

5 / 6 AUGUST 2022

ט' באב תשפ"ב

SHABBAT WILL START AT 8:28pm AND TERMINATE AT 9:35pm

TISHA B'AV FAST STARTS 6 AUGUST 8.40pm ENDS 7 AUGUST 9:27pm

## FRIDAY NIGHT

7:00pm Mincha followed by Kabbalat Shabbat in the Nissan and Rifca Deal Halls

7:00pm Sephardi Mincha, Kabbalat Shabbat & Ma'ariv

## SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:00am Rabbi Dr Raphael Zarum's Rambam Shiur in the Liora Graham Beit Midrash  
'Hilchot Gerushin, the Laws of Divorce'

9:00am SEPHARDI SERVICE in the Sephardi Synagogue  
led by Rabbi Heller and Reuben Gorji

9:15am MAIN SERVICE in the Main Synagogue  
led by Jackie Lax  
Kriat Hatorah by Jackie Lax  
Rabbi Lawrence will speak

9:30am THE MINYAN in the Nissan and Rifca Deal Halls  
Kriat Hatorah by Neil Nachshen  
Jo Greenaway will be giving the D'var Torah

YOUTH SERVICE IS FINISHED UNTIL THE NEW ACADEMIC YEAR

10:15am Anim Zemirot Club in the Newman Room led by David Lesser

10.45am CHILDREN'S SERVICES

Ages 0 – 4 in the Silver Suite - run by Michal Bassalian and Coral Harding  
Reception to Yr 2 – in the Nemetnejad Room – run by Natalie Sommer

Yr 3 - Yr 4 and Yr 5 - Yr 6 are finished for the summer holidays

In an effort to limit single use plastic bottles,  
we are asking parents to bring water bottles for their children

Following the service there will be a Kiddush in the Kinloss Suite

## SHABBAT AFTERNOON

5.30pm - Mincha

8.40pm Fast Begins

9.35pm Shabbat Terminates

9.50pm Ma'ariv followed by Eicha and Kinnot

This week's Kol Kinloss is sponsored by Joy Lyons  
in loving memory of Malcolm Lyons Z"L

Parashat Devarim begins a sequence of seven parting addresses given by Moshe to Bnei Yisrael before he dies on Mount Nevo, and Yehoshua leads Bnei Yisrael into the Promised Land. Whereas the previous four books of the Torah have been narrative and instruction, Devarim is predominantly exhortation and recapitulation. There are, nonetheless, around seventy mitzvot which appear (or are formulated) for the first time; some, a recognition that despite all good intentions, not everything goes to plan.

An admonishing tone is noticeable in Moshe's words (Devarim 1, 13-14). Parashat Devarim is always read the Shabbat before Tisha B'Av. Here, Moshe's exclamation begins with the word **איכה** Eicha (a heartfelt "How" as in "how on earth?") *Eicha* is the Hebrew name of the Megilla Lamentations, which we read on Tisha B'Av – and it is traditional to lein this possuk in the Torah according to the tune of Lamentations.

איכה אשא לבדי טרחכם ומשאכם וריבכם: הבו לכם אנשים חכמים ונבנים וידעים לשבטיכם ואשימם בראשיכם:

How can I bear unaided the trouble of you, and the burden, and the bickering? Pick from each of your tribes, men who are wise, discerning, and experienced, and I will appoint them as your heads." Rashi (d1105) quotes the Sifrei (a Midrashic work substantially compiled in 2<sup>nd</sup>-5<sup>th</sup> centuries.)

What is the difference between **נבנים** "understanding" and **חכמים** "wise"? The wise person (Chacham) is like a rich trader at his table. When he is brought coins to assess, he examines them. When he is not brought coins, he sits idle. The understanding person (Navon) is like a merchant-trader. When he is not brought coins to evaluate, he examines and makes a return on his own wealth.

