

SHABBAT WILL START AT 7:31pm AND TERMINATE AT 8:36pm

**Mazel Tov to Matti and Ollie Blake on their Bar Mitzvah in the Minyan.
We extend a warm welcome to their family and guests**

FRIDAY NIGHT

7:30pm Mincha followed by Kabbalat Shabbat in the Main Synagogue

7:20pm Sephardi Mincha, Kabbalat Shabbat & Ma'ariv

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:00am Rabbi Dr Raphael Zarum's Rambam Shiur in the Liora Graham Beit Midrash
'Hilchot Gerushin, the Laws of Divorce'

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller, Shimon Cohen and Reuben Gorji

9:15am MAIN SERVICE in the Main Synagogue led by Chazan Eli Sufrin
Rabbi Laitner will speak

9:30 am THE MINYAN in the Nissan and Rifca Deal Halls
Kriat HaTorah by Matti & Ollie Blake
Rabbi Lawrence will speak

9:45am YOUTH SERVICE in the Liora Graham Beit Midrash

10:15am Anim Zemirot Club in the Newman Room led by David Lesser

10.45am CHILDREN'S SERVICES

Ages 0 – 4 in the Silver Suite - run by Michal Bassalian and Coral Harding

Reception to Yr 2 – in the Nemetnejad Room – run by Penny Simmons

Yr 3 - Yr 4 - in the 1st floor classrooms - run by Ella Shuchman

Yr 5 - Yr 6 - in the Newman Room - run by Orli Ruback

**Kiddush in the Kinloss Suite is sponsored by Deborah & Adam
on Matti & Ollie's Bar Mitzvah**

SHABBAT AFTERNOON

7:30pm MINCHA FOLLOWED BY SHABBAT HAGADOL DERASHA by Rabbi Lawrence
in the Main Synagogue

8:36pm MA'ARIV & TERMINATION OF SHABBAT in the Main Synagogue

**This week's Kol Kinloss is sponsored by Devorah Harounoff in loving
memory of her mother Yaffa bat Chana Z"L on her yarhzeit**

D'var Torah by Rabbi Michael Laitner

'This is the Torah of the metzora (a person with tzara'at – see below), on the day that he is cleansed. And he is brought to the Cohen.' (Vayikra/Leviticus 14,2)

This *pasuk* (verse) introduces the next stage in the treatment of the spiritual malady of *tzara'at*. As we have previously discussed, the word '**Torah**' can, in some contexts, refer to the instructions for putting a *Mitzva* (commandment) into practice. From the perspective of *peshat* (the straightforward meaning of the text), this verse introduces the procedure for curing *tzara'at*, a cure administered by the spiritual figure of the Cohen and not by a doctor, as *tazar'at* is a spiritual, not a medical malady.

In his work '**Keli Yakar**', the 16th century scholar, **Rabbi Shlomo Ephraim** from Lunichitz in Germany, identifies some important themes in the procedure for curing *tzara'at*. **Keli Yakar** notes that the order of the *pasuk* suggests that the *metzora* is still referred to as such on the day that he is cleansed. Furthermore, the end of the *pasuk* uses a passive verb, so that the *metzora* is brought to the Cohen. This is surprising because since the Cohen can apply the curing procedure, we might expect the *metzora* to go actively and even happily to the Cohen!

Keli Yakar suggests that the use of the passive and the description of the *metzora* as such on the day of cleansing, tells us about the nature of the *metzora*. *Tzara'at* came as a result of various sins which the *metzora* decided to perform. These decisions show spiritual decline. *Tzara'at* was a physical manifestation of this spiritual decline.

Had the *metzora* originally gone to the Cohen to learn and to apply the Torah, then the *metzora* may not have got into this situation. Accordingly, since the *metzora* has shown that he is most likely to be somebody who would not normally go to a Cohen, the passive verb is used to make this point. Therefore, as an alternative to the explanation of the word '*Torah*' suggested above, use of the word '*Torah*' according to **Keli Yakar's** understanding is an allusion to the Torah that Cohen can teach to cure and then to prevent a recurrence of the spiritual malady of *tzara'at*.

