



4 / 5 December 2020

י"ט כסלו תשפ"א

KINLOSS
WWW.KINLOSS.ORG.UK

**SHABBAT WILL COMMENCE AT 3:38PM
AND TERMINATE AT 4:46PM**

KINLOSS SHUL IS OPEN FOR SERVICES
**PLEASE NOTE SERVICES FOR SHABBAT AND SUNDAY MUST BE
PRE-BOOKED BEFORE 9am ON FRIDAY 4TH DECEMBER**

FRIDAY NIGHT

3:40pm MINCHA, KABBALAT SHABBAT & MA'ARIV
in the Nissan and Rifca Deal Halls

3:30pm SEPHARDI MINCHA, KABBALAT SHABBAT & MA'ARIV
in the Sephardi Synagogue

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:15am MAIN SYNAGOGUE led by Chazan Eli Sufrin
Kriat Hatorah by Chazan Eli Sufrin
Rabbi Lawrence will speak

9:30am THE MINYAN in the Kinloss Suite
Kriat Hatorah by Robert Owen
Rabbi Laitner will speak

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

10:00am YOUTH SERVICE in the Nissan and Rifca Deal Halls

11:00am FAMILY FRIENDLY SERVICE Year 3 - 6
with Rabbi Lawrence and Jason Marantz in the Liora Graham Beit Midrash

11:00am CHILDREN'S SERVICE Reception - Year 2
with Rabbi Laitner & Brandon Horowitz in the back of the Ladies Gallery

SHABBAT AFTERNOON

3:35pm MINCHA AND SHIUR by Rabbi Laitner titled
'Torat Rabbi Sacks zt'l: Chanukah parts 1 & 2'

4:46pm MA'ARIV & TERMINATION OF SHABBAT
in the Nissan and Rifca Deal Halls

This week's newsletter is sponsored by Corinne Mulkis and family
in loving memory of her mother Emma Monas Z"L on the occasion of her first yahrzeit

D'VAR TORAH BY RABBI LAITNER

How do we work out the correct meaning of a text?

'And Yaacov constructed an altar (mizbayach), and he called it Keil Elokei Yisrael.'
(Bereishit 33,20)

Yaacov built this *mizbayach* when he reached the city of *Shechem*, after his encounter with **Esav**. Why though does he name it *Keil Elokei Yisrael*, which could be read as naming it as God?!

Targum Onkelos, the most authoritative translation of the Torah, makes an important addendum to his translation. He translates 'and he called it' as 'and he served/prayed through it, the God of Israel'. The **Targum of Yonatan Ben Uziel**, another important early translation, writes in a similar vein that Yaacov gave tithes to God through the altar. This clearly suggests that Yaacov did not actually call the altar 'God'.

How did the **Rishonim** (medieval commentators) whose writings are crucial to understanding the Torah, explain our verse?

Rashi also writes that Yaacov did not actually call the *mizbayach* the God of Israel, but instead named it in praise of God for the miracles and salvations that God had performed for Yaacov. Rashi notes that Moshe acted similarly (see Shemot 17:15).

Rashi then makes a very important statement about **his approach to Torah commentary**. Using language from the prophet **Yiremiyahu** (Jeremiah, 23:29) and the **Talmud (Shabbat 88b)**, he writes that words of Torah are like a hammer striking a rock.

Just like the rock shatters into different pieces, so can the words of the Torah offer multiple understandings (obviously within acceptable parameters). Using this principle, **Rashi** writes that his approach is to explain the simple meaning of the text.

But what is the simple meaning of the text? We may have thought that it is the literal meaning of the text, but if so, our verse would not make sense as it would still imply that Yaacov called the *mizbayach* God in a literal sense!

Rashi therefore teaches us an important principle, that the simple meaning of the text is not necessarily the literal meaning of the text but rather the correct understanding of what the text is saying.

Rabbi Ovadia Seforno notes that perhaps the *mizbayach* is in fact a fulfilment of Yaacov's vow (**Bereishit 21:28**) that if God returned him in peace to his father's house from exile with Lavan (Laban), then Yaacov would be able to serve God better through his ability to perform the special mitzvot of the Land of Israel.

