



12 / 13 MARCH 2021

כ"ט אדר תשפ"א

SHABBAT WILL START AT 5:45pm AND TERMINATE AT 6:48pm

Rosh Chodesh Nissan falls on Sunday 14th

Mazel tov to Danny Lieberman and family on his Bar Mitzvah in the Main Shul
We extend a warm welcome to all of their family and guests.

KINLOSS SHUL IS OPEN FOR SERVICES

**PLEASE NOTE SERVICES FOR SHABBAT AND SUNDAY MUST BE
PRE-BOOKED BEFORE 9am ON FRIDAY 11TH MARCH**

FRIDAY NIGHT

5:45pm MINCHA, KABBALAT SHABBAT & MA'ARIV
in the Main Shul

5:35pm SEPHARDI MINCHA, KABBALAT SHABBAT & MA'ARIV
in the Sephardi Synagogue

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:15am MAIN SYNAGOGUE led by Chazan Eli Sufrin
Maftir and Haftarah by Danny Lieberman
Rabbi Lawrence will speak

9:30am THE MINYAN in the Kinloss Suite
Kriat Hatorah by Carl White
Rabbi Laitner will speak

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

Until further notice, The Youth Minyan, Family Service and Children's Service,
will not be taking place

SHABBAT AFTERNOON

5:45pm MINCHA AND SHIUR by Rabbi Laitner titled:
'Tasting Egypt! I know about the Matza, but what about the Charoset...?'

6:48pm MA'ARIV & TERMINATION OF SHABBAT
in the Main Shul

Making a Time and a Place for Hashem

Parshat HaChodesh deals with the sanctification of Time.

The special maftir instructs us to “Hachodesh Hazeh lachem”. Mark this new moon as the year’s beginning.

Hashem gives us the responsibility of marking and maintaining our calendar. The dawn of our redemption, the Exodus from Egypt are to be eternal markers defining our year. Necessarily, if we have one month, we must have a year of them. As we move through the seasons and the festivals, we chart our lives with reference to the Exodus. Moreover, we do not just sit back passively and watch the days pass by, checking each off and consigning it to the past. It is our duty to proclaim the months, to label them. We give them their identity.

If we didn’t sanctify time, would it stop? Would the calendar halt, the sun stop rising and setting, waiting for us to announce today is Rosh Chodesh? Would the world be in the suspended animation of an unwound watch?

Obviously, commandment or not; proclamation or not, the sun would rise and set. The years would roll on. But we would not have made them Holy.

The Torah portions of Vayakhel and Pikudei deal with the sanctification of a place. Hashem has ordered the building of the Mishkan – the Tabernacle. In Parshat Teruma and Parshat Tetzave He spelled out exactly how each item was to be made. In the double parshiyot we read this week, we read item for item, almost verbatim, that each was manufactured according to its specifications. “Build me the place” says Hashem “and I will dwell among you”.

Is it building the Mishkan that makes it Holy? Or is it the Presence of Hashem?

If Hashem is in it – then it’s Holy. If Hashem isn’t in it, what then? We are told, if we build a Mishkan then Hashem will dwell among us. The implication is that if we don’t build the Mishkan, or we build according to different specifications then Hashem will not dwell amongst us.

Note the paradox:
When we sanctify Time, we have to proclaim the inevitable. It will happen regardless of the proclamation – but the proclamation makes it Holy.

When we build a holy place – the place couldn’t happen without us – but the holiness is Hashem’s Presence, whether we proclaim it or build it or not.

We have no control over the passage of time, but we can make it Holy.

We can manipulate space, we create and destroy, build and lay waste, but we do not make it holy. It is for Hashem to determine if He and His holiness will live amongst us. Only if we build it correctly will Hashem then condescend to endow it with His sanctity.

Hashem’s inherent holiness, and what He does with time and space are not really affected by our actions. Nonetheless, we are entrusted with a unique power to effect Kedusha, to make things Holy or to proclaim things as Holy by involving ourselves and consequently involving Hashem in them.

By making a bridge between this World and the spiritual, by declaring a bridge, we establish the Hashem of the universe as our Hashem and bring him into our lives.

The source is in our readings of this Shabbat, “Hachodesh Hazeh Lachem” – we do it with time. “Ve-asu li mikdash.” We also do it with space.

