www.kinloss.org.uk/kiddush



Never Forget



Purchase your Yellow Candle
now at yellowcandleuk.org

Tag @yellowcandleuk | Use #yellowcandle

Be part of the
community-wide
commemoration
marking Yom HaShoah by
lighting your Yellow Candle
on 27th April 2022

Due to the rapid spread of the new Omicron variant, and the need to allow for social distancing, the University have requested that the number of attendees be limited. We are not sure what the capacity is at the moment, but people will be admitted on a first come, first serve basis. The University have also advised that it is expected that attendees will have a taken a lateral flow test within 24 hours of attending.

BARNET
LONDON BOROUGH

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 22 JANUARY

Alan Rubenstein Mother

Sunday 23 JANUARY

Farzaneh Amini Sister
Helen Barget Mother
Harry Daniel Father
Ronald Dvorkin Brother
David Gershinson Father
Richard Kafton Mother
Yvonne Mocatta Father
Susan Rubin Mother

Monday 24 JANUARY

Stephen Arnold Mother
Alex Bassalian Brother
Andrew Bassalian Brother
Nahid Bassalian Son
Sheila Forman Mother
Alan Lee Father
Ann Miller Mother
Sandra Tauber Husband

Tuesday 25 JANUARY

Shirley Arkush Mother
Gary Bradley Brother
Geoffrey Bradley Son
Mark Freeman Sister
Sara Greenwood Father
Helen Kamiel Father
Bernice Kliger Daughter
Suzanne Oberlander Father
Julia Schneider Father
Josepha White Father

Wednesday 26 JANUARY

Barbara Bleiberg Father
Stephanie Ferster Mother
Gerald Gershon Mother
Alexander Langdon Father
Sarita Langdon Husband
Karen Leigh Mother
Nicola Lever Father
Ronald Rosenblatt Father
Heather Taylor Mother

Thursday 27 JANUARY

Susan Brett Mother
Aubrey Moher Father
Susan Shrago Mother

Friday 28 JANUARY

Renate Altmann Father
Felice Crown Husband
Elizabeth Feldmann Mother
Frances Glassberg Mother
Vivienne Mervis Mother
Clive Rubin Step Mother
Roberta Sanford Father
Myrna Taylor Father

**WE HAVE SUPPLIES OF FREE NHS LATERAL FLOW TESTS
(NOSE AND THROAT)**

**AVAILABLE FOR MEMBERS ONLY FOR COLLECTION FROM KINLOSS
OFFICE DURING OFFICE HOURS**

MON - THURS 9AM TO 5PM OR FRIDAY 9AM TO 1PM.

**PLEASE COME TO THE SECURITY HUT
ASK TO SPEAK TO DENISE**

CONDOLENCES:

* Roberta Sanford, Angela Pelled, Clive and Keith Sanford on the passing of their husband and father Brian Sanford Z"L

* Daniel and Benny Schaffer and Rachel Murray on the passing of their mother Nina Schaffer Z"L

* Tanya Dahan, Joanna Wolff and Zara Blaskey on the passing of their father Sidney Landesberg Z"L

CONSECRATIONS:

06/02/2022 9:30am at Bushey New in memory of John Sadlik Z"L (please contact Dorothy Sadlik on 07941 256 696 if you would like to attend)

06/02/2022 11:30am in Bushey Old in memory of Fred Leveson Z"L

13/02/2022 11:30am in Bushey New in memory of Naomi Pope Z"L



FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Safeguarding Officer, Jason Marantz: 02083495262 / safeguarding@kinloss.org.uk

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263