Ramban and **Rashbam** see our verse as a source for what may seem a strange custom to give people names which include a Name of God. Examples of such names are *Tzuriel*, *Tzurishadai*, *Emmanuel*, *Gavriel* and *Michael* (phew!). **Ramban** explains that when giving such names, we are in fact praising God, just as Yaacov praised God when he named the *mizbayach*. This point is also clear from Yaacov's additional name of *Yisrael*, which includes a Name of God

VAYISHLACH STATISTICS

MITZVOT CONTAINS THE FIRST NEGATIVE COMMAND IN THE TORAH (THE SCIATIC NERVE OF THE HINDQUARTERS)
VERSES 153 (4TH LONGEST IN THE TORAH)
WORDS 1976 (6TH LONGEST)
LETTERS 7458 (6TH LONGEST)
TODAY'S HAFTARAH 17 VERSES (JOINT 15TH SHORTEST OF THE 80)

PAGE NO	SONCINO	HERTZ	ARTSCROLL
SIDRA	195	122	170
HAFTARAH	220	135	1139

The End of Darkness?

There is the famous anecdote of the rookie Rabbi who was advised by his Chair that the shul minhag was one thing – leading to a huge kerfuffle and protest from half the congregation lead by the Gabbaim that the minhag was the opposite. Chastened, he reversed himself and explained that the minhag was like the Gabbaim, only to suffer verbal abuse and tumult from the Chair and fifty percent of the membership. Eventually, he sought the wise counsel of the oldest member of the kehilla. “When I say the minhag is this way they argue. When I say the minhag is the other way they argue. From all your years, what, do you remember as the authentic minhag of our congregation?” To which the venerable elder shook his head and smiled. “In all my years, the minhag of our shul has been to argue!”

Passions are inflamed by differences over the smallest details.

‘Tis the season for one such annual Kinloss Kvetch, mitigated a little by the Corona choral constraints (yet to be clarified for the singing of carols); How many verses do we sing for Maoz Tzur?

Maoz Tzur dates back to 13th century Ashkenaz. Bet Tzur was one of Judah Maccabee’s major victories c146 BCE. The author of the piyyut is uncertain, though the acronym Mordechai is found in the initial letters of the first five verses,

מְעוֹז. רְעוֹת. דְּבִיר. כְּרוֹת. יוֹנִים.

The first verse anticipates Hashem vanquishing our foe and yearns for restoration of the Temple and worship. The subsequent verses recall redemption from the exile in Egypt under Pharaoh, the exile after the destruction of the First Temple to Babylon under Nebuchadnezzar the threatened destruction of the communities in Persia by Haman and then the defilement of the Second Temple by the Hellenists with deliverance by the Hasmonians.

Though Pesach and Purim are not mentioned in their respective verses, the fifth stanza concludes with the Sages’ institution of eight days of song and praise.



And there endeth the hymn according to many.

But is Channuka the Maoz Tzur conclusion? There is a historic sixth verse, unknown to those raised on the Singer’s Prayerbook, but included in the Rabbi Sacks edition under “Some add”.

This sixth verse returns to the theme of the first, with the anticipation of redemption. Here, though, it is a more fervent exhortation to Divine retribution against the evil dominion, for we have suffered for so long that there seems to be no end to our darkness.

It is not clear if this stanza was subsequently added or was a part of the original which had been lost or abandoned, or possibly censored by the Christian authorities. While the Mordechai acronym shaped the initial stanzas, the sixth begins with the words **חֲשׂוֹף זְרוּעַ קִדְשָׁךְ**, which are themselves initials of **חזק**, Chazak or strong. The designated enemy **Admon אדמון** might be Edom (the Roman/Christian) exile in general, but is conceivably a more specific reference to The Holy Roman Emperor Frederick 1, known as Barbarossa or Kaiser Rotbard (1122-1190).



Frederick had participated in the Second Crusade, visiting Jerusalem in 1148 and drowned in the River Saleph (modern Turkey) on his way there in the Third. While the First Crusade had seen massacres of Jewish

communities, Frederick did put the Jews of his lands under his protection, making it unlawful to maim or kill them. Nonetheless, he did tax the Jewish community to fund the crusade and his many campaigns. There was no love or respect, it was more a matter of protecting his assets. Many Holy Roman Emperors since the 9th Century and the Norman and Angevin Kings of England did the same. Like any protection racket, it was only as good as the revenue it yielded.