Shabbat Shalom & Chodesh Tov

Rabbi J Lawrence

PAGE NO.	SONCINO	HERTZ	ARTSCROLL
SIDRA	573	373	516
MAFTIR (HACHODESH)	386	253	348
HAFTARAH (HACHODESH)	1195	1001	1218

VAYAKHEL STATISTICS

MITZVOT: ONLY 1 OF THE 613 MITZVOT

VERSES: 122 (17TH LONGEST OF THE 54 SIDROT)

WORDS: 1558 (24TH LONGEST)

LETTERS: 6181 (21ST LONGEST)

HAFTARAH: 11 VERSES (JOINT 3RD SHORTEST OF THE 80 HAFTAROT)

PEKUDEI STATISTICS

MITZVOT: NONE OF THE 613 MITZVOT

VERSES: 92 (14TH SHORTEST OF THE 54 SIDROT)

WORDS: 1182 (12TH SHORTEST)

LETTERS: 4432 (10TH SHORTEST)

HAFTARAH: 22 VERSES (JOINT 39TH SHORTEST OF THE 80 HAFTAROT) TODAY WE CONCLUDE THE BOOK OF SHEMOT.

Borrowed or just Owed? That is the Request-ion.



Just between the death of the Egyptian firstborn and the splitting of the Sea, the sequence of Dayeynu proclaims נָתַן לָנוּ אֶת־מָמוֹנָם He gave us the Egyptians' wealth.

While seder discussions mostly focus on the slavery, the plagues and the process of liberation, our departure from Egypt with great wealth is a significant theme in the Torah, first alluded to in the promise to Avram (Bereshit 15, 14) וְאַחֲרֵי־כֵן יֵצְאוּ בְרַבְּשׁ גָּדוֹל: And they shall leave with great wealth. This possuk appears in the Haggada as we recall Hashem's promise of slavery and redemption in the paragraph בְּרוּךְ שׁוֹמֵר הַבְּטָחוֹתוֹ וְהָיָא לְיִשְׂרָאֵל. שְׁעָמְדָה Just before we raise the cup for

The Egyptian wealth didn't suddenly appear in our luggage. Rashi connects it to the verse (Shemot 12,35) וַיִּנְצְלוּ אֶת מִצְרַיִם: (שמות י"ב) And they *emptied* Egypt (Artscroll translation).



From the Golden Haggadah, Catalonia c14

While that verse describes the actions immediately after the tenth plague, there are two previous instructions given to acquire the Egyptian wealth, (Shemot 3, 21-22) at the Burning Bush, before the plagues had even started and (Shemot 11, 2-3) just as Hashem tells Moshe that there will be one final plague. In all three of these Pesukkim there are noteworthy parallels. Each uses the verb root שאל implying that the Israelites asked for or sought to “borrow” the gold, silver and clothing. Each also asserts that Hashem will establish חן-העם a favourable disposition towards the Israelites in the eyes of the Egyptians. The

implication is that the Egyptians liked us and handed over their possessions willingly.

Rashbam suggests the Egyptians were enthusiastic to see the back of us (a gift made under some duress); Seforno, that the language of “borrowing” followed by the Israelite departure was a provocation to Egyptian pursuit. Once the pursuing forces had been drowned in the Sea, the normative rules of the spoils of war conferred good title. Abarbanel characterises the “asking” as a demonstration that we had found our voice. We weren’t fleeing in fear. We weren’t looting unobserved. After a century of oppression each family (men and women) were confronting the oppressors.

The impression of ill-gotten gains has been an historic concern and inspired hatred. The word וַיִּנְצְלוּ Artscroll translated as “emptied” is often rendered as “despoiled”. Chief Rabbi Hertz objected to the King James translation “every woman shall borrow of her neighbour.” This translation is thoroughly mischievous and misleading. If there was any borrowing, it was on the part of the Egyptians, who had been taking the labour of the Israelites without recompense.... In modern times, enemies of the Bible vie with one another in finding terms strong enough in which to condemn the “deceit” practised on the Egyptians.

In Megillat Taanit and the Talmud Sanhedrin (91a) “the people of Egypt came to judgment with the Jewish people before Alexander the Great and, citing our pessukim, demanded return of the silver and gold that had been taken. “You claimed that you were borrowing it and you never returned it...” Defending, Geviha ben Pesisa countered with another possuk, “And the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years” (Exodus 12:40), during which they were enslaved to Egypt, engaged in hard manual labour. Give us the wages

for the work performed by the 600,000 men above the age of twenty (see Exodus 12:37) whom you enslaved in Egypt for four hundred and thirty years.”