Shabbat Shalom and Chag Sameach wishes for Pesach

METZORA STATISTICS

Mitzvot: 11 of the 613 Mitzvot, all positive
Verses: 90 (11th shortest of the 54 Sidrot)
Words: 1274 (14th shortest)
Letters: 4697 (14th shortest)
Haftarah: 21 verses (joint 31st shortest of the 80 Haftarot)

Page No.	SONCINO	HERTZ	ARTSCROLL
Metzora	689	470	620
Haftarah (Shabbat Hagadol)	1197	1005	1220

Shabbat HaGadol

Shabbat HaGadol is about readying ourselves to leave Mitzrayim. The word *Mitzrayim* is linked with Metzrim, "straightened times". We pray that the many acts of Chesed, the kindness pervading our communities in these straightened times move in Hashem to manifest His Greatness by diminishing affliction and acting with mercy upon all of Creation.

Rav Ovadiyah Yosef zt"l, the former Rishon LeTziyon (d2013), writes in his responsa that we call this Shabbat "HaGadol", the "Great Shabbat", because on this day the Rabbi delivers a great sermon, an enormous sermon.

He explains, on this Shabbat before Pesach, people come to shul knowing, expecting... that the Rabbi will give an extensive drasha, which will be involved and it will be complex. The Rabbi must speak about *Biur Chametz*, the disposal of chametz, about *Shmirat haMatzot*, the guarding of the matza, about the laws of Yom Tov and Chol HaMoed, the festive days and the intermediate days, about the conduct of the Seder service and about the greatness of Hashem.

It will be a long drasha, he writes, but people come "*she-im achshayv lo yishma'u*" for if they don't hear it now, "*Eymatai?*" When?

In fact, a Rabbi was traditionally required to preach on two Shabbatot in the year, six months apart. A Rabbi would preach on *Shabbat Shuva* - between Rosh Hashana and Yom Kippur, when he will talk about penitence, atonement and spiritual development. On the Shabbat before Pesach, *Shabbat HaGadol*, when he would address matters of halacha, particularly pertinent to cleaning for Pesach and the conduct of the Seder.

Many commentators identify a metaphor in *biyur chametz*, destroying the leaven and *shemirat hamatza*, guarding the unleavened bread, making sure that it doesn't rise. We must rid ourselves of our own inflated views and elevated egos. We must "unleaven" the delusion (or social media profile) that we are larger than life, wiser, more successful or talented.

Similarly, *shemirat hamatza* is the painstaking care to guarantee the basics, the integrity of our core ingredients. The kashering and the cleaning, the covering and the cooking must all be done just so. The freedom we celebrate on Pesach is a freedom of opting in, taking charge of our destiny. We do that by looking in every corner of our lives and homes, a careful, microscopic scrutiny.

One might think that one could stand back with floodlights on and pick out the chametz in the glare. However, traditionally, we hold a candle close, look through the flickering and feel the texture of our surroundings. We cannot judge the chametz of our lives from afar.

It is noteworthy that while some contemporary Poskim prefer the historic minhag of a candle, many advise and prefer a modest battery torch or cycle lamp from a comfort and safety perspective.

With *shemirat hamatza* - from the point that the grains are harvested and begin to dry - we watch over them, make sure that they do not become wet or corrupted. We watch over the grinding and the sifting, the adding of still water and the kneading into dough. As we bring up our families, we watch over their development, see how they are moulded, pressed and influenced - because as we do that, we ensure that they reflect the core values. As we bring up ourselves, we must *shomer*, supervise the environment we build around us.

If we don't supervise, we, too risk growing our personal mores, this way and that. Perhaps we won't even know what we're watching for and we won't be kosher for Pesach.

We must set the example in making our homes Torah environments, or our kids will not become the metaphorical *shmurah matzot* and *shomrei mitzvot*. The stakes are high; when our kids make their own Seder, if they do, will there be a wise and a wicked and a simple child at the table or merely *four* lovely children, who don't know what to ask. Will the parent begin to know what to answer?

My Shabbat Hagadol Drasha will be on Shabbat Afternoon after Mincha (7.30pm). I shall review some of the essential halachot on **Health, Chametz, Medicines & Matza** as well as looking at "**The Journey from Shame to Pride – the Kedushat Levi on Pesachim.**"

Wishing you a Shabbat Shalom and safe travels to those going away.

Shabbat Shalom



R' Jeremy Lawrence

Hagalat Kelim and Libbun, to kasher cutlery, kiddush cups, oven racks etc **Wednesday 13th April 7pm**
www.kinloss.org.uk/haggalat

Bedikat Chametz should be after 8.39pm on Thursday 14th April.