The super-commentary on Rashi, Sifte Chachamim, (Rabbi Shabbetai ben Joseph Bass d1718) explains that

he increases his own money-resources through engaging pro-actively in business.

The Maharal of Prague (d1609) explains the third expression, **ידעים**. "experienced" as someone who understands the truth of a matter and can distinguish between different representations.

Although the Sifrei seems to prefer the Navon to the Chacham, Moshe's statement recognises that a combination of diverse skills are necessary in national leadership. The job is beyond one person's capability and requires teamwork. The team must comprise a portfolio of qualities; it must be honest about the facts and grounded in reality. Like the wise trader, it must work with and add value to the material that comes its way. Like the enterprising merchant, it must be inventive and creative, looking to new opportunities and relationships.

On Tisha B'Av, the descriptions of Israel and Jerusalem are "barren", "desolate" and "alone". The prophets' constant critique is lack of compassion or benevolence, a people impelled by self-interest and blind to the needs of others. Destruction and exile are a consequence of a failure of warm relationship

Tellingly, neither the prophets, nor Moshe blame the bad leadership exclusively on bad leaders. Chazal explain the destruction of the First Temple on widespread immoral conduct and the Second Temple on an underlying flaw of *Sinat Chinam* (gratuitous hatred).

To bring redemption, we must replace an ethos of evil with a culture of compassion. It is for each of us to be honest, productive and relational. And thereby inspire a leadership of talent, knowledge, wisdom and understanding.

Shabbat Shalom

## Devarim Statistics

Mitzvot: 2 of the 613 mitzvot, both prohibitions  
Letters: 5972 (24<sup>th</sup> longest)  
Verses: 105 (32<sup>nd</sup> longest of the 54 Sidrot)  
Words: 1548 (26<sup>th</sup> longest)  
Haftarah: 27 verses (18<sup>th</sup> shortest of the 80 Haftarot)

| Page No. | SONCINO | HERTZ | ARTSCROLL |
|----------|---------|-------|-----------|
| Sidra    | 989     | 735   | 938       |
| Haftarah | 1004    | 750   | 1195      |

## Guidelines for Tisha B'Av on Shabbat (Kinloss 5782)

Unlike Yom Kippur, which is solemn, but not mournful, Tisha B'Av is a day of public mourning and we do not mourn in public on Shabbat. While Yom Kippur is observed on Shabbat, when Tisha B'Av falls on Shabbat the commemoration is deferred.

**Shabbat is brought in and honoured as normal, with no prohibitions on meat or wine.** The Shulchan Aruch (OC554:19) states one may enjoy the banquet of King Solomon. In deference to the day itself, some refrain from wearing their finest clothing, and unless it is mikveh night abstain from marital relations.

**We do commence the fast at sunset on Shabbat (8.40pm) rather than at the nightfall. Accordingly, Seuda Shelishit, which is the meal going into the fast needs to be commenced early enough to be completed by then.** There is no restriction on what may be eaten; one need not eat alone nor bench without a *zimmin*. There is no requirement to eat bread and ash or sit on the ground. Zemiroth may be sung as normal.

When Tisha B'Av falls on a weekday, we are restricted to learn only the sad passages permitted for the day itself (such as the Book of Job and the Talmud on fasting) from the preceding afternoon. On Shabbat afternoon, according to the Mishnah Berura we have no such restriction.

Once Shabbat is out (9.35pm) one should say "*Baruch Hamavdil bein Kodesh leChol*" before commencing any regular activity. The blessing "*Borei M'oray HaEsh*" should also be recited over a Havdalah candle. (No wine and no spices.)

**Only after Shabbat (and Hamavdil) should one put on the non-leather shoes** for Tisha B'Av. It is appropriate not to be wearing full Shabbat clothing for shul. **Maariv in Kinloss has been set a little after Shabbat (9.50pm) to enable people to change and come in.**

On the evening of Tisha B'Av, the shul is dimmed and the *parochet* removed from the Ark. Megillat Eicha (Lamentations) is read after Maariv and followed by Kinnot (liturgical dirges), many of which were composed between 10<sup>th</sup> and 14<sup>th</sup> centuries. It is traditional to sit on the floor for Eicha in tangible discomfort of mourning. Many people sleep on the floor or without a pillow on Tisha B'Av night.