They were taking their due. The case was abandoned.

But not quite... In Sept 2003, an Egyptian jurist, Dr. Nabil Hilmi, Dean of the Faculty of Law at Egypt's Zagazig University, prepared a lawsuit against “all the Jews of the world.”

“The theft was not limited to gold alone. The thieves stole everything imaginable. They emptied the Egyptian homes of cooking utensils. One of the women approached Pharaoh, her eyes downcast, and said that her Jewish neighbour who lived in the house on the right of her house had come to her and asked to borrow her gold items, claiming she had been invited to a wedding...

“Taking possession of the gold was understandable. This is clear theft of a host country's resources and treasure, something that fits the morals and character of the Jews. Yet what was not clear to the Egyptian women were the reasons for stealing the cooking utensils, when other things may have been of greater value. However, one of the Egyptian priests said that this had been the Jews' twisted way throughout history; they seek to cause a minor problem connected with the needs of everyday life so as to occupy people with these matters and prevent them from pursuing them to get back the stolen gold...”

There is certainly an argument of entitlement to be made. At the beginning of Shemot, the Hebrews had been wealthy but then punitively taxed, and worked for no payment. Moreover, while they could leave with their moveable property, they were abandoning extensive real-estate in prestigious and fertile Goshen.

As Chief Rabbi Hertz understood, in the Talmud and in our day, our adversaries have relied on biblical interpretation to justify attacks on the

Jews. We believe their interpretations are twisted and depend on the authentic commentaries of our own.

Clearly, though, the Torah has set up (and given some prominence to) an inconvenient truth. Why draw all this attention to asking or borrowing in the first place? It could have been omitted altogether.

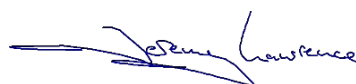
As well as repeatedly reminding us that we should identify with the freedom of the Exodus, the Torah admonishes us in several places to remember the experience of the downtrodden. We know the heart of a stranger. We experienced oppression in Egypt.

In every generation of world history there have been oppressors and oppressed. As a people, we are reminded to stand up against persecution and enslavement. These include the human rights abuses currently perpetrated against the Uighurs and Rohingya peoples.

If we are still recounting events of three thousand years ago, we cannot imagine a line has been drawn on the consequences of more recent enslavements. Our biblical narrative and the subsequent debate on the Egyptian wealth highlights the controversy around, but also thoroughly appropriate demand, for recompense, reparations or restitution, when a people enslaved are restored to freedom.

The Haggadah reminds us that we do not just let history happen. Our own experiences oblige us to be responsible actors and to demand *שאל* restorative justice.

Shabbat Shalom & Chodesh Tov.



R' Jeremy Lawrence



Chief Rabbi J Hertz 1872-1946

**Bring Your
Lunch and Learn Together
Starts at 1pm**



WEDNESDAY 17 MARCH 2021

RABBI CARBER

WEDNESDAY 24 MARCH 2021

PNINA SAVERY



www.kinloss.org.uk/landl

Emerging from Lockdown

**a pre-Pesach Shiur with
Rabbi Ashi Taragin**



Weds 17th March , 8pm

www.kinloss.org.uk/PesachShiur



**If you are attending our services and able to help a bereaved family
that still cannot get to shul to recite Kaddish for a loved one,
please could you register on the link**

www.theus.org.uk/kaddishvolunteers

With many thanks

KINLOSS



Motzei Shabbat 13th March at 8pm

**Hosted by a production team, full of fun
rounds, trivia and prizes
it's an event night not to miss!**

£5 per zoom screen

**Book online at
www.kinloss.org.uk/gameshow**

KINLOSS
BANQUETING & EVENTS

**ARE YOU PLANNING A SIMCHA
IN THE NEXT COUPLE OF YEARS?**

**FOR ALL ENQUIRIES PLEASE CONTACT
SHIMON ON 020 8349 5268**

**Finchley Synagogue | Kinloss Gardens | London N3 3DU
banqueting@kinloss.org.uk
www.kinlossevents.co.uk**

THE UNITED SYNAGOGUE

PRESENT

VIRTUAL PRE-PESACH TOUR OF ANCIENT EGYPT



Rabbi Yehuda Landy is a world renowned expert on Jewish history, particularly the Tanach and Mishnah periods. He has the unique ability to combine the archeological evidence, the geographical background with the ancient Jewish sources. A tour with him anywhere in Israel just brings Jewish history to life

