



27 / 28 AUGUST 2021

כי אלול תשפ"א

SHABBAT WILL START AT 7:44pm AND TERMINATE AT 8:46pm

PLEASE NOTE SERVICES FOR SHABBAT AND SUNDAY MUST BE PRE-BOOKED BEFORE 9am ON FRIDAY 27 AUGUST

FRIDAY NIGHT

7:30pm MINCHA, KABBALAT SHABBAT & MA'ARIV
in the Nissan and Rifca Deal Halls

7:20pm SEPHARDI MINCHA, KABBALAT SHABBAT & MA'ARIV
in the Sephardi Synagogue

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:15am MAIN SERVICE in the Main Synagogue

led by Chazan Eli Sufrin

Kriat Hatorah by Chazan Eli Sufrin

Rabbi Lawrence will speak

9:30am THE MINYAN in the Kinloss Suite

Kriat Hatorah by Carl White

Rabbi Laitner will speak

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

10:00am YOUTH SERVICE in the Nissan and Rifca Deal Halls

11:20am CHILDREN'S SERVICES

must be booked in advance www.kinloss.org.uk/childrenservice
and bookings will open every Sunday morning.

Places are limited and are on a first come first served basis

Ages 0 – 4 in the Liora Graham Beit Midrash - run by Michal Bassalian and Coral Harding
Reception to Yr 2 – in the Nemetnejad Room – run by Natalie Sommer

SHABBAT AFTERNOON

7:45pm MINCHA AND SHIUR by Rabbi Laitner titled
"Agadot for Elul: teshuva of a rabbi and a bandit (Bava Metzia 84a) Part 3"

8:46pm MA'ARIV & TERMINATION OF SHABBAT
in the Main Synagogue

11:40pm Pre-Selichot Shiur by Rabbi Laitner

**12:00am Midnight Selichot led by Rabbi Lawrence
in the Nissan and Rifca Deal Halls**

Sharing is Caring – Leora and Harry Salter

Looking through this week's Torah portion, some obvious thoughts and ideas jump straight off the parchment and demand to be spoken about. We learn about the curses and the chilling prophecies of horror that would fall upon the Bnei Yisrael if they didn't keep the Mitzvot in the Torah. Even though it is important to comprehensively read the curses and the warnings, it is also important to read into the other messages in the Sedra.

The beginning of the Sheini talks about the 'Declaration of the Tithes'. In Eretz Yisrael, the Jewish people are obligated to give separate portions of their produce away to the Kohanim, the Levyim and to the poor, as well as taking produce for oneself. These tithes are known as: Terumah (given to the Kohanim), Ma'aser Rishon (given to the Levyim), Ma'aser Sheni (taken for yourself) and Ma'aser Oni (given to the poor). Each one of these declarations send a message on how one should live their lives.

The Terumah and Ma'aser Rishon, giving tithes to the Kohanim and Levyim, are the first confession one has to do. These two confessions show that our first thought always has to be G-d as they are indirectly going to the Beit Hamkidash. However, why should the first thought be serving G-d from your produce? The answer is a pretty simple concept. The produce is only there because of G-d. Everything in the world comes from Hashem so it is your duty to show gratitude to Him for what he does for you. The second paragraph of the Shema says: "If you serve Him (G-d) with all your heart and soul then Hashem will provide rain in its proper time, the early rain and the late rain, that you may gather in your grain", thus showing that you must serve G-d to your maximum potential in order for your crops to grow. Additionally, this idea is developed in the prayer of Barech Aleinu in the Amidah. The prayer focuses on the idea that we ask G-d for a year of prosperity.

The next stage of the process is Ma'aser Sheni. This stage is all about thinking about yourself and reaping the rewards of your work. However, the Torah states that you have to take your produce and eat it in Jerusalem. This seems strange as why can't you eat them anywhere you want? It is coming to teach us that even when you are doing things for yourself and your own benefit, you still have to recognise where it comes from.

The final piece of the jigsaw is Ma'aser Oni, giving to the poor; this is the only stage that doesn't go to you or directly serve G-d. This stage shows that once we have thought and served G-d and satisfied ourselves, we have to think of the wider community around us and help each other. As Ma'aser Oni is the last stage, everyone has had their crops and everyone now has to make a bracha on their portion. But why do we have to make a bracha on our food? The Gemara in Brachot (35b) says that if one doesn't make a Bracha on their food, then they are effectively stealing from Hashem. Even though this point seems out of place, it helps with the wider picture of the process.