Whether the fifth verse was referring to the Edom and Christendom in general or the Red Bearded Holy Roman Emperor as a figurehead, the invocation of Divine retribution and overthrow is unambiguous. The verse was quite possibly censored, though may have been a later addition.

The Minhag in Kinloss is not to say it and then to argue whether we should let our historical persecution shape our current worship. Minhag does that. The United Synagogue authorised prayerbooks continue to omit the **שהם וריק** sentence from Aleynu.

What we may do in the privacy of our own homes is more flexible, though family traditions are Minhag and should not lightly be discarded. Come what may, a few months ago we were wondering whether there was light at the end of the Covid Tunnel. Was the New to become a Normal. Might masks and social distancing for fear of transmission and infection become a part of our lives?

While **חשוף זרוע קדשך** protests that “we have suffered for so long that there seems to be no end to our darkness” at least we enter Channuka 5781 and go out of 2020 with hope that as we say in Al Hanissim, darkness will be turned to light, and we will celebrate with joy, where once we mourned.

אם ירצה ה' - Please G-d and soon!

Wishing you all Shabbat Shalom and a Channuka Sameach



R' Jeremy Lawrence

It was lovely to step back into the Deal Hall and see all those smiling faces behind surgical masks and steamed up glasses. How, after a month of *not-quite-as-draconian-as-the-last-Lockdown* I had missed the New Normal! Welcome to Tier 2.

Please do sign up for services on www.kinloss.org.uk/book. Weekday services are streamed on www.kinloss.org.uk/zoom.

Thanks to Harry and Leora for arranging a very fitting **Youth Memorial for Rabbi Sacks** last Motzaei Shabbat, with tributes and learning from Gila Sacks, Rabbi Laitner, Rabbi Zarum and me. You can see the recording on <https://youtu.be/qzsJk-o6iH0>.

Chava Wulwick included ideas of R' Sacks on destiny, hope and redemption in her excellent lunch and learn shiur on the Generations of Eisav: https://youtu.be/Ag_8qpJlikE.



This **Motzaei Shabbat at 5.15pm**, please join me with **Rabbi Yaakov Arram** for a brief pre-Channuka tour of Maccabee sites in Israel the location of the battle of Emmaus (close to Latrun) and the Maccabee Graves in Um El Umadin named after their home-village of Modiin. The tour will be on www.kinloss.org.uk/maccabee.



KINLOSS

COMMUNITY CENTRE & FINCHLEY SYNAGOGUE

Rabbi Jeremy Lawrence **Senior Rabbi**

Rabbi Michael Laitner **Assistant Rabbi** Rabbi Leibish Heller **Sephardi Community Rabbi**

11 Kislev 5781 / 27 Nov 2020

Some members will be aware that there has been an issue with Mezzuzot & Tefillin purchased from the "Sofer Stam" shop on Russell Parade / Golders Green Road.

Dayan Gelley leads the recently established local regulatory Vaad Le-Inyonei Stam. He has recommended that Tefillin & Mezzuzot should be acquired from one of the establishments on the attached notice.

Any Tefillin & Mezzuzot bought from the "Sofer Stam" shop ought to be checked as soon as practicable, but one is allowed to depend on a presumption of kashrut in the interim.

Irrespective of where they may have been obtained:

Mezzuzot are not a "place and forget" symbol. They do require maintenance; particularly those which are outside and exposed to the damp. The Shulchan Aruch states that Mezzuzot should be checked by a competent Sofer twice every seven years (YD 291:1).

There are several opinions on how often Tefillin require checking. Tefillin get moved around and encounter different moisture and temperature, causing the parchments to expand, contract, curl or rot and chipping away the ink. Most hold that we use the same frequency as the Mezuza. Others hold once a year during Elul (R' Aron of Lunel c14).

Other contemporaries of his, including the Rosh and Maharam, opine that if tefillin are properly checked, sealed and undamaged, they have a *chazaka* (presumption) of remaining kosher.

My own *Sofrut* teacher added that this *chazaka* only applies if they are worn daily. Otherwise they should be checked at least once each Shemitta cycle.