Introduced by Rabbi Michael Laitner

WEDNESDAY 24TH MARCH

8 PM

THEUS.TV 

BOOK NOW AT

WWW.KINLOSS.ORG.UK/EGYPT

The United Synagogue and Koren Publishers present

Torat Rabbi Sacks

Join Rabbi Michael Laitner for an exploration of the Rabbi Sacks Haggadah as well as material from his Pesach shiurim

Tuesday 16 March

Thursday 18 March

Tuesday 23 March

All events start at 8:30pm (UK time)

Live on TheUS.tv and Facebook

and available on-demand after the event



KOREN
PUBLISHERS
JERUSALEM



THEUS.TV 

Meet Zack Polanski



Join Rabbi Lawrence in conversation
with Zack Polanski

Green Candidate for West Central London

Jewish Green Executive & #3 on the party list



Thurs 18th March Time 8pm

www.kinloss.org.uk/mayor

The Wellington Hospital
part of HCAHealthcare.uk



HEALTHCARE TALKS

A 2021 webinar series organised by Kinloss Synagogue in partnership with The Wellington Hospital and United Synagogue

THE THIRD TALK OF THE SERIES

FOR THE OVER 70s: OPTIMISING YOUR HEALTH

13TH APRIL 8.00PM

Dr Michael Fertleman
Consultant Physician

Dr Bal Athwal
Consultant Neurologist

Mrs Joanne Hockey
Consultant Gynaecologist

Dr Huw Beynon
Consultant Rheumatologist

Prof Martyn Caplin (CHAIR)
Consultant Gastroenterologist



Professor Martyn Caplin
Consultant Gastroenterologist

As a member of Kinloss, I am delighted to chair the 2021 Healthcare Talks Series in partnership with The Wellington Hospital. We have a tremendous programme of talks planned in 2021 with leading authorities, who will share their valuable insights on common healthcare problems for children, the latest medical advances and how best to optimise our health. I am confident these talks will provide you and your family with a great deal of support and reassurance during an uncertain time for many. I hope you can register and join our talks.



Dr Michael Fertleman
Consultant Physician



Dr Bal Athwal
Consultant Neurologist



Mrs Joanne Hockey
Consultant Gynaecologist



Dr Huw Beynon
Consultant Rheumatologist

WHEN AND HOW TO REGISTER:

You can register online at www.kinloss.org.uk/health no later than a week before the webinar takes place. The webinar will start promptly on the date and the time specified as above.



**SIXTH FORM
PRE-PESACH
SHIUR**



"WHO WROTE THE HAGGADAH?"

Join Kinloss Youth and Rabbi Laitner for a Pre-Pesach Shiur on Wednesday 17th March at 7:15pm

To sign up, message us on: 07827031851



JOIN KINLOSS YOUTH FOR A

PRE PESACH PAINT NIGHT

MONDAY 22ND MARCH

7:15PM

FOR YEARS 7-13

£5 PER PERSON - PAINT
SUPPLIES INCLUDED

For all abilities with step by
step directions
All painting the same painting
with a Pesach theme

TO SIGN UP VISIT:

WWW.KINLOSS.ORG.UK/PAINT

FOR MORE INFORMATION, MESSAGE
LEORA AND HARRY: 07827031851

MAZEL TOV - מזל טוב



DANNY LIEBERMAN

Mazel Tov to Danny on his Bar Mitzvah

Danny has a brother Adam,
and he attends JFS

His hobbies are Drumming, Xbox, Baking

* Mazel tov to Natalie & Michael and Adam Lieberman on Danny's Bar mitzvah. Mazel tov also to grandparents Rachel & Maurice Hajioff and Heather & Lennie Lieberman.

* Mazaltov to Sylvie Simons & Daniel Elia on their engagement. Mazaltov to parents Susan Deal and Paul Simons, Rabbi Israel & Gina Elia, Jonny Deal and Shelley Simons. Mazaltov to grandparents Barbara & Geoffrey Levy and Nurit Elia and all their families.