R' Laitner will make a Siyum for the Fast of the First Born on Friday Morning after 8am Shacharit (8.35 approx). That is the very latest that you can hand me Sale of Chametz forms.



Please do join me and **Leslie Cavendish** the **Beatles' hair-stylist** for an entertaining evening and **Ukraine fundraiser** on Tuesday evening 12 April at 7.30pm.

www.kinloss.org.uk/beatles

The Poor Man's Pesach Prayer

Folded into the pages of the Pesach Machzor are some of the grandest moments of Jewish ritual. Seder night. Maggid and *Ma Nishtana*. Four cups and four questions. Matza and maror. Hallel and the Omer. Song of Songs and Song of the Sea. Yet the overture to this liturgical symphony, the opening page of the Machzor and the very first thing we say, is the humble prayer of *Kol Chamira*.

Recited the night before Pesach, and then again the following morning, *Kol Chamira* is an official annulment of any hametz we might have overlooked in our cleaning: "All hametz and leaven that is in my possession which I have not seen or burned, let it be annulled and deemed like the dust of the earth."

More of a legal formula than actual liturgy, *Kol Chamira* bears a striking resemblance to a prayer we say six months earlier, on the eve of the other spiritual high point of the Jewish calendar: *Kol Nidre*. Both are based on talmudic decrees (Nedarim 23b, Pesachim 6b), but were probably composed later, in the Geonic period; both were written in Aramaic, the lingua franca of the time, to ensure that the declarant understood what he or she was saying (to this day, many Pesach Machzorim add that those who do not understand Aramaic should recite *Kol Chamira* in whatever language they know); both are worded in dry legalistic jargon; and, like many official declarations in the ancient world, both are recited thrice.

Even more remarkable are the textual parallels between the two formulas: "*Kol Nidre*" – "*Kol Chamira*," "All vows and binds" – "All hametz and leaven"; "that I vow or swear, ban or bar from myself" – "that is in my possession which I have not seen or burned"; "let them be released, forgotten, halted, null and void" – "let it be annulled and deemed like the dust of the earth."

What are we to make of this patent similarity between *Kol Chamira* and *Kol Nidre*? And why is it that these two legal declarations – which have all the religious pathos of a sales contract – serve as overtures to the two holiest moments of the year?

Marking the spring and autumn equinox of the Jewish calendar, Pesach and Yom Kippur bring with them a promise of renewal, of purification, of wiping the slate clean and starting afresh. Judaism recognizes that in the hustle and bustle of daily life, dirt piles up, things get clogged, we wear and tear. And so the Jewish calendar

mandates that once a year we stop to perform annual maintenance checks of our physical and spiritual selves: We clean our homes for Pesach and cleanse our souls for Yom Kippur.



Both processes are long and arduous. Yom Kippur includes a 40-day run-up of prayer and repentance, peeling away the layers of the conscience, rubbing at old flaws, rummaging through the nooks and crannies of the psyche. Pesach is prefaced by a 40-day (or if you're anything like my mother, 80-day) marathon of scouring and scrubbing, washing and shining, throwing out the old and buying in the new. We spring-clean our houses and autumn-clean our hearts.

But no matter how much we labour, how methodically we rub and scrub, inevitably we fall short. The tasks of Pesach and Yom Kippur are not just long and hard; they are, essentially, impossible. We can no more perfectly clean our homes than we can completely purify our souls. And so, on the verge of the two holiest points of the Jewish year, with the last of our strength, having done all we can, we stand and declare: *Kol Nidre*. *Kol Chamira*. All the promises I haven't kept. All the hametz I haven't burned. The flaws I still carry. The leaven I've missed. May they be null and void. Like the dust of the earth.

As we enter the holiday of Pesach, with our imperfectly cleaned homes, let us hold fast to the words of *Kol Chamira*. Let us take comfort in their profound humanism. God has seen our labour, and will overlook our lapses. He recognizes the impossibility of the task. He understands the difficulties of our individual lives. And He knows we've done our best.

Gila Fine is editor in chief at Maggid Books (Koren), a teacher of rabbinic literature at the Pardes Institute of Jewish Studies, the Nachshon Project, and Amudim Seminary.