But the question still stands, why do we even do the process of Ma'aser? Furthermore, what does it all come to teach us and how can we apply this to our lives?

The whole process of Terumah and Ma'aser Rishon, Sheni and Oni revolves around G-d. As you harvest the land, you have to leave a corner of the field for the poor. Furthermore, once you have harvested the land, you have to do the process of Ma'aser and even when that is done, you have to make a Bracha on the food. The whole process reminds us that G-d is the one running and controlling our lives and the importance of caring for others.

KI TAVO STATISTICS

MITZVOT : 6 OF THE 613 MITZVOT, 3 POSITIVE AND 3 PROHIBITIONS.

VERSES: 122 (17TH LONGEST OF THE 54 SIDROT)

WORDS:1747 (16TH LONGEST)

LETTERS: 6811 (15TH LONGEST)

HAFTARAH: 22 VERSES (JOINT 33RD SHORTEST OF THE 80 HAFTAROT)

PAGE NO.	SONCINO	HERTZ	ARTSCROLL
SIDRA	1117	859	1068
HAFTARAH	1134	874	1201

Our Contentious Confessional

On Motzaei Shabbat (midnight / Sunday dawn) the Ashkenazi communities will begin reciting Selichot.

Reciting the Selichot prayers goes back to the era of the Geonim (the senior rabbis of Babylon from the late 6th to early 11th centuries), who instituted it during the Aseret Yemei Teshuva (the Ten Days of Penitence) from Rosh Hashana to Yom Kippur). Our service is derived from the 9th century Seder Rav Amram Gaon.

Some communities extended the Selichot back for the entire month of Ellul and this has remained the Sephardi norm. The Ashkenazi practice is bound up with another ancient custom – fasting for ten days (dawn till midday or mid-afternoon) over the penitential period. As the two days of Rosh Hashana plus Shabbat and Yom Kippur cannot count within those ten, four additional days needed to be accommodated. For this reason, we establish that there must be at least four nights of Selichot. Ashkenazi practice is to begin on Saturday night, possibly to standardise it (Tur OC 581), but also to begin with the joy of Shabbat upon us and Hashem's acceptance of our dedication and sanctification of His Rest.

The Selichot prayers invoke the memory of ancestral devotion and sacrifice (rooted in the Akedah Yitzchak), calling on Hashem to remember His covenant with them and in their memory show mercy to us in exile. Remembering the piety of commitment of our martyrs is supposed to inspire our own resolve for repentance and return.

The Selichot service varies substantially between minhagim. At its core, it begins with Ashrei and concludes with the confessional prayers (Ashamnu) and Tachanun. These bookend a selection of piyyutim (liturgical poems) punctuated by the Thirteen Attributes of Hashem's Mercy.

The Thirteen Attributes (*Hashem, Hashem El Rachum veChanun...* Exodus 34: 6–7), were revealed to Moshe in his supplications for Israel after the sin of the Golden Calf. According to the Talmud (Rosh Hashanah 17b) if such anthropomorphic characterisations of God had not been written into

the Torah, we would have castigated them as heretical. Nonetheless, we hold that it is a unique blessing to Israel that any time we wish to atone for our sins, when we recite these attributes in a minyan, Hashem guarantees forgiveness. When davening alone, the thirteen attributes should not be recited.

Some of the piyyutim draw on midrashic and kabbalistic themes. The Ibn Ezra (d1161) decried complex and ungrammatical poetry as an affront to prayer (commentary to Kohellet 5:1) however, the Maharal of Prague (d1609) welcomed the fluidity of song as expressive, emotive and immersive.

One main area of contention is that some piyyutim, such as Machnisei Rachamim (Heralds of Mercy) found at the very end of Selichot, invoke Angelic intervention. Tefilla through an intermediary is a complete violation of Jewish prayer. Where these prayers have survived attempted culling, it is through the authority of their composers and the determination that we truly know that everything is only in the hands of Hashem. The tefillot are not asking for angelic intervention, rather, for the angels to discharge their true purpose as emissaries of the Almighty. The Chatam Sofer (d1839) would prolong his earlier prayers so that he didn't have time to recite those passages.

The concluding supplications of Selichot recall Hashem's response to our forebears at times of crisis; Isaac at the Akeda, Joseph in prison, Jonah in the fish, Daniel in the lions' den, Mordechai and Esther in Shushan... We are confident that He sees, and He cares. Despite affliction and isolation Hashem is there for us.