Amongst the changes to Tefilla on the Day of Tisha B'Av, Tallit and Tefilin are not worn at Shacharit, but at Mincha. Tefilin are an ornamentation. Verses and passages which are upbeat or reference the Temple's glory are deferred. In some congregations the leining is read without normal cantillation and the Haftara to the tune of Eicha. Mourners, not normally called up during their *avelut*, may receive an Aliya as we are all in mourning.

One should not divert one's mind from mourning. Kinnot are read at the end of Shacharit, including elegies for the destroyed communities of the Crusader era and the Shoah.

Even after the service formally ends, it is appropriate to read further Kinnot, the laws of mourning or the approved, solemn passages of Talmud and Midrash. We do not even exchange greetings.

When a Brit Milah happens on Tisha B'Av (which falls on 9<sup>th</sup> Av), the Brit takes place only after the Kinnot. The parents, Mohel and Sandek may wear Shabbat clothes for the ceremony itself. Only the mother (if she is not fasting) and the baby may sip the wine. When the fast is on 10<sup>th</sup> Av, the Brit should take place after Mincha; the parents, Mohel and Sandek make Havdalah and may even bathe and break their fast (though not feast) as a Brit constitutes a personal Yom Tov (Mishneh Berura 559:8 38). The practice, nonetheless, is to wait.

**The prohibitions on Tisha B'Av are the same as on Yom Kippur. No eating or drinking; no marital relations; no anointing, no washing, no wearing leather shoes.**

The **London Beth Din guidelines** this year note that particular care should be taken.

- **Hydration** prior to the fast and **remaining in cooler areas** throughout the day should be prioritised.
- Furthermore, **anyone feeling unwell or finding themselves dehydrated should not continue fasting.**
- If anyone has **pre-existing health conditions**, they should **seek medical advice** before fasting during a heatwave.

Please be in touch with me if there are any specific health issues or concerns. As the fast is pushed there are additional **leniencies for those who are even slightly ill, who are pregnant or nursing; also, for those seniors, who are not as strong as they were when they were younger.**

**The fast is supposed to be one that makes a normal person, normally uncomfortable. It is not supposed to create any risk or endangerment.**

In the event that someone needs to break the fast for health reasons, they should make Havdalah (not on grape juice or wine) before eating.

On Sunday night after the fast is ended (9.27pm) we make (or complete) Havdalah on wine (no flame, no spices). In years when the fast falls on 9<sup>th</sup> Av itself, many of the mourning restrictions carry through till midday on 10<sup>th</sup> Av. **When the fast is delayed, the other mourning observances such as washing, laundry & music end with the termination of the fast. It is preferable to refrain from eating meat or drinking (other) wine till midnight. (Rema 558:1)**

May we be blessed to see Jerusalem rebuilt in our days.



R' Jeremy Lawrence

# TISHA B'AV TIMINGS AT KINLOSS



## Shabbat Afternoon

5.30pm - Mincha

8.40pm Fast Begins

9.35pm Shabbat Terminates

9.50pm Ma'ariv followed by Eicha and Kinnot

## Sunday

8.00am Shacharit with Kinnot

1.06pm Chatzot (Midday)

2.00pm First Mincha

6.30pm – The Romans in the Talmud with Rabbi Lawrence (Silver Suite)

7.15pm – Mincha (Beit Midrash)

8pm – Tour of Herodion with Dr Peter Abelow (Silver Suite)

9pm – Ma'ariv (Beit Midrash)

9.27pm – Fast Terminates

## Tisha B'Av Afternoon & Evening, Sun 7th August



### 8.00 pm - Tour of Herodion with Dr Peter Abelow

Dr Abelow is an accomplished historian, engineer, school principal and tour guide. He was a director of Keshet – the Center for Educational Tourism in Israel and is co-founder of the Israel Is Beautiful virtual tour company. He will guide us through Herod's Palace, highlighting some recently opened excavations.