**"Like a Dream":
Rabbinic Visions of Redemption**
Join us with **Gila Fine** at Kinloss
on Sunday, April 23rd 8pm.
Let's end Pesach together on an inspiring note!

PESACH 2022

SALE OF CHAMETZ FORMS

ARE NOW AVAILABLE ONLINE

PLEASE GO TO :

WWW.KINLOSS.ORG.UK/PESACH

FORMS MUST BE RETURNED BY
WEDNESDAY 13TH APRIL



PLEASE CALL ROCHELLE BY

TUESDAY 12TH APRIL

IF YOU ARE LOOKING TO

ATTEND A SEDER NIGHT

020 8349 5263

BARNET CHOMETZ REFUSE COLLECTION 2022

We have been advised that Barnet Council will again be providing Chometz collection service to residents before Pesach.

This service will operate on over 300 pre-designated roads, and will make it simple for residents who wish to dispose of their Chometz before the start of Pesach.

Barnet Council will make details available on their website
www.barnet.gov.uk/pesach-collection



HAGGALAT KEILIM FOR PESACH



Wednesday 13th April, 7.30pm- 10pm, Deal Hall Kitchens

Pre book slots - www.kinloss.org.uk/haggalat


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Tuesday 12th April, 7.30pm

AN EVENING WITH
THE **B**EATLES'
HAIRDRESSER

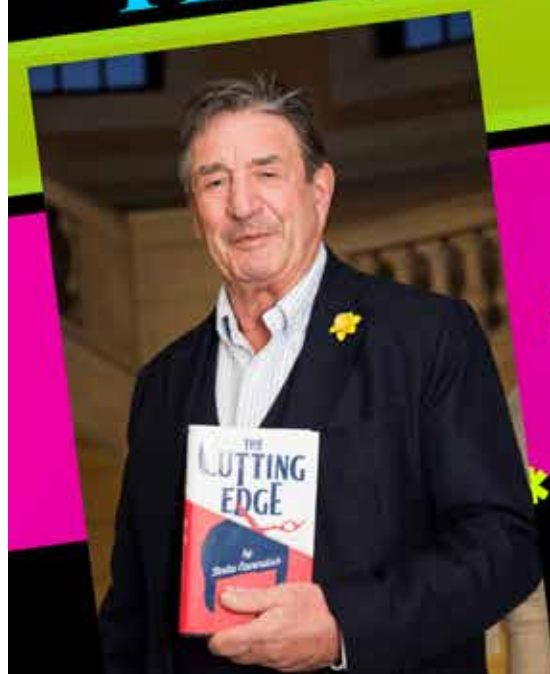
Leslie Cavendish

****INTERVIEW & LIVE MUSIC****
£10 PER TICKET DONATED TO THE
UKRAINE APPEAL



pre-book in advance

www.kinloss.org.uk/beatles



MATTI AND OLLIE BLAKE

Mazel Tov to Matti and Ollie on their Bar Mitzvah.

Matti & Ollie attend Immanuel College. In addition to being Spurs fans, Matti's hobbies include football, tennis, art & design and Ollie's include football, tennis and reading.

Matti & Ollie have raised funds and spent time volunteering for Sebby's Corner, creating care packages to help those living in poverty and refugees.

They are also sponsoring two guide dogs, Ziggy & Yoga, via the Israel Guide Dog Centre to fund their training to enable them to become guide or assistance dogs.



* Mazel Tov to Deborah and Adam Blake on Matti & Ollie's Bar Mitzvah. Wishing Mazel Tov to grandparents Valerie & Geoffrey Leinhardt and Cynthia & Anthony Blake. Mazel Tov also to great grandmother Olga Halon.

* Mazel Tov to Sandra & Arnold Wagner and Ruth & Victor Cohen on the birth of a granddaughter, first baby for Georgia & David Wagner.