May Hashem open up the Gates of Mercy, forgive us our sins, remove our affliction and isolation.

Please do join us on Motzaei Shabbat at 11.40pm in shul or online www.kinloss.org.uk/zoom (password Kinloss)

Shabbat Shalom



R' Jeremy Lawrence



Yom Tov on the Analyst's Couch

Guilt,

Contrition,

Hope,

Redemption.



with Psychiatrist, Dr Alastair Santhouse

& Psychoanalytic Psychotherapist, Elie Jesner



Thursday 2nd September at 8.15pm - Live at Kinloss and on Zoom

Bookings: www.kinloss.org.uk/couch

THE FRIENDSHIP CLUB AT KINLOSS

is closed for the Chaggim and will return 5th October and every Tuesday thereafter

**WE ARE ALSO LOOKING FOR DRIVERS TO PICK UP AT 9:30AM AND COLLECT AT :00PM
CALL TRUDY ON 020 8346 3925 OR JUST TURN UP
EVERYONE IS WELCOME!**

SHUL MEMBERSHIP BILLS

We really appreciate you honouring your membership bills at this time

**PLEASE NOTE ATTENDANCES AT ROSH
HASHANA AND YOM KIPPUR WILL BE
LIMITED ONLY TO MEMBERS
PAID UP TO DATE**

Please pay your invoices via online BACS payment

OR the member portal <https://myus.theus.org.uk/login>

OR CALL THE OFFICE 020 8346 8551 (membership option)

AND SPEAK TO DENISE

TO PAY BY CREDIT / DEBIT CARD OVER THE PHONE

**Booking for members to
attend services over the
Chaggim can be found at**

www.kinloss.org.uk/chaggimbooking

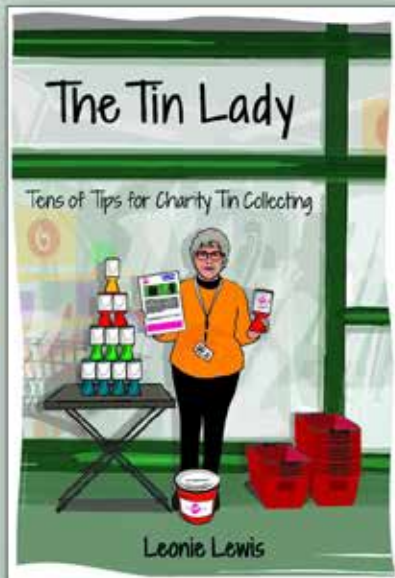
**Unfortunately we will not
have availability for
non members to
attend services over
the Chaggim**

MAZEL TOV • מזל טוב

* Mazel tov to Hanna & Jacob Renshaw Haddad on the birth of a son Marco Oren. Mazel tov to grandparents Glynis & Moti Haddad and Elaine & Stephen Renshaw. Mazel tov to great grandma Betty in Israel.

* Mazel tov to Daniel Ross on the occasion of his marriage in New York to Ilana Schulder, daughter of Dr Lu Steinberg and Dr Michael Schulder. Mazel tov to mother Susana Ross, brothers Joshua and Gabriel, sister in law Michaela and delighted grandparents Saba Leo and Susan Wiener. Remembering the late Ian Harvey Ross Z"L at this happy time.

What's the Point of Charity?



Leonie Lewis MBE is The Tin Lady

Charity consultant, past Vice President of the United Synagogue, first Director of the Jewish Volunteers Network, Vice Chair of the Faiths Forum for London...

Leonie is a **Powerhouse** of Chessed.

Join Leonie in discussion with Rabbi Lawrence on life in the frontlines of community service. Inspiring Stories of little contributions making a BIG difference. And Tips from her recent Book...

Leonie Changed My Life!

Monday 18th September at 8.15pm

Live at Kinloss & on Zoom Bookings: www.kinloss.org.uk/tinlady

Charity Saves from Death צדקה תציל ממות

(Proverbs 10:2)

The Shul Office will be closed on
Monday 30th August (Bank Holiday)

In case of emergency, please call Rabbi Lawrence on 07501 895 124
or email office@kinloss.org.uk



JOIN US FOR A WELCOME BACK SEUDA

@ The Youth Flat
From 5:30pm-7pm, Shabbat 28th
August

Text us to confirm your place:

07827 031 851

Youth service restarts 4th September with a
bumper Kiddush!

