

27/ 28 DECEMBER 2019

ל' כסלו תש"פ

Shabbat commences at 15:42pm and terminates at 16:52pm
Mincha/Kabbalat Shabbat at 15:20pm
Light Chanukah candles BEFORE Shabbat candles at 15:42pm
Rosh Chodesh Tevet Saturday 28 and Sunday 29 December 2019



CHANUKAH 8TH CANDLE IS
SUNDAY 29TH DECEMBER

Following the Shabbat morning Services
there will be a Kiddush in the Kinloss Suite

Friday Night

3:20pm: Mincha and Kabbalat Shabbat in the Deal Halls
D'var Torah
by Rabbi Lawrence

SHABBAT LEARNING AT KINLOSS Shabbat Morning

8:30am: Sephardi Synagogue
Talmud Tractate Pesachim by Rabbi Heller

9:00am Maimonides : Laws of Purim and Chanukah in
the Deal Hall by Rabbi Dr Raphael Zarum

10:30 -10:50am: Study Group with Rabbi Laitner
in the Rabbi's Office
"Covenant & Conversation on Parashat Mikeitz"

12:25pm Early Mincha in the Main Synagogue

Shabbat Afternoon

Daf Yomi Shiur will be offsite please contact
07521 149764 for address and time

3:40pm : Mincha followed by Shiur
by Shmuel Phillips titled
"Doughnut Ideology: The Theological Battle of
Chanukah"

4:52pm : Ma'ariv and termination of Shabbat

SHABBAT AT KINLOSS

HASHKAMA 7:45am

in the Liora Graham Beit Hamidrash,
followed by Kiddush and a short
shiur.

MAIN SYNAGOGUE 9:15am

led by Chazan Eli Sufrin. Kriat
Hatorah by Robert Owen. Rabbi
Lawrence will speak.

THE MINYAN 9:30am

in the Nissan and Rifca Deal Halls.
Kriat Hatorah by Carl White.
Elie Jesner will speak. Kiddush
sponsored by Leonie & Mannie Sher.

SEPHARDI SERVICE 9:00am

in the Sephardi Synagogue, led by
Rabbi Heller and Reuben Gorji.

KIDS' MINYAN 10:45am in the
Marilyn Newman Room with Saul
Elek

Shabbat & Chanukah

Chanukah candles (six) should be lit before Shabbat candles (before 15:42 but after "Plag HaMincha" 15:08) and need to burn for ½ hour after nightfall (till at least 17:25). On Motzaei Shabbat (16:52), there is a difference between the way we do things at shul and at home. In shul, where we have said the Hamavdil beracha in the Amida together as a community, Chanukah candles are lit before making havdalah. At home, however, we make havdalah first and then light the chanukiah (seven candles).

This Shabbat, which is also Rosh Chodesh and Channuka sees three Sifrei Torah, and also the longest Birkat Hamazon with Al HaNissim, Retzei & Yaleh veYavo)

Shabbat Shalom, Chodesh Tov & Chanukah Sameach.
R' J Lawrence

Why did Yosef not send a message home?

"(8) And Yosef recognised his brothers but they did not recognise him. (9) And Yosef remembered the dreams which he had dreamt about them. And he said to them, 'you are spies', you have come to survey the vulnerability of the land." (Bereishit 42:8-9)

How could only one party recognise the other? **Rashi** (1040-1105) explains at verse 8 that the brothers did not recognise Yosef because he now had a beard (see **Talmud Ketubot 27b**). Yosef however did recognise them.

The verb *vayizkor*, and he remembered, in verse 8, seems to have a feeling of history or destiny about it. **Rashi** notes that this phrase means that Yosef understood that his current episode with his brothers, when they bowed to him, actually showed that his dreams were being fulfilled. His remembering was a kind of realisation about a process.

Ramban (1190-1274), another prominent medieval commentator, demurs. This is not the realisation of the dreams. One important person is missing – Binyamin, the youngest of the brothers. Binyamin must also be present to complete the 11 brothers bowing down. Therefore Yosef realises that he must engineer Binyamin's journey to Egypt. Yosef, understanding that the dreams were a portent of a Divine plan, knew that he had to work according to the plan.

He therefore could not reveal his identity and bring his father Jacob to Egypt before the plan had taken its course. Yosef also realised that his dreams and the dreams of Pharaoh which he interpreted had to be fulfilled in Egypt.

If this was not the case, then Yosef would have been guilty of causing his father great, prolonged and unnecessary pain, over both the loss of Yosef and the incarceration of Shimon. Even if he had wanted to make his brothers sweat a little, he could not have acted inappropriately towards his father.