**Kinloss Exclusive Tour led by Rabbi Lawrence
with Israeli Sculptor
Zadok Ben David
in his Studio on the 6th April**

**Mazel Tov to
our member
Alf Borman
on his
100th birthday!**



PESACH TIMES

SHABBAT 9 April – SHABBAT HAGADOL

Hashkama	7:45am
Main Service	9:15am
The Minyan	9:30am
Mincha followed by Shabbat Hagadol Derasha	7:30pm
Ma'ariv and Shabbat ends	8:36pm

FRIDAY 15 APRIL – EREV PESACH & FAST OF THE FIRSTBORN

Shacharit followed by Siyum	8:00am
Latest time for eating chametz (Biyur/Bitul Chametz)	10:42am
Latest time for nullifying chametz	11:52am
(Prior to lighting the Shabbat & Yom Tov candles, light a long lasting candle to use for the second night of Yom Tov)	
Shabbat, Yom Tov begins & latest time for candle lighting	7:43pm
Sephardi Mincha and Arvit for Shabbat & Yomtov	7:00pm
Mincha and Ma'ariv	7:45pm
Earliest time to start Seder	8.41pm

SHABBAT 16 APRIL - FIRST DAY PESACH

Hashkama	8:15am
Sephardi Shacharit	9:00am
Shacharit (Combined Service)	9:30am
Mincha followed by a Shiur	7:50pm
Sephardi Mincha	7:40pm
Ma'ariv	8:51pm
Say 'Baruch Hamavdil bein kodesh lekodesh', light candles using a taper from the long lasting candle and get ready for the Seder	8:51pm

Count the 1st night of the Omer

SUNDAY 17 APRIL – SECOND DAY PESACH

Hashkama	8:15am
Sephardi Shacharit	9:00am
Shacharit (Combined Service)	9:30am
Mincha followed by a Shiur	7:50pm
Sephardi Mincha	7:40pm
Ma'ariv and Conclusion of Yom Tov	8:51pm

MONDAY 18 – CHOL HAMO'ED

Shacharit	8:00am
Mincha and Ma'ariv	7:30pm

PESACH TIMES

TUESDAY 19 & WEDNESDAY 20 APRIL – CHOL HAMO'ED

Shacharit	7:00am
Mincha and Ma'ariv	7:30pm

THURSDAY 21 APRIL – CHOL HAMO'ED

Shacharit	7:00am
Prepare an Eruv Tavshilin this afternoon (See p642 in the green siddur or your Pesach machzor for details) (Prior to lighting the Shabbat & Yom Tov candles, light a long lasting candle to use for the second night of Yom Tov)	
Yom Tov begins & latest time for candle lighting	7:53pm
Mincha followed by Ma'ariv & Yom Tov	7:55pm

FRIDAY 22 APRIL – SEVENTH DAY PESACH

Hashkama	7:45am
Sephardi Shacharit	9:00am
Shacharit (Combined Service)	9:15am
Youth Minyan	9:45am
Sephardi Mincha and Arvit	7:30pm
Mincha followed by Ma'ariv	7:30pm
Latest time for lighting Shabbat / Yom Tov candles	7:54pm
Say 'Baruch Hamavdil bein kodesh lekodesh' & light candles using a taper from the long lasting candle	

SHABBAT 23 APRIL – EIGHTH DAY PESACH

Hashkama	7:45am
Sephardi Shacharit	9:00am
Shacharit (Combined Service)	9:15am
Youth Minyan	9:45am
Yizkor (No earlier)	approx: 10:30am
Mincha followed by a Shiur	7:30pm
Sephardi Mincha and Seudah	8:00pm
Ma'ariv and Conclusion of Shabbat & Yom Tov	9:02pm
CHAMETZ WILL BE REPURCHASED AT APPROXIMATELY 9.30PM	

CHILDREN'S SERVICES

Age 0 - 4 in the Silver Suite
 Reception to Year 2 with Natalie Sommer in the Avram Nemetnejad Room
 School Years 3 - 4 in the First Floor Classrooms
 School Years 5 - 6 in the Newman Room
ALL SERVICES START AT 10.45AM.

April 2022
Nissan 5782

United Synagogue

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www.theus.org.uk

Registered Charity No. 242552



Message from the President of the United Synagogue

A United Synagogue Rebbetzen shared a wonderful anecdote with me recently. She was learning with a member of her community, a mother of three children. One of her children went to Tribe camp last summer and had such a wonderful time that the child came home and told his parents that he wanted to go to a Jewish school.

The child said that he had really enjoyed the davening on camp and the special atmosphere Tribe creates, and so he wanted to go to a school where he would get that feeling every day. In January, he – and his two siblings! – moved to a Jewish school. As a result, the family feel much more connected to the Jewish community than they did beforehand.