Book your place now:

www.kinloss.org.uk/august



NEW YEARS PARTY

Chol Hamoed Thursday 23rd September

Years 5-6 @ 6:00pm - 7:00pm

Years 7-8 @ 7:30pm - 8:30pm

Kinloss Suite - Laser Tag - Dinner In the Succah

Limited spaces - Book your slot on the website

£10 for members - £15 for non-members

WWW.KINLOSS.ORG.UK/LASER



Join Kinloss Youth for the...

SIMCHAT TORAH DINNER

FOR YEARS 7-13

SIMCHAT TORAH NIGHT -
TUESDAY 28TH SEPTEMBER

£15 FOR MEMBERS - £18 FOR
NON-MEMBERS

SIGN UP ESSENTIAL WITH
LIMITED SPACES - SUBJECT
TO COVID REGULATIONS

WWW.KINLOSS.ORG.UK/ST-DINNER



KINLOSS YOUTH SERVICE KIDDUSHIM

Is it your anniversary of your
Bar/Bat Mitzvah or Birthday?

Do you have a family celebration?

Would you like to sponsor the
Youth Service Kiddush?

CONTACT US TO
SPONSOR THE KIDDUSH:
YOUTH@KINLOSS.ORG.UK
OR 07827031851

ALL KIDDUSHIM MUST BE SINGLE
WRAPPED AND EATEN OFF THE SHUL
PREMISES



**Mazel Tov to the Children in our
Community celebrating their
birthdays this week**

Isla Sudwarts (1)
Raya Frenkel (8)
Eliezer Mindell (2)
Oliver Wacks (8)
Maya Conway (2)
Lev Morris (7)
Zev Mosafi (5)
Joseph Savitz (5)
Guy Perilly (6)

Rimona Greenaway (8)



Children's Services

with grateful thanks to Natalie Sommer
we have uploaded her Videos

<https://youtu.be/3WW-72TxnEY>

other links for Natalie are available on
www.kinloss.org.uk/natalie



SUITABLE FOR BABIES TO YEAR 4 INC
FREE EVENT. SUPPER INCLUDED
BOOKING ONLINE
WWW.KINLOSS.ORG.UK/FUN
COVID19 regs:
www.topsyturvyworld.com/covid19



giftaid it



Gift Aid is a government initiative to encourage
giving to charities.

Signing up would maximise the value of your
contributions made to Kinloss.

Are you already signed up?

**If you're not sure or would like to sign up,
please call the Kinloss Office**

to discuss with Denise or Shimon

020 8346 8551

Kinloss
Pre-Rosh Hashana Children's Event

Age: Nursery - Year 6 | Location: Kinloss
SUNDAY SEPT 5TH | 10:30 - 12PM
BOOK NOW: www.kinloss.org/rh

Welcome back to a New Year at Kinloss!
All children will receive a portion of honey
biscuit dough to take home and bake.

BOOKING IN ADVANCE ONLY by
30th August so that we can make sure
we have enough materials.
NO ADMISSION AT THE DOOR

VOLUNTEER WELCOMERS NEEDED FOR CHAGGIM

We are looking for volunteer welcomers for forthcoming Chaggim.

The aim of the role is to help facilitate the safe entry and checking of those attending services for 'track and trace' purposes and to remind people to wear masks and sanitise their hands upon entry.

Please sign up to a slot by clicking on
<http://www.kinloss.org.uk/usher>

IVRIT DISCUSSION GROUP 'CHUG'

is taking a break
over the summer
and chaggim period
and will return on

Monday 4th October at 7.30pm

Please contact
Tony Korn on tk66654@gmail.com
or **07958 334 665**
for more details



WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS

Shul members, PLEASE join our security rotas for shifts.
Our Shul is one of the most visible, high profile buildings in London.

The Community remains on a serious state of alert and
we **MUST** provide a visible deterrent.

You would only be required for one hour every 8 weeks, on Shabbat morning.

Please email : securekinloss@yahoo.co.uk
or call Martin Shiers on 07831 836 031,
to volunteer and register.



KINLOSS cares about you

What can we offer?

- Welfare Phone Support
- Bereavement Support
- Shopping
- Advice on communal services
- Financial assistance through The Phyllis Nathan Trust - www.kinloss.org.uk/pnt



Contact Rochelle
0208 349 5263
kinlosscares@kinloss.org.uk



HAMPSTEAD THEATRE

Wednesday 27th October

Delicate, witty and epic in equal measure - travels from Nottingham to Zimbabwe to explore a mother and daughter's search for belonging, their struggle with a multicultural heritage, and a haunting history that cannot be ignored.