6.30 pm - The Romans in the Talmud  
with Rabbi Lawrence

7.15 pm - Mincha

8.00 pm - Tour of Herodion  
with Dr Peter Abelow

9.00 pm - Maariv

9.27 pm - Fast Terminates

Cannes Film Festival - Best Documentary Feature Winner

# Nafkot - Yearning

The Hidden Jews of Ethiopia

Exclusive London Premiere

Introduced by Producer/Writer, Dr Malka Shabtay



Dr. Malka Shabtay, an Israeli anthropologist and activist who is engaged with diverse Jewish communities, travels to Ethiopia to visit the community with which she is closely engaged. This time she arrives to film following the Community's request to document and share its unique story of struggling for its identity and survival.

Abera Teshome, a young artist asks her to join her journey so he may complete the missing pieces of his Jewish identity formation. They are traveling to **visit the first hidden synagogue** and participate in the reenactment of the **Red Cow sacred ceremony**. When he returns home, his mother gives him her blessings, and he takes on the role of a new leader.

A unique story of a struggle for identity and survival

**Exclusive Screening - and discussion with Dr Malka Shabtay**

Weds 31<sup>st</sup> August 8pm

at Finchley United Synagogue, Kinloss Gardens, N3 3DU

Book: [www.kinloss.org.uk/malka](http://www.kinloss.org.uk/malka)

  
KINLOSS

 **JEWSH  
RENAISSANCE**

Kinloss Members £5, Non-Members £10



DECORATING AND  
REFURBISHMENT  
WORKS CARRIED OUT  
RECENTLY  
AT KINLOSS



*giftaid it*

**Gift Aid**

  
KINLOSS

***is a government initiative to encourage  
giving to charities.  
Signing up would maximise the value of your  
contributions made to Kinloss.***

***Are you already signed up?***

***If you're not sure or would like to sign up,  
please call Kinloss Office to discuss with  
Denise or Shimon 020 8346 8551***

**RELAUNCHED**

# KINLOSS BUSINESS GROUP



**PRE REGISTER AT  
[WWW.KINLOSS.ORG.UK/BUSINESS](http://WWW.KINLOSS.ORG.UK/BUSINESS)**

**8am-9.30am  
Thursdays - 8  
Sept, 6 Oct,  
3 Nov & 1 Dec**

**Contact  
[ilan.doctors@netecgc.com](mailto:ilan.doctors@netecgc.com)  
or 07941 170 277 for  
details.**

- ✓ Opportunity to Network
- ✓ Advertise your Services
- ✓ Increase Business Exposure
- ✓ Meet & Discuss Business Ideas

  
**KINLOSS**

## **WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS**

**Shul members, PLEASE join our security rotas for shifts.**

**Our Shul is one of the most visible, high profile buildings in London.  
The Community remains on a serious state of alert and we MUST provide a visible deterrent.**

**You would only be required for one hour every 8 weeks, on Shabbat morning.**

**Please email : [securekinloss@yahoo.co.uk](mailto:securekinloss@yahoo.co.uk)  
or call Martin Shiers on 07831 836 031 to volunteer**



**MAZEL TOV TO  
THE CHILDREN  
IN OUR  
COMMUNITY CELEBRATING  
THEIR BIRTHDAYS**

Noam Sacks-Goldstein (4)  
Scarlett Stoller (7)  
Jaimie Hochman (7)  
Zachariah Josephs (12)  
Hannah Weil Cohen (10)  
Ilan Renshaw (5)  
Sophia Ison (8)  
Netanel Mindell (5)  
Goldie Spector (5)  
Maya Wolfson (2)  
Ella Donaldson (7)