Baron (Frank) Field of Birkenhead

in conversation with Rabbi Lawrence



MP for Birkenhead 1979-2019

Minister for Welfare Reform

Friend of Israel

Campaigner for Social Justice



"I am resigning the whip... the latest example of Labour's leadership becoming a force for antisemitism in British politics... The latest example, from last week, comes after a series of attempts by Jeremy to deny the past statements and actions by him were antisemitic. Britain fought the Second World War to banish these views from our politics, but that superhuman effort and success is now under huge and sustained internal attack."
Frank Field MP, Aug 2018

Thurs 15th April

8pm

www.kinloss.org.uk/field



Magical Prague with

Charles Landau

Wednesday 7th April at 8pm

Old Town with its cemetery and museum
Maharal and the legend of the Golem
Franz Kafka, Dvorak, Smetana, Nicholas Winton
and Charles Bridge
What was 'The Museum of an Extinct Race'?

Book Now

www.kinloss.org.uk/prague





ONLINE COMMUNITY SCREENING OUT OF THE DARKNESS NARRATED BY JASON ISAACS

7.30PM
MARCH 16TH 2021



ONLINE

Please join us for a special Community Screening of our new and original Docufilm **Out of the Darkness**.

Narrated by Jason Isaacs.

Tuesday 16th March 2021, 19:30 – 20:45.

Out of the Darkness includes the compelling testimony of Holocaust Survivor Janine Webber and features a diverse cast of participating students and a rabbi. It teaches students about the Holocaust and helps students understand that we must all play our part in the fight against racism, victimisation and intolerance if we are to build a better, safer future for everyone.

To view the trailer click [here](#)

[CLICK HERE TO REGISTER](#)

www.holocaustlearninguk.org

"I thought the Docufilm was amazing. I think my peers would get so much from watching it at school. I think it is educational for all ages and hits all the points in every way, making it so moving and interesting."

Evie, Year 12

Keep up-to-date on on Facebook, Instagram and Twitter:

Instagram
[holocaust_learning_uk](#)

Twitter
[@HolocaustLearn](#)

Facebook
[HLearningUK](#)

Yvrit Discussion Group

Weekly on Mondays from 7:30pm-9pm by Zoom
For more information go to

<http://www.kinloss.org.uk/ivrit-discussion-group>

Please contact Tony Korn direct : tk66654@gmail.com



WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS



Shul members, PLEASE join our security rotas for shifts. Our Shul is one of the most visible, high profile buildings in London.

The Community remains on a serious state of alert and we **MUST** provide a visible deterrent. You would only be required for one hour every eight weeks, on Shabbat morning.

Please email securekinloss@yahoo.co.uk or call Martin Shiers on 07831 836 031, to volunteer and register.

Children's Services

with grateful thanks to
Natalie Sommer
we have uploaded her
Children's Service Videos

VAYAKHEL-PEKUDEI
<https://youtu.be/MFv5-ncCVzo>

other links for Natalie
are available on
www.kinloss.org.uk/natalie

giftaid it



Gift Aid is a government initiative to encourage giving to charities. Signing up would maximise the value of your contributions made to Kinloss.

Are you already signed up?
If you're not sure or would like to sign up, please call the Kinloss Office to discuss with Denise or Shimon
020 8346 8551

THANK YOU

CATCH UP RECORDING OF THE EVENT GO TO :
<https://theus.tv/meet-the-money-saving-expert>

**RABBIS LAWRENCE & LEVIN
WOULD LIKE TO THANK
MARTIN LEWIS
MONEY SAVING EXPERT**

**FOR HIS PARTICIPATION IN THE
VERY WELL ATTENDED AND
INFORMATIVE ZOOM
ON 8TH MARCH**



The GIFT
Team & VOLUNTEERS
are AMAZING!
#GIFT #initttogether

Thank you to everyone who donated food, sweets and supplies to the Youth Food Bank over Purim. We donated bags to the Muswell Hill Food Bank and GIFT

BOOKING SYSTEM FOR SERVICES AND HOW TO BOOK:

In the interest of health and safety we will be capping the number of people attending services. To book please go to <http://www.kinloss.org.uk/book>

Only members can book in using this system.

Individuals over the age of 21 must have membership separate to that of their parents.