R' Jeremy Lawrence

Finchley Synagogue, Kinloss Gardens, London N3 3DU T 020 8346 8551 E office@kinloss.org.uk www.kinloss.org.uk

ועד הרבנים לעניני סת"ם ג. ור. לונדון

Dayan M Gelley Rabbi G Hager Rabbi S Freshwater

סופרים LICENSED

The following סופרים are approved by us for the writing and checking of סת"ם in NW London:

Rabbi MB Grossnass	(07506 213200)
Rabbi C Lopian	(07970 258814)
Rabbi Y Macmull	(07515 737046)
Rabbi M Marks	(020 3645 4188)
Rabbi Z Unsdorfer	(07718 748038)
Rabbi S Zaiden	(07980 870402)

סתר"ם PURCHASE OF

The following local outlets only are recommended for selling סת"ם. All סת"ם has either an approved הכשר or comes from a source considered acceptable by the ועד הרבנים:

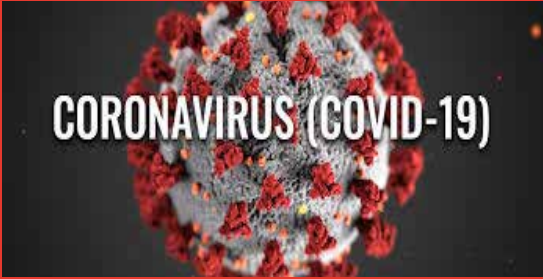
The above licensed סופרים

Chaim's Books (020 82091017)

Ateres Judaica (07927 646620)



Tel: 07712 078299



CORONAVIRUS (COVID-19)

**TO KEEP THE KINLOSS OFFICE COVID-19 SAFE,
IT IS CURRENTLY CLOSED TO MEMBERS OF THE
COMMUNITY AND PUBLIC.**

**IF YOU WOULD LIKE TO MAKE AN APPOINTMENT
TO SEE A MEMBER OF STAFF PLEASE CALL THE
OFFICE IN ADVANCE 020 8346 8551**

JOIN OUR KINLOSS



MACCABEE TOUR

WITH RABBI YAAKOV ARRAM



MOTZEI SHABBAT 5TH DECEMBER 5.15PM - 6.00PM

WWW.KINLOSS.ORG.UK/MACCABEE

ZOOM #95681326996

FACEBOOK @KINLOSSUS

A tribute to mark the completion of Shloshim for

Rabbi Lord Jonathan Sacks זצ"ל

הרב יעקב צבי בן דוד אריה זצ"ל

Sunday 6th December 2020

ב"א כסלו תשפ"א

USA (West) 11am | USA (East) 2pm | UK 7pm | Israel 9pm | Australia (Melbourne/Sydney) 6am Monday

Hosted by The Office of Rabbi Sacks together with The Covenant & Conversation Trust

www.RabbiSacks.org/Shloshim

LIVE KIDNEY DONATION: THE GIFT OF LIFE

SUNDAY 10TH JAN: 7.30PM



DAYAN MENACHEM GELLEY
ROSH BEIT DIN - LONDON



REBBETZIN LORI PALATNIK
KEYNOTE SPEAKER



RABBI JEREMY LAWRENCE
SENIOR RABBI - KINLOSS



PROF LIZ LIGHTSTONE
PROF OF RENAL MEDICINE



PROF ANTHONY WARRENS
DEAN FOR EDUCATION & DIRECTOR OF THE
INSTITUTE OF HEALTH SCIENCES EDUCATION



MR JEREMY CRANE
CONSULTANT TRANSPLANT
& VASCULAR SURGEON

REGISTER AT
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**CHILDREN SERVICE
(RECEPTION TO YR2)
LADIES GALLERY**

&

**FAMILY FRIENDLY
SERVICE
(YR3 - YR6)
BEIT MIDRASH**

STARTING AT 11AM

www.kinloss.org.uk/book

(Booking closes on Friday at 9am)

please note: limited places



KINLOSS

Chanukah Drive In

Sunday 13th December

Time: 7pm

Location: NW London

Reception - Year 6

**COMPLETELY BOOKED
IF YOU WOULD LIKE TO GO ON THE WAITING
LIST PLEASE EMAIL :
OFFICE@KINLOSS.ORG.UK**



www.kinloss.org.uk/drivein

NATAN SHARANSKY *and* GIL TROY

NEVER ALONE

PRISON, POLITICS,
and MY PEOPLE



Autographed copies
of this inspiring book available!