For all of these reasons, Yosef reckoned that he had to let the plan unfold thus explaining why he did not write home. This passive approach may appear surprising, especially when Yosef becomes more activist as matters develop. However, according to the Ramban's view, Yosef felt it was the correct way to proceed at that time.

Shabbat Shalom and Chanukah Sameach!

MIKEITZ STATISTICS

Mitzvot: None of the 613 mitzvot
Verses: 146 (8th longest of the 54 Sidrot of the Torah)
Words: 2022 (3rd longest)
Letters: 7914 (2nd longest)
Today's Haftarah: 20 verses (slightly shorter than average)

Page No.	SONCINO	HERTZ	ARTSCROLL
Shevi'i	944	695	890
Maftir	830	599	768
Haftarah	857	987	1210

Spinning Yosef

The question is asked, "Is it possible that someone in his elevated position could lie, manipulate the evidence and get away with it?" "Was it really a deception?" "Did he intend to mislead?" "How can we have any respect for someone who seems to ignore the rules when it suits him?"

We call Joseph "Yosef HaTzaddik" – Yosef the Righteous. Surely this epithet is suggestive of unimpeachable behaviour. But if we read the story and his presentation in Midrashim, Yosef starts his journey as arrogant and insensitive, is embroiled in a high-level sex scandal with Potiphar's wife; he goes on to deceive his brothers and augment his father's anguish. Is all this the mark of a Tzaddik, a righteous man?

The Romans argued that the Jewish leadership had to be punished for selling Yosef and tricking Jacob. These were barbaric crimes for which no penalty had been paid. Accordingly, and we read it as part of the Yom Kippur service, ten senior Rabbis were cruelly tortured and executed – one for each of the brothers who had flung him into the pit.

On the other hand, and with an ironic sense of balance, the Church Fathers and early Christian literature argued the overwhelming moral superiority of their faith over Judaism because Yosef did not show immediate turn-the-other-cheekedness and forgive his brothers in Egypt. He tricked them; he prolonged the deception and anguish for Jacob. "*Meraglim Atem*" מרגלים אתם he accuses – "You are spies – You have come to see the barrenness of the land!" Instead, they must act out the vindictive charade. Simeon is imprisoned, Benjamin is framed.

The Noam Elimelech, Rabbi Elimelech of Lizensk, is much troubled by Yosef's treatment of his brothers, by the seeming deception. After all, he knew they weren't spies. Surely a Tzaddik, even one trying to teach a valuable lesson, would be able to refrain from speaking an untruth.

He explains the passage (Bereshit 42,9) thus: Yosef was on a high spiritual level. He is fulfilling his destiny, to bring glory to the Jewish people though the spreading of Hashem's name. As others acknowledge that all his wisdom and power comes from the G-d of the Hebrews, they are blessed and Yosef's influence is increased. He sees his brothers and recalls his dreams. His initial vision, you will recall, is the vision of the brothers' meagre sheaves paying homage to his sheaf. It is a metaphor for their economic disadvantage and his riches.

Meraglim Atem – he challenges. You are spies. You come from the lowliest spiritual level. לראות את ערות הארץ באתם. You have come to see how barren the land is. You have come to see how Hashem lets ill happen in the world; how there is famine. You have come to chastise and berate. You

have come to complain. You have come to speak of *ervat ha'aretz* – you see barrenness. You are the kind of people who look around and see emptiness. You have no vision. You don't appreciate that there is a spiritual potential. There is a way to enrich this world through connection with a higher reality, a higher sensitivity.

Not so, they respond; עבדיך באו לשבר אכל – your servants have come to be enriched. We come here not to berate, but to find spiritual sustenance. We are not of the lower world - לא היו עבדיך מרגלים - we are not scoffers or scorners; empty troublemakers. We are not only interested in the physical world of wealth and riches. כלנו בני איש אחד נחנו we are all children of one man. We all share a common ancestry. We all look to a common goal. We, too, are of the upper echelons, our mission, too, is to bring spiritual succor to the world around us.

I am drawn to this Noam Elimelech, not so much because I believe that it gets Yosef off the hook or vindicates him, but because it addresses one of the principal themes of the Yosef saga and because it defines a parameter for pluralism in the Jewish world today.