**We are looking for members  
to join our new  
Education 'KLC' Committee**

**If you are interested in joining,  
please contact**

**Jeremy Mindell on  
jpmind20@gmail.com  
or Sharon Portner on  
sharonportner@gmail.com**

# Kinloss Cares

**What can we offer?**



- Welfare Phone Support
- Bereavement Support



- Financial assistance  
through the Phyllis  
Nathan Trust  
([www.kinloss.org.uk/pnt](http://www.kinloss.org.uk/pnt))

- Advice on  
communal  
services
- Shopping



**Contact Rochelle  
020 8349 5263**

**[kinlosscares@kinloss.org.uk](mailto:kinlosscares@kinloss.org.uk)**

## KINLOSS WHISKY SOCIETY

**WEDNESDAY 14 SEPTEMBER, 8PM  
NEMETNEJAD ROOM**



PLACES MUST BE  
PRE-BOOKED  
VIA EMAIL  
[mg.hasle@gmail.com](mailto:mg.hasle@gmail.com)  
OR CALL  
07970 254 041  
(EVENINGS  
ONLY)

KINLOSS

## ANIM ZEMIROT CLUB

Come and learn to sing Anim Zemirot.  
Our club will meet every Shabbat at 10:15am  
in the Newman Room.  
Boys of 6 and over welcome. Led by David Lesser

## KINLOSS

**Would you like to sponsor a Kiddush  
in the Minyan on Shabbat?  
Please sign up via:  
[www.kinloss.org.uk/minyankiddush](http://www.kinloss.org.uk/minyankiddush)**

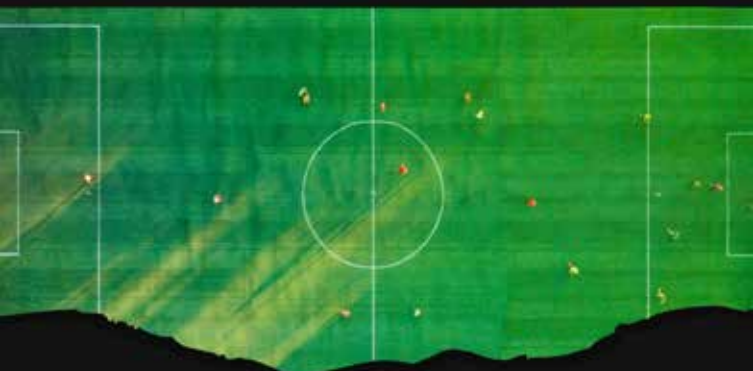
## KINLOSS cares about you

**Volunteers needed to shop  
for our elderly members.  
We also need volunteers to give lifts  
to our elderly members.**

**Please contact Rochelle  
0208 349 5263/ 07517 577 019**



## KINLOSS YOUTH FANTASY FOOTBALL THE SEASON IS COMING



**GET READY FOR THE NEW SEASON  
AND JOIN THE KINLOSS YOUTH  
FANTASY LEAGUE!**

**CODE FOR THE LEAGUE: QYVCEJ**



## WE'RE STILL HERE DURING THE SUMMER BREAK!

FEEL FREE TO CONTACT US  
THROUGHOUT THE SUMMER BREAK  
AND CHECK OUT OUR INSTAGRAM PAGE  
FOR EXCITING EVENTS COMING UP IN  
THE NEW ACADEMIC YEAR!



07827 031851



KINLOSSYOUTH



YOUTH@KINLOSS.ORG.UK



## Children's Service Leaders - Kinloss Synagogue KINLOSS

Closing Date Friday 5th August 2022

Children's Service Leaders – Shabbat Mornings & Yamim Tovim (Paid position)  
Multiple positions available to take services for ages 0 to 4, school years 3, 4, 5 and 6.  
Commencement, September 2022.

We have over 500 children between the ages of 0 and 13.