To book to attend the Persian services, please email michael@michaelhakimian.com

Seating: Unfortunately, allocated seating in the Main Shul is currently suspended and we thank you in advance for your co-operation.

Please do not attend if you have not received confirmation of booking.

SERVICES (שבת SEE FRONT PAGE)	ROSH CHODESH SUN 14TH 1 NISSAN	MON 15TH 2 NISSAN	TUES 16TH 3 NISSAN	WEDS 17TH 4 NISSAN	THUR 18TH 5 NISSAN	FRI 19TH 6 NISSAN
SHACHARIT	8:00am	7:15am	7:15am	7:15am	7:15am	7:15am
SEPHARDI	8:00am	6:30am	6.30am	6.30am	6.30am	6.30am
MINCHA / MA'ARIV	5:45pm	5:45pm	5:45pm	5:45pm	5:45pm	MINCHA KABBALAT SHABBAT 5:55pm

PESACH 2021

SALE OF CHAMETZ FORMS ARE NOW
AVAILABLE ONLINE

PLEASE GO TO : WWW.KINLOSS.ORG.UK/PESACH

MAZEL TOV TO THE CHILDREN IN OUR COMMUNITY CELEBRATING THEIR BIRTHDAYS THIS WEEK

Sasha Spencer (8)
Molly Grunberg (10)
Blake Benjamin (6)
Avi Ellis (7)
Nathaniel Ardeman (5)
Eliana Summers (8)
Sienna Hart (5)
Mia Fhima (8)
Lyla Taylor (7)



KINLOSS cares about you

What can we offer?

- Welfare Phone Support
- Bereavement Support
- Shopping
- Advice on communal services
- Financial assistance through The Phyllis Nathan Trust - www.kinloss.org.uk/pnt



Contact Rochelle
0208 349 5263

kinlosscares@kinloss.org.uk

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 13 MARCH

Patricia Burns	Mother
Anthon Colton	Mother
Stanley Coorsh BEM	Father
Neil Nachshen	Mother
Sarah Nachshen	Father
Beatrice Primhak	Sister
Dorothy Sadlik	Husband
Stewart Shrank	Father
Adrienne Sussman	Father

Sunday 14 MARCH

Robert Cohen	Mother
Mia Lyons	Father
Jonathan Pope	Father
Andrew Silver	Father
Harvey Steinberg	Father
Alan Tinger	Mother

Monday 15 MARCH

Sylvia Bassalian	Husband
Janice Epstein	Mother
Barbara Klinger	Mother
Stephen Landy	Father
John Miller	Father
Rachel Mockton	Mother
Jeremy Newman	Father
Hetty Phillips	Husband
Barry Zackon	Father
John Zucker	Mother

Tuesday 16 MARCH

Heather Grant	Mother
Shoshana Lax	Mother
Elizabeth Meyer	Mother
Jill Pivnik	Husband
Susan Shrago	Father

Wednesday 17 MARCH

Leon Barnes	Mother
Rochelle Garfinkel	Father
Gerald Gershon	Father
Raphael Harris	Mother
Geoffrey Morrow	Mother
Judith Susser	Father
Madeleine Winston	Mother

Thursday 18 MARCH

Muriel Altman	Mother
Amos Azizoff	Sister
Cynthia Bengen	Mother
Malcolm Chaplin	Mother
Iran Farzanpour	Husband
Sara Keen	Mother
Gerald Lucas	Mother
Nader Navazesh	Father
Hyman Valman	Mother

Friday 19 MARCH

Fay Aarons	Mother
Sheila Forman	Brother
Shirley Karp	Sister



Bluebirds Ballet School

has established itself as a reputable school
offering weekly ballet classes for dancers over the age of 55
(Silver Swans Ballet).

They are currently teaching all their classes online and would like to
introduce the Kinloss community
to another **FREE taster**
on **Monday 15th March at 10:30am.**

To register for the free trial, please email Nicole
at bluebirdsballetschool@gmail.com

CONSECRATIONS: Please note these are being held privately with limited numbers. If you wish to attend please call the family beforehand:

14/03/2021	09:30 at Bushey Old in memory of Jean Morris Z"L
21/03/2021	12:00 at Bushey Old in memory of Sheila Cohen Z"L
09/04/2021	11:30 at Bushey New in memory of Max Scott Z"L
27/04/2021	10:00 at Bushey Old in memory of Joseph Lavian Z"L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418