**Play starts 8pm prompt -
£15 per adult ticket for Kinloss Members (RRP £20)**

WWW.KINLOSS.ORG.UK/THEATRE


KINLOSS

RABBI LAWRENCE IN CONVERSATION

BOOK LAUNCH



Melanie Harris

**MONDAY
8TH NOVEMBER**

**8.15PM, IN THE KINLOSS
BUILDING AND VIA ZOOM**

SELF PUBLISHED THRILLER BY KINLOSS MEMBER MELANIE - When a bridge club embark on a Mediterranean cruise, one of the more colourful members is brutally murdered and the body is concealed on the recreation deck



**BOOK NOW
WWW.KINLOSS.ORG.UK/MELANIE**


KINLOSS

CEMETERY OPENING, FOR VISITS DURING ELLUL

SUNDAYS 29 AUGUST 2021 AND 5 SEPTEMBER 2021

BUSHEY CEMETERY Please note that no transport to and from Bushey Cemetery will be provided	OPEN 29/8/21 09.00 – 17.00 05/9/21 09.00 – 17.00
WALTHAM ABBEY CEMETERY Please note that no transport to and from Waltham Abbey Cemetery will be provided	OPEN 29/8/21 09.00 – 17.00 05/9/21 09.00 – 17.00
WILLESSEN CEMETERY	OPEN 29/8/21 10.00 – 16.00 05/9/21 10.00 – 16.00
EAST HAM CEMETERY	OPEN 29/8/21 09.00 – 15.00 05/9/21 09.00 – 15.00
WEST HAM CEMETERY (At all other times by appointment only)	OPEN 29/8/21 10.00 – 15.00 05/9/21 10.00 – 15.00
PLASHET CEMETERY (At all other times by appointment only)	OPEN 29/8/21 10.00 – 15.00 05/9/21 10.00 – 15.00

All other Sundays, Bushey, Waltham Abbey, East Ham and Willesden Cemeteries will be open as above timings. West Ham and Plashet Cemeteries will be shut.

MONDAY - FRIDAY OPENING TIMES

Bushey, East Ham, Waltham Abbey and Willesden Cemeteries are open as follows:

Monday – Thursday 09.00 – 17.00 (East Ham 09.00 – 15.00)

Friday 09.00 – 16.00 (East Ham 09.00 – 13.00)

East Ham and Willesden Cemeteries will be closed on Monday 30 August.

Monday 6 September and other eves of Jewish Holidays, all cemeteries will close at 16.00 (East Ham 13.00)

All other cemeteries are by appointment only; please call 020 8950 7767 Option 1 to arrange a visit.

Please note that West Ham and Plashet Cemeteries may be unsupervised during visits.

The United Synagogue cemeteries are maintained to a good standard but due to the nature of the grounds there are inevitable risks namely, slips and trips. By agreeing to visit our cemeteries, the United Synagogue Burial Society consider that you understand and accept these conditions.

Please be careful when visiting as paths can be very uneven. When walking around the graves please ensure that you do not hold onto the headstones and ensure you watch your footing. The ground at these cemeteries is very volatile; subsidence can occur at any time. Please take notice of the iron railings and any signage indicating risk.

President: Michael Goldstein

Treasurer: Maxwell Nisner

Trustees: Andrew Eder, Claire Lemer, Fleurise Lewis, Nicola Rosenfelder, Barry Shaw, Saul Taylor, Jacqui Zinkin

Chief Executive: Steven Wilson

BOOKING SYSTEM FOR SERVICES AND HOW TO BOOK:

In the interest of health and safety we will be capping the number of people attending services. To book please go to <http://www.kinloss.org.uk/book>

To book to attend the Persian services, please email michael@michaelhakimian.com

Seating: Unfortunately, allocated seating in the Main Shul is currently suspended and we thank you in advance for your co-operation. Please do not attend if you have not received confirmation of booking.