Yosef's role was to bring his family into Egypt and set them up to endure exile. He had to conquer their sense that one would succeed, and the others be rejected, cast aside, by rising up himself and stepping back for them all to inherit. They had to concede כלנו בני איש אחד we are all children of one man – a common belonging and they had to concede עבדיך באו לשבר אכל – your servants have come to be enriched – a sense of Jewish identity based on we come to learn, we come to be enriched. The Jewish sense of pluralism exists within defined parameters.

The Noam Elimelech has Yosef asking his brothers "Have you come to knock the Jewish community, or to build it up and play your part?" The only acceptable answer is we are all brothers, we have come to enrich, and we have come to take responsibility.

Shabbat Shalom, Chanukah Sameach and all best wishes for a happy and healthy 2020!





CELEBRATORY
DINNER &
DANCING



MUSIC BY
CHAZAN
AVROMI
FREILICH



GUESTS INCLUDE

CHIEF RABBI EPHRAIM MIRVIS
DAYAN GELLEY
DAYAN BINSTOCK
DAYAN SIMONS
REBBETZEN LAUREN LEVIN
RABBI BARRY LERER



DISCOUNTED
BOOK SALE



PRICE
£20

THE UNITED SYNAGOGUE

SIYUM HASHAS

A CELEBRATION OF TORAH LEARNING
FOR THE WHOLE COMMUNITY

SATURDAY 11TH JANUARY 2020 AT 7:30PM
HAMPSTEAD GARDEN SUBURB SYNAGOGUE

TO BOOK VISIT

WWW.THEUS.ORG.UK/SIYUMHASHAS

FOR MORE INFORMATION CONTACT HANNAH REUBEN
HREUBEN@THEUS.ORG.UK

R C U S
Rabbinical Council of the United Synagogue
ועד הרבנים של ק"ק כנסת ישראל



**OVER THE HOLIDAYS, THE KINLOSS OFFICE
WILL BE CLOSED ON THE FOLLOWING DATES:
SUNDAY 29TH DECEMBER
AND WEDNESDAY 1ST JANUARY 2020**

Public Speaking & Presentation Skills Course



Sunday 12th, 19th & 26th January, 10am-11am

This course is facilitated by Kinloss member, **Barbie Goldfoot-Barzilai**, an International Public Speaking and Presentation Skills Coach to Businesses and Individuals, with a background in performance and a postgraduate qualification in Dramatherapy. Providing presentation skills training has allowed Barbie to develop a tried and tested method focusing on the 3 C's, to help professionals combat nerves, speak with impact, stand out from the crowd and be remembered whilst remaining true to themselves and their message.



The 3 C's are:

CONFIDENCE

it can be learnt, it can be faked or natural; however, you find it when public speaking or presenting - you need it!

CLARITY

to speak with clarity applies to your content and how your voice presents; this is essential so that your message can be heard and remembered.

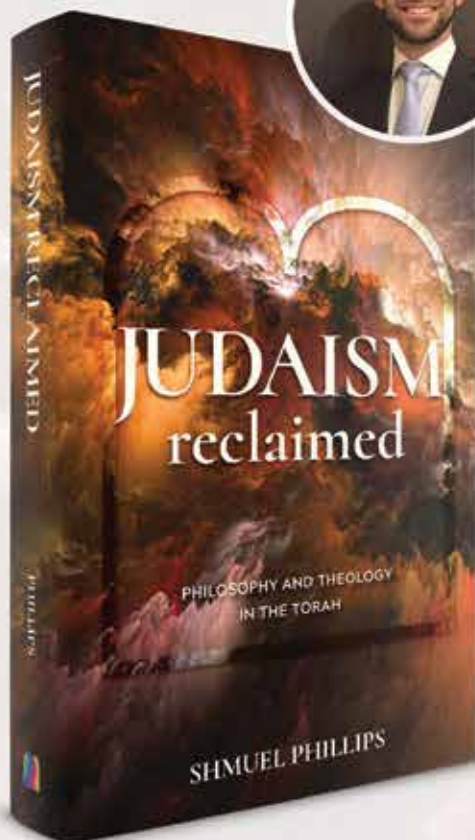
CHARISMA

make them laugh, make them cry, make the audience sit up, stand up - get them to respond!

The course has been designed to be interactive and participants will work on a speech they bring to the sessions (should be no longer than 3-5 minutes long). Each session will be stand-alone but will build on the previous session.

Spaces are limited. The cost of the three week course is £45 per person.
To book, please visit www.kinloss.org.uk/speaking
or call Lucy on 020 8349 5267

A journey through Judaism's most controversial issues...