We educate our children through inspiring Children Services and program events throughout the year, and seek to recruit dynamic, enthusiastic, and exceptionally talented individuals who would like to make a difference to our Childrens Shabbat morning experience.

The ideal candidates must be experienced, dynamic and confident in a children's service setting. Services require a lot of imagination and innovation to engage and enthuse the children, so you must be able to demonstrate enthusiasm, and charisma to engage and inspire children. Being able to work with others is also incredibly important.

Full support and training will be provided.

Full job description and application form via:

<https://www.theus.org.uk/content/childrens-service-leaders-finchley-united-synagogue>

# MAZEL TOV - מזל טוב

\* Mazel Tov to Marian & David Orlans on the birth of a grandson, son to Harry & Rachel Orlans. Mazel tov also to grandparents Sandra & Eddie and to great grandparents Ruth Ellenbogem and Phyllis Abrahams.

\* Mazel Tov to Clare & Steven Altmann-Richer on the birth of a son. Mazel tov to grandparents Ros Altmann & Paul Richer and Michelle & Adrian Wayne. Also, to great grandmothers Renate Altmann and Ellen Ballheimer.



**SHARED READING GROUP**  
EVERYONE IS WELCOME EXISTING OR NEW PARTICIPANTS  
**Tuesday 6th September**  
**at 2pm in Benchers at Kinloss**  
For more information, please speak to :  
Kate Fulton on 07801 911 481  
or [kathrynfulton@hotmail.com](mailto:kathrynfulton@hotmail.com)

# SERVICE TIMES:

| SERVICES<br>(שבת see<br>front page) | Tisha B'Av<br>Sun 7th<br>10 Av | Mon 8th<br>11 Av | Tues 9th<br>12 Av | Wed 10th<br>13 Av | Thur 11th<br>14 Av | Fri 12th<br>15 Av                       |
|-------------------------------------|--------------------------------|------------------|-------------------|-------------------|--------------------|-----------------------------------------|
| Shacharit                           | See<br>timetable<br>Pg 4       | 7:15am           | 7:15am            | 7:15am            | 7:15am             | 7:15am                                  |
| Sephardi                            |                                | 6:30am           | 6:30am            | 6:30am            | 6:30am             | 6:30am                                  |
| Mincha /<br>Ma'ariv                 |                                | 7:30pm           | 7:30pm            | 7:30pm            | 7:30pm             | Mincha<br>Kabbalat<br>Shabbat<br>7:00pm |

Services are back in the Liora Graham Beit Midrash



## Opening times for United Synagogue Cemeteries on Sunday 7 August 2022, Tisha B'Av

Bushey Old and New Cemeteries, Waltham Abbey Cemetery  
and Willesden Cemetery 09.00 – 17.00

East Ham Cemetery 09.00 – 15.00

Alderney Road Cemetery 11.00 – 15.30

Brady Street, Lauriston Road, Plashet and West Ham Cemeteries 11.00 – 15.00

The United Synagogue cemeteries are maintained to a good standard but due to the nature of the grounds there are inevitable risks namely, slips and trips.

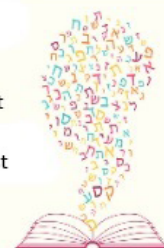
In particular, please be careful when visiting our older cemeteries. Paths can be very uneven.

When walking around the graves please ensure that you do not hold onto the headstones and you watch your footing. The ground at these cemeteries is very volatile; subsidence can occur at any time. Please take notice of the iron railings and any signage indicating risk.

IVRIT DISCUSSION GROUP HAVE SPACE FOR 1/2 NEW MEMBERS TO JOIN WEEKLY (Mondays  
via zoom, 7pm-8.30pm)



An intermediate-level group (Chug) in Ivrit for people who can speak the language and want to progress their competence (no attempt at learning grammar). Each person leads on an article from Yanshuf (an Israeli newspaper in somewhat easier Ivrit) or from whatever, or just tells a story.