Join **Rabbi Jeremy Lawrence**
in conversation with
Natan Sharansky
& **Gil Troy**

Monday 14th December at 8pm
www.kinloss.org.uk/NeverAlone



Natan Sharansky is a former Prisoner of Conscience, Refusenik, Israeli Cabinet Minister & Chair of The World Jewish Congress.

Gil Troy is a Professor of History, American Presidential Historian and widely published Political Commentator.

BOOKING SYSTEM FOR SERVICES AND HOW TO BOOK:

In the interest of health and safety we will be capping the number of people attending services. To book please go to <http://www.kinloss.org.uk/book>

It is essential that we operate a track and trace system on all those attending the building and therefore, individuals MUST book in advance online to attend. Bookings must be made in advance of 24 hours of the commencement of the service. If an option is not available, it is either full or no longer available.

Only members can book in using this system.
Individuals over the age of 21 must have membership separate to that of their parents.

To book to attend the Persian services, please email michael@michaelhakimian.com

Seating: Unfortunately, allocated seating in the Main Shul is currently suspended and we thank you in advance for your co-operation.

If you are experiencing problems with booking, please contact the office by email on office@kinloss.org.uk

Please do not attend if you have not received confirmation of booking.

SERVICES (שבת SEE FRONT PAGE)	SUN 6TH 20 KISLEV	MON 7TH 21 KISLEV	TUES 8TH 22 KISLEV	WEDS 9TH 23 KISLEV	THURS 10TH 24 KISLEV	CHANUKAH FRI 11TH 25 KISLEV
SHACHARIT	8:00am (Main Shul)	7:15am	7:15am	7:15am	7:15am	7:05am
SEPHARDI	8:00am	6.30am	6.30am	6.30am	6.30am	6.30am
MINCHA / MA'ARIV	3:40pm (Main Shul)	3:40pm	3:40pm	3:40pm	3:40pm	MINCHA KABBALAT SHABBAT 3:20pm

MONDAY MATTERS FOR WOMEN

**The next group meeting will be on
MONDAY 7TH DECEMBER
at 3:00pm**

Log in via: www.kinloss.org.uk/matters
Everyone is welcome

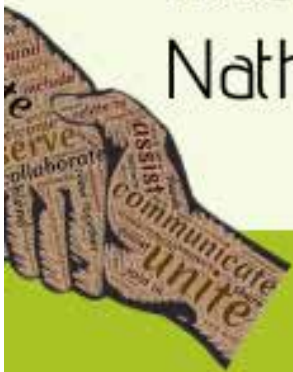
What can we offer?



- Welfare Phone Support
- Bereavement Support
- Shopping



- Advice on communal services
- Financial assistance through The Phyllis Nathan Trust - www.kinloss.org.uk/pnt



Contact Rochelle
0208 349 5263

kinlosscares@kinloss.org.uk



MAZEL TOV • מזל טוב

* Dinah & Alexander Harrison are delighted to announce the birth of a baby boy, a brother for Yehuda. Mazel tov to Grandparents Lisa & Stephen Harrison, Michelle & Raphy Burns and to Great Grandparents Cecy & Alan Bearman and Marie & Alan Harrison.

* Mazel Tov to Trudy & Sivi Harounoff on their grand-daughter Aimee's wedding to Shlomi Wasserstrum (daughter of Tania & Benssi Nassim).

CHATS FOR CHAPS

Percy Kaye is inviting you to a
scheduled Zoom meeting

ON WEDNESDAY 9TH DECEMBER AT 11:00AM

To join the meeting, Click:

<https://zoom.us/j/95389611637?pwd=cWw5QjZmQWtCSnU5SWxZS3o4Rk1kdz09>

Meeting ID: 953 8961 1637

Password: Kinloss

giftaid it



Gift Aid is a
government initiative to
encourage giving to charities.
It maximises the value of your
contributions to the synagogue

Are you already signed up?
If you're not sure
please call the Kinloss Office
to discuss with
Denise or Shimon
020 8346 8551

Mazel Tov to the Children in our Community celebrating their birthdays this week

Noah Bennett (3)
Eric Marks (10)
Noah Ellis (1)
Goldie Lester (5)
Jake Joseph (10)
Jacob Fenton (6)

Lucia Zitren (1)
Eloise Ralton (4)
Alexa Mark (5)
Sam Dunitz (3)
Samuel Prager (9)
Emmy Angel (3)