Please join us for a
Chanuka-themed
Book Launch from
Shmuel Phillips

Doughnut Ideology:
The Theological
Battle of Chanuka



Shabbat Chanuka
28th December
Between Mincha and Maariv

At Kinloss

For men and women.



"A remarkable new philosophical approach to Torah and Jewish faith, outstanding in its erudition... thoroughly engaging... This is the work of a major new talent in Jewish thought."

Rabbi Lord Jonathan Sacks, *Former Chief Rabbi of the UK*



"Sophisticated discussion of many controversial philosophical and theological topics...sorely needed in this generation"

Rav Zev Leff, *Rav/Rosh Yeshiva in Moshav Matityahu*



Available on Amazon.co.uk and at Jewish bookshops.

amazon.co.uk

www.JudaismReclaimed.com



Rabbi Shmuel Zajac on Monday Evenings

At 7.45pm in the Beit Hamidrash

20th January

Searching

What are we to make of the human being's endless searching - 63,000 searches per second on Google alone per day?

How a 'story from Chelm' captures the essence of the human being's constant need to search and how the roadmap to the destination is to be found in the first verse of the Shema.

27th January

Mind the Gap

Introduced in the UK in 1968, the phrase urges rail passengers to take caution while crossing the horizontal or vertical spatial gap between the train door and the platform. Also in 1968 - Apollo 8 orbits the moon.

Explore the concept and purpose of 'Tzimtzum' and it's unravelling as we get closer to the era of Moshiach.

10th February

The Prime Indicator

The stock market as a "prime indicator" for G-d's intent in creating our beautiful world and awesome universe.



Rabbi Shmuel Zajac, a Chabad Chassid, grew up in Brazil, studied in the UK and Australia, receiving Semicha and qualifying as a Shochet in the US. Married to Rochel, together they are still raising their seven children B"H, and served disparate Jewish communities from Hong Kong to New Zealand and others in between. Rabbi Zajac's interests include people, property, equity markets and every four years - the world cup.

- Free of Charge

Pre-booking is essential via www.kinloss.org.uk/Zajac or call Lucy on 020 8349 5267

Kinloss Supper Quiz **is returning!**

Sunday 29th March

Doors open at 7pm with dinner served

Join us for an social evening
of fun, food, raffle prizes and
an opportunity to display your
extensive range
of general knowledge.

- Pre-booking essential

- £25 per person

WE ARE LOOKING FOR TABLE HOSTS
PLEASE CONTACT LUCY ON 020 8349 5267
ket@kinloss.org.uk

MAZEL TOV - מזל טוב

* Janet & Harry Rabbie on the birth of a grandson. Son to Charlotte and Simon Bensoor, great-grandson to Nana Gritz.



KINLOSS BANQUETING & EVENTS

For all enquiries please contact
Cheryl or Shimon on 020 8349 5268

Finchley Synagogue | Kinloss Gardens
| London N3 3DU

banqueting@kinloss.org.uk
www.kinlossevents.co.uk

**WOULD YOU LIKE TO LEARN YIDDISH?
WE ARE LOOKING INTO RUNNING A COURSE AT KINLOSS
PLEASE CONTACT LUCY FOR MORE DETAILS 0208 349 5267
ket@kinloss.org.uk**

ANIM ZEMIROT CLUB

Come and learn to sing
Anim Zemirot
Our club meets every Shabbat at
10:15am in the Robing Room.
Boys of 6 and over welcome.
Led by David Lesser

VOLUNTEERS NEEDED FOR WELCOMING

If you are able to help, please sign up via

www.kinloss.org.uk/welcomingrota



**We are looking at starting a
weekly Chess Club
in January 2020
led by an experienced
Chess Teacher.**

**Please email ket@kinloss.org.uk or call
Lucy on 020 8349 5267 for more details**

KINLOSS NOTICE BOARD



9:45am Games Room in the Newman Room with Saul Elek
0 - 4 year olds with Sara Keen in the Kinloss Suite Foyer
Reception up to School Year 2 with Natalie Sommer in the Avram Nemetnejad Room (2nd Floor)
School Years 3 - 4 with Dina Ellis in the First Floor Classrooms
School Years 5 - 6 with Saul Elek in the Marilyn Newman Room
All Children's Services will start at 10:45am and will be followed by Kiddush
School Years 5 - 6 GIRLS ONLY 10.45am with Benjy Falk in the Welfare Room next to Sharon

Mazel tov to the children in our community celebrating their birthdays this week:

Amalie White (5)
Aiden Adler (4)
Thea Last (4)
Gabriel Bendel (3)
Joseph Nyman (11)

Sara Panas (10)
Talia Corney (11)
Maya Aminoff (1)
Sammy Friend (4)



THANK YOU TO:

- * Security Team 5. If you have any queries, please speak to Martin Shiers on 07831 836 031, or email securekinloss@yahoo.co.uk
- * Susan Sperber Kosky & Dorothy Sadlik of The Welcoming Committee
- * Kiddush Rota Team

US Chessed invites you to...