There are many reasons for choosing a school of course, and we know that our younger Jewish generation thrives in many different educational settings. But my point here as we approach Pesach is how special our tradition is. How unique our festivals are. How powerful the touchstones are that keep our children connected to their faith and make them want to be part of our people's 4000-year-old story.

Pesach – and Seder nights in particular – is perhaps the quintessential opportunity to connect with our past and forge indelible positive Jewish experiences. With its distinctive rituals, songs and foods, Pesach creates memories of special Seder nights from years ago which seem as fresh as if they'd happened yesterday. Not by chance is Seder night the most observed Jewish ritual, even by those who wouldn't consider themselves to be that observant during the rest of the year.

But my message this Pesach, isn't specifically about Pesach, strange as that might seem. It's about what we do after Pesach. It's about how you can help us keep the younger generation of our community connected to their tradition and keep that spark alive for them to pass on – please God – to others.

We are role models in everything we do. If people see us take our Judaism seriously, they are more likely to do the same. If they see us coming to shul regularly, enjoying our warm, welcoming services and programming for all ages or volunteering to help the community, they are more likely to continue going themselves.

So as we move to the summer months and hopefully better weather, please join us back in shul. We need you. And if you've already come back, please invite your friends and family to join you. If there is a service or event at your shul that you have not attended before or for a while, why not give it a go? And if you'd like to make something new happen, please let us know: now is the time not just to do what we always have but to refresh what our communities offer.

Earlier this year we launched Project Welcome, an initiative which does exactly what it says on the tin. We want to – and we must – welcome back people we've not seen for some time. In partnership with the Office of the Chief Rabbi, Project Welcome aims to boost community participation and enable every United Synagogue community to build an ambitious long-term strategy.

As the Chief Rabbi said when he addressed our lay leaders recently: "Let's never take shul for granted. Let's never take community for granted."

With your help, we will ensure that's not the case. Wishing you all a chag kasher v'sameach.

Michael Goldstein
President, United Synagogue

Treasurer: Maxwell Nisner

Trustees: Andrew Eder, Rachel Hartog, Claire Lemer, Fleurise Lewis, Nicola Rosenfelder, Barry Shaw, Saul Taylor, Jacqui Zinkin

Chief Executive: Steven Wilson



TheUS



KINLOSS

COMMUNITY CENTRE & FINCHLEY SYNAGOGUE

Rabbi Jeremy Lawrence **Senior Rabbi**
 Rabbi Michael Laitner **Assistant Rabbi** Rabbi Leibish Heller **Sephardi Community Rabbi**

Dear Fellow Members,

April 2022

I hope this letter finds you well.

I write this to you as, under United Synagogue Rules my 6-year term of office comes to an end with the AGM on the 29th of May. I would like to take this opportunity to say what an incredible honour and pleasure it has been for me to serve, not just as your chair, but in my previous HO position as well.

My grateful thanks first go to our Rabbinic team for the advice and guidance received, led by Rabbi Lawrence together with Rabbi Laitner, Rabbi Heller and Chazan Eli. It has been a pleasure and to work alongside them, and I look forward to our Rabbinic team being further enhanced in the months to come.

The last couple of years, as you well know, have been extremely challenging for all, but I am proud we worked together. Whether it was members supporting prayer services when we were allowed, and our wonderful volunteers supporting others during the most difficult times, keeping in touch with calls and shopping when needed, they continue with their invaluable help

To all our Volunteers whatever you do, the shul is incredibly grateful, and without your help the community could not function as it does.

In the past few months, we have begun to move away from the shadows of the pandemic, most noticeably in shul by the return of kiddushim and some in house programming, together with the return of larger numbers of people and fuller children services once again. I sincerely hope that we can continue to build upon the recovery that has begun and can start a serious process of re-engagement to bring even more people back into shul over time. It has also been encouraging to see steady business returning to our Banqueting Suite, and there are further positive signs that this will improve even further as the year progresses.

I am glad to report that our latest enhancement to the building, The Silver Suite, is now in full use, and has been every bit as great addition as we had hoped, it has provided additional space for services etc on a shabbat morning, together with improving our offering alongside the Banqueting Suite and Deal Halls for those using Kinloss as a simcha destination.

On a very personal note, I am grateful to those whom that I served with on the Executive over the years both past and present, together with all the council members.