Children's Services
with grateful thanks to Natalie Sommer
we have uploaded her
Children's Service Video for Vayishlach
<https://youtu.be/TghDLsAfqwl>



**If you know someone
who would like to receive the free papers
or
if you're a member of
Kinloss Youth who would be happy to deliver,
please email
laitners@kinloss.org.uk**

THIS WEEK

Monday

Wednesday
9

UP NEXT

Davening Squad - Years 8+

7:15pm on Zoom - Message us to sign up

Tuesday

Tuesday
8

UP NEXT

zoom

Learn to Lead - Years 9-10

7:30pm on Zoom - www.kinloss.org.uk/I2I

Wednesday

Wednesday
9

UP NEXT

zoom

12@Kinloss - Batmitzvah Programme

7:00pm on Zoom - www.kinloss.org.uk/bt

Thursday

Thursday
10

UP NEXT

zoom

Parasha Quiz - Years 7-13

7:15pm on Zoom - Message us for Zoom link and Password

Thursday
10

UP NEXT

zoom

Student Beit Midrash - Years 7-13

7:45pm on Zoom - Message us for Zoom link and Password



Shabbat

Saturday
12

UP NEXT



Youth Service - Years 7-13

10am in the Deal Hall - Pre-Book for the youth service: www.kinloss.org.uk/youth-minyan-booking



www.kinloss.org.uk/youth



Kinlossyouth



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WINTER PROGRAMME 2020

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TRACKS

Jewish Horizons - explore Jewish history, Israel and food

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GUEST SPEAKERS

Dr Warren Goldstein Chief Rabbi of South Africa

Eli Beer United Hatzalah

Lord Mann Refusenik **Rabbi Yosef Mendelevich**

James Libson Mishcon de Reya

Danny Limor Mossad Inspiration nurse **Libbie Goldstein** **Rabbi Dov Ber Cohen**

Ilana Epstein **Joanne Dove** **Freda Kaplan**



Production partners Viewma



This event is supported by the Chief Rabbi's Centre for Community Excellence.

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 5 DECEMBER

Edna Barnett	Mother
Barbara Bleiberg	Brother
Wendy Class	Mother
Doreen Coller	Father
Tanya Dahan	Mother
Lea Gilchrist	Husband
Sara Renshaw	Father
Ann Winkler	Father

Sunday 6 DECEMBER

Cydlar Adler	Sister
Martin Coleman	Father
Simone Harris	Father
Audrey Sinclair	Brother

Monday 7 DECEMBER

Muriel Altman	Husband
Anne Cavendish	Mother
Karen Davis	Mother
Colin Sive	Father

Tuesday 8 DECEMBER

Sarah Aaronson	Mother
Doreen Coller	Sister
Farita Franklin	Mother
Pamela Plesner	Husband
Aviva Shoolman	Mother

Wednesday 9 DECEMBER

Wendy Ellis	Mother
Harold Stewart	Brother

Thursday 10 DECEMBER

Geoffrey Azizollahoff	Mother
Martin Azizollahoff	Mother
Sadie Bloom	Sister
Doreen Brown	Mother
Marilyn Dvorkin	Father
Joachim Frank	Father
Ruth Glass	Mother
Judith Greenberg	Mother
Laurence Greenspan	Sister
Corinne Mulkis	Mother
Elaine Renshaw	Father
Rhoda Robinson	Mother

Friday 11 DECEMBER

Irene Alizade	Husband
Max Bernstone	Mother
Martin Coleman	Mother
Benson Greenberg	Mother
Hertz Hagai	Father
Michael Jacobs	Father
Martin Landsman	Mother
David Orlans	Father

CONDOLENCES:

* Richard Daniels, Steven Daniels, Josh & Zoe Daniels, Michael Daniels, Charles & Adrian Daniels on the passing of their mother, wife, daughter and sister Sonya Daniels Z"L.

* Geoffrey Morrow, Steven, Marc, Charlotte (Myer), Natalie (Mayer), Daniel & Andrew on the passing of their wife and mother Marilyn Morrow Z"L

CONSECRATIONS: Please note these are being held privately with limited numbers. If you wish to attend please call the family beforehand:

28 FEB 21 10:30am at Bushey Old in memory of Gwendoline Greenwood Z"L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418