*Help
Make
A Wish
Come
True*



with guest speaker
Kees Veldboer

Kees is the creator of the Ambulance Wish Foundation in Rotterdam and has taken it around the world.

The AWF helps non-mobile, terminally ill and elderly people fulfill their last wish.

If you know someone who might benefit from this service or would like to volunteer for this amazing project, please come along to hear all about it.

Monday 20th January 2020

at 8.00pm

**South Hampstead United Synagogue,
3 Eton Road, London NW3 4AY**

To book, go to www.theus.org.uk/USChessedAWF



The Ambulance Wish
Foundation UK

☎ **020 8343 5669**

✉ **chesed@theus.org.uk**

🌐 **www.theus.org.uk/chesed**

Chessed is the Hebrew word for kindness. Our aim is to help both our own members and the wider community in which we live. The Chessed Department is an integral part of the United Synagogue whose aim is to engage members with Jewish living, learning and caring.



US Chessed

LEARNING GROUPS AND CLASSES NEXT WEEK AT KINLOSS:

Sunday through to Friday Daf Yomi will be in the Nemetnejad Room after first Shacharit

Three women, forty years, one ever-evolving bond.

Join Kinloss on Saturday night, 18th January 2020
at Hampstead Theatre for **The Tyler Sisters**.

Alexandra Wood's innovative new play explores the deep and unruly waters of sisterhood. Fake sick days, Stonehenge, roller skates, champagne and glow-in-the-dark stars. The Tyler Sisters is a funny, heartening exploration of time, and the unassuming moments that make up our lives.

The Play starts at 7.45pm.
Contains mild coarse language.

£14 per adult ticket, please book online at www/kinloss.org.uk/tyler
Tickets are non-refundable.

Contact Lucy on ket@kinloss.org.uk or **020 8349 5267** for more details

SERVICES (שירותים see front page)	Sun CHANUKAH 8 / ROSH CHODESH	Mon CHANUKAH	Tues	Weds BANK HOLIDAY	Thurs	Fri
Shacharit 1	7:20am	7:20am	7:30am	7:30am	7:00am	7:00am
Shacharit 2	8:30am	8:30am	8:30am	8:30am	8:00am	8:00am
Sephardi Shacharit	8:00am	6:30am	6:30am	6:30am	6:30am	6:30am
Mincha					1:00pm	
Ma'ariv	Mincha/ Maariv 3:40pm	Mincha/ Maariv 3:40pm	Mincha/ Maariv 3:40pm	Mincha/ Maariv 3:40pm	Maariv 7:30pm	Mincha & Kabbalat Shabbat 3:50pm

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 28 DECEMBER

Michelle Aminoff	Father
Brian Gedalla	Mother
Shirley Kenley	Father
Geoffrey Ralton	Father

Sunday 29 DECEMBER

Alan Bearman	Mother
David Clarke	Father
Mark Freeman	Father
Trevor Gee	Brother
Beatrice Karp	Mother
Josephine Kay	Mother
Brian Silver	Father
Anthony Stanton	Mother
Josephine Symons	Father

Monday 30 DECEMBER

Leonard Coleman	Sister
Sheila Forman	Father

Tuesday 31 DECEMBER

Sarah Aminoff	Husband
Evelyn Goldman	Mother
Alfred Murray	Wife
Shula Reyhanian	Father
Geoffrey Soll	Mother
Zena Wagner	Brother

Wednesday 1 JANUARY

Joseph Lavian	Brother
Alfred Poser	Wife
Bijan Rahimzadeh	Father
Miri Sherwood	Mother
Leonard Silver	Mother

Thursday 2 JANUARY

Cynthia Bengen	Father
Barbara Bleiberg	Mother
Valerie Boon	Daughter
Carol Cantor	Mother
David Davis	Mother
Henrietta Fearnley	Father
Gloria Greenman	Husband
Marion Joseph	Mother
Clara Landenberg	Husband
Eric Lever	Mother
Alfred Murray	Brother
Rowena Rosenberg	Brother
Michelle Watson	Father

Friday 3 JANUARY

Renate Altmann	Husband
Pauline Aminoff	