The office staff have always been most professional and supportive, led by Shimon Gillis, truly a man of many talents, to whom no problem is too big to solve, and no matter is too little to resolve. He is an amazing asset to the Kinloss team, as is Peter Johnson, the best and most dedicated caretaker you will find.

I Pray that the shul should only go from strength to strength, Kinloss is truly a wonderful community.

Wishing you all a Chag Pesach kasher vesameach.

David Elek

Finchley Synagogue, Kinloss Gardens, London N3 3DU T 020 8346 8551 E office@kinloss.org.uk www.kinloss.org.uk



MATZA MAKING

Sunday 10th April 2022
In the Deal Halls with Rav E
Years 7-9 - 6:30-7:30pm
Years 10-13 - 7:30pm - 8:30pm
£3 for members and £5 for non-members

BOOK NOW:

WWW.KINLOSS.ORG.UK/MATZA

For more information, contact Leora and Harry
on: 07827031851 or youth@kinloss.org.uk

CHATS FOR CHAPS AND MONDAY MATTERS

WILL BOTH BE HELD ON

MONDAY 23RD MAY IN KINLOSS SHUL
STARTING AT 11:00AM
FOLLOWED BY COMBINED LUNCH

FOR CATERING PURPOSES, IF YOU WOULD LIKE TO ATTEND
PLEASE CALL ROCHELLE SCHRANK 020 8349 5263
BY WEDNESDAY 18TH MAY

WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS

Shul members, PLEASE join our security rotas for shifts.

Our Shul is one of the most visible, high profile buildings in London.

The Community remains on a serious state of alert and we MUST provide a visible deterrent.

You would only be required for one hour every 8 weeks, on Shabbat morning.

Please email :
securekinloss@yahoo.co.uk
or call Martin Shiers on 07831 836 031 to volunteer



Lost property

The "Lost Property Box" at Kinloss is full and many items (coats, jackets, hats etc) have been there for a long time.

Please come in to check the box if you think any items could possibly belong to you.

We will donate to charity of all items not claimed by Thursday 14th April

CERTIFICATE OF RELIGIOUS PRACTICE (CRP)

DO YOU KNOW
HOW TO COMPLETE

THE CRP PROCESS?

If you are applying to a Jewish school for admission in September 2023 you are required to earn a CRP certificate. Make sure to look at the admissions pages of the schools you are applying for.

Please be aware that the CRP form has been updated.



Office of The
CHIEF RABBI



Full details can be found at
www.theus.org.uk/crp

Or watch our info film at
www.TheUS.tv/crp2022

Thank you to everyone who donated to
the youth food bank over Purim

We gave the food to GIFT who work
tirelessly to help families in the
community





Online **PASSOVER** Information

2022/5782

Available from 24th March 2022
www.kosher.org.uk/passover



Website listings to include:

Sale of Chametz • Food • Medicines • Cosmetics • Pet Foods
Hotels & Establishments open for Passover • Sedarim Near You
Seder Night • Getting Ready • Recipes • Timings • FAQs

Search Passover products at
www.passover.isitkosher.uk



If you do not have internet access and would like us to send you the product listings please call
020 8343 6248 and leave your name, address and phone number



KINLOSS BANQUETING & EVENTS

For all enquiries please contact Shimon on 020 8349 5268

Finchley Synagogue, Kinloss Gardens, London, N3 3DU

banqueting@kinloss.org.uk

www.kinlossevents.co.uk

this event is supported by
projectwelcome

an initiative of  CHIEF RABBI 

 SACKS
MORASHA
JEWISH PRIMARY SCHOOL

 KINLOSS

ShabbatUK Challah Make

with Challah Mummy 'Allegra Benitah



Thursday 12th May
6pm

BOOK NOW - www.kinloss.org.uk/challah



SERVICE TIMES:

SERVICES (שבת see front page)	Sun 10th 9 Nissan	Mon 11th 10 Nissan	Tues 12th 11 Nissan	Weds 13th 12 Nissan	Thur 14th 13 Nissan	Erev Pesach Fri 15th 14 Nissan
Shacharit	8:00am	7:15am	7:15am	7:15am	7:15am	SEE PESACH TIMETABLE
Sephardi	8:00am	6:30am	6:30am	6:30am	6:30am	
Mincha / Ma'ariv	7:30pm	7:30pm	7:30pm	7:30pm	7:30pm	

Spies and Spymasters

Helen Fry



- Distinguished World War II Historian
- Author/Editor of over 25 Books
- Ambassador for National Centre for Military Intelligence
- Association of Jewish Refugees Honorary Member

Monday 16th May 2022 at Kinloss, 8pm
www.kinloss.org.uk/fry

KNIT, STITCH & NATTER

The Tuesday Knit, Stitch and Natter group have been busy knitting adorable baby hats that will be delivered to Barnet General's Delivery Suite and Premature Baby Unit.