SERVICES (שבת SEE FRONT PAGE)	SUN 29TH 21 ELUL	BANK HOLIDAY MON 30TH 22 ELUL	TUES 31ST 23 ELUL	WEDS 1ST 24 ELUL	THUR 2ND 25 ELUL	FRI 3RD 26 ELUL
SHACHARIT	SELICHOT 7:40AM FOLLOWED BY SHACHARIT	SELICHOT 7:40AM FOLLOWED BY SHACHARIT	SELICHOT 6:50AM FOLLOWED BY SHACHARIT	SELICHOT 6:50AM FOLLOWED BY SHACHARIT	SELICHOT 6:50AM FOLLOWED BY SHACHARIT	SELICHOT 6:50AM FOLLOWED BY SHACHARIT
SEPHARDI	8:00am	8:00am	6.30am	6.30am	6.30am	6.30am
MINCHA / MA'ARIV	7:30pm	7:30pm	7:30pm	7:30pm	7:30pm	MINCHA KABBALAT SHABBAT 7:30pm

Weekday Services will be in the **Liora Graham Beit Hamidrash**,
and are also on Zoom : www.kinloss.org.uk/zoom

**‘Kinloss Knit, Stitch and Natter’ group
will be taking a break over the summer/ chaggim period
and will restart again
on Tuesday 12th October at 3pm.
For more details, please visit www.kinloss.org.uk/knit**

SOME OF OUR MEMBERS WALK FROM
HENDON AND NEED TO CROSS THE ROAD AT THE BOTTOM OF PARSON STREET
WHERE IT MEETS THE GREAT NORTH WAY.
IT'S A DANGEROUS JUNCTION AND THERE HAVE BEEN A NUMBER OF ACCIDENTS
THERE IN THE PAST.
A CAMPAIGN HAS STARTED TO LOBBY TRANSPORT FOR LONDON
TO INTRODUCE A PELICAN CROSSING THERE.
IF YOU WOULD BE INTERESTED TO SIGN UP, PLEASE DO SO
[HTTP://CHNG.IT/FR5WC79QJF](http://CHNG.IT/FR5WC79QJF)
THE MORE SIGNATORIES WE GET, THE STRONGER THE CASE WE'LL HAVE.

TRIBE COMMUNITY MEMBERSHIP FOR SINGLES AGED BETWEEN 21 - 29

Is your child single and between the age of 21 - 29?

**If so, they are not covered under your household membership and funeral scheme.
It is essential they are members in their own right
cost is £5 a month.**

This will also enable them to attend weekday, Shabbatot and Chaggim Services.



Please sign up here :
<https://portal.tribeuk.com/account/tcm/register/>

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 28 AUGUST

None

Sunday 29 AUGUST

Sidney Bowles Father
Sharon Monty Father
Joseph Szlezinger Father

Monday 30 AUGUST

Mordechai Aharoni Brother
Alan Bearman Father
Jeffrey Fisher Father
Michael Fisher Father
Susan Goldberg Father
Helen Hantman Daughter
Ian Hantman Sister
Sally Levy Mother
Marisa Loberman Father
Miri Sherwood Sister

Tuesday 31 AUGUST

Leo Abeles Father
Michael Cohen Brother
Clare Lesser Mother
Rhoda Robinson Brother
Aviva Shoolman Father
Deirdre Steinberg Father
Clive Sutton Mother

Wednesday 1 SEPTEMBER

Pauline Aminoff Mother
Lynne Fisher Mother
Rosalind Gilbert Husband
Aron Green Mother
Sivi Harounoff Mother
Angela Lucas Mother
Gloria Matz Mother
Sheila Rose Mother
Peter Rosen Mother
Roberta Sanford First Husband

Thursday 2 SEPTEMBER

Perry Conway Father
Marion Joseph Husband
Irene Milch Husband
Henry Newman Father

Friday 3 SEPTEMBER

Della Franklin Father

LADY ELAINE SACKS AND FAMILY WOULD LIKE TO ANNOUNCE
THE STONESETTING - MATZEIVA
FOR RABBI LORD JONATHAN SACKS ZT"L,
WILL TAKE PLACE ON
MONDAY 30TH AUGUST 2021,
2.15PM AT BUSHEY NEW CEMETERY
MAY HIS MEMORY BE A BLESSING

CONSECRATIONS: Please note these are being held privately with limited numbers. If you wish to attend please call the family beforehand:

01/09/2021 12:30 at Bushey New in memory of Ralph Silverstein Z"L

05/09/2021 09:30 at Bushey New in memory of Jonathan Goodman Z"L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS



Rabbi Jeremy Lawrence: 07501 895 124
Shimon Gillis, Chief Operations Officer: 020 8349 5264
Shul Office: 020 8346 8551
Kinloss Cares: 020 8349 5263