CONTACT UZI APPLE ON 07979 850019 OR [uzi@fortressgb.com](mailto:uzi@fortressgb.com)



ONE EGG IS  
A FORTUNE

WE HAVE A NUMBER OF NEW COPIES OF  
“ONE EGG IS A FORTUNE : MEMORIES AND RECIPES TO SHARE”  
BY PNINA JACOBSON , JUDY KEMPLER  
IF ANYONE WOULD LIKE A FREE COPY OF THE BOOK  
PLEASE COME TO THE OFFICE DURING OFFICE HOURS

# THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

## Shabbat 6 AUGUST

|                   |         |
|-------------------|---------|
| June Brookes      | Sister  |
| Edit Elek         | Father  |
| Simon Fearnley    | Father  |
| Audrey Godfrey    | Husband |
| Dalia Hajioff     | Father  |
| Sarah Leveson     | Father  |
| Sheila Leveson    | Husband |
| Joseph Soleiman   | Father  |
| Sheila Soleiman   | Husband |
| Madeleine Winston | Father  |

## Sunday 7 AUGUST

|                |         |
|----------------|---------|
| Donald Breslaw | Sister  |
| Barry Frey     | Father  |
| Howard Israel  | Father  |
| Maureen Sander | Husband |
| Gail Silver    | Father  |

## Monday 8 AUGUST

|                 |         |
|-----------------|---------|
| Barbara Cohen   | Brother |
| David Isaacs    | Mother  |
| Geoffrey Morrow | Father  |
| Stuart Selwyn   | Mother  |

## Tuesday 9 AUGUST

|                   |         |
|-------------------|---------|
| Ian Addleson      | Wife    |
| Edith Breskin     | Father  |
| David Cavendish   | Mother  |
| Michael Cavendish | Mother  |
| Arlette Gotkine   | Sister  |
| Valerie Green     | Father  |
| Frances Posener   | Husband |
| Celia Rabstein    | Father  |
| Miriam Roomer     | Sister  |
| Bernard Trent     | Father  |

## Wednesday 10 AUGUST

|                |         |
|----------------|---------|
| Irene Dickson  | Father  |
| Michael Jacobs | Sister  |
| Joy Lyons      | Husband |
| Jeremy Newman  | Mother  |
| Nasser Rahimi  | Mother  |
| Zena Wagner    | Father  |

## Thursday 11 AUGUST

|                 |        |
|-----------------|--------|
| Jonathan Barr   | Mother |
| Maurice Lazarus | Mother |
| Monique Solomon | Father |
| Sylvia Spiro    | Father |

## Friday 12 AUGUST

|                |         |
|----------------|---------|
| Keith Gilbert  | Father  |
| Sonia Hirsch   | Brother |
| Barbara Hoddes | Father  |
| Jonathan Lewis | Wife    |
| John Loftus    | Father  |
| Jason Marantz  | Mother  |
| Natalie Miller | Sister  |
| Pamela Plesner | Mother  |
| Sara Silverman | Mother  |

## SHUL MEMBERSHIP BILLS

You have received your 2022/23 membership bills in the post.

Please pay your invoices via:

\* Online BACS payment

\* The member portal  
<https://myus.theus.org.uk/login>

\* If you would like to pay by Credit / Debit Card over the phone, please call Denise on 020 8346 8551

## CONDOLENCES:

\* Gusti Martin and Jessie Kenton on the passing of their sister Sonia Hirsch Z"L

## CONSECRATIONS:

|            |                                                      |
|------------|------------------------------------------------------|
| 10/08/2022 | 12:00 in Bushey Old in memory of Audrey Sinclair Z"L |
| 14/08/2022 | 12:30 in Bushey Old in memory of Valarie Spencer Z"L |
| 18/09/2022 | 14:00 in Bushey New in memory of Della Franklin Z"L  |

## FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Safeguarding Officer, Jason Marantz: 02083495262 / [safeguarding@kinloss.org.uk](mailto:safeguarding@kinloss.org.uk)

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