The group will be meeting on the
12th April, 3rd & 10th May @11am
in the Marilyn Newman Room

Our Volunteer from Jewish Care Has asked that everyone in attendance takes a lateral flow test that morning and bring the result swab along with you

SHARED READING IS BACK IN PERSON

EVERYONE IS WELCOME

EXISTING OR NEW PARTICIPANTS

**Tuesday 26th April
at 2pm in Benchers at Kinloss**

For more information, please speak to :

**Kate Fulton on 07801 911 481
or kathrynfulton@hotmail.com**

MAZEL TOV TO THE CHILDREN
IN OUR COMMUNITY
CELEBRATING THEIR BIRTHDAYS

Jacob Kestenbaum (3)

Tamara Aaron (8)

Lilianna Hart (8)

Harry Winters (2)

Lielle Peters (1)



Kinloss Cares

What can we offer?

• Welfare Phone Support

• Bereavement Support

• Financial assistance through the Phyllis Nathan Trust
(www.kinloss.org.uk/pnt)

Advice on communal services

• Shopping

Contact Rochelle
020 8349 5263
kinlosscares@kinloss.org.uk

ANIM ZEMIROT CLUB

Come and learn to sing Anim Zemirot. Our club will meet every Shabbat at 10:15am in the Newman Room. Boys of 6 and over welcome. Led by David Lesser

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 9 APRIL

Frances Cohen	Mother
Marion Conway	Husband
Gloria Fox	Husband
Devorah Harounoff	Mother
Audrey Kelvin	Husband

Sunday 10 APRIL

Richard Brett	Father
Audrey Godfrey	Father
Sonia Hirsch	Father
Eve Nachman	Mother
Clive Rubin	Mother

Monday 11 APRIL

Alick Glass	Father
Shoshana Lax	Father
Linda Renshaw	Father
Sheila Rose	Husband
Ronit Selby	Mother

Tuesday 12 APRIL

Rebecca Corney	Father
Arnold Fulton	Wife
Ashley Fulton	Mother
Jerrold Moser	Mother
Stephen Singer	Father
Dolores Zeid	Mother

Wednesday 13 APRIL

Helen Azizoff	Mother
Sadie Bloom	Father
Michael Conway	Mother
Perry Conway	Wife
Loraine Gershon	Mother
Raphael Harris	Father
Philip Hertz	Father
Janice Joseph	Husband
Natalie Joseph	Father
Maurice Lazarus	Sister
Anita Lichtig	Father

Thursday 14 APRIL

David Goodman	Father
David Lewi	Father
Jennifer Morris	Brother
Vikki Shields	Mother
Rita Toubkin	Husband

Friday 15 APRIL

Fay Aarons	Father
Kenneth Burns	Mother
Pam Silver	Father

Accidentally, someone has switched a navy medium Uni Qlo puffer coat with a hood last Shabbat (2nd April 2022).

Both coats are identical but one coat has a name label in it.

If you have this coat, could you please bring it to the office and we will switch coats over

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KINLOSS

Gift Aid is a government initiative to encourage giving to charities. Signing up would maximise the value of your contributions made to Kinloss.

Are you already signed up?

If you're not sure or would like to sign up, please call Kinloss Office to discuss with Denise or Shimon 020 8346 8551

CONDOLENCES:

* Elizabeth Cohen, Zackery Mockton and Joyce Mockton on the passing of their mother Mrs Rachel Mockton Z"L

CONSECRATIONS:

08/04/2022	12:00pm in Bushey Old in memory of Miriam Kaye Z"L
10/04/2022	10:00am in Bushey New in memory of Stanley Weitzman Z"L
10/04/2022	12:30pm at Willesden in memory of Alan Greenbat Z"L



FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Safeguarding Officer, Jason Marantz: 02083495262 / safeguarding@kinloss.org.uk

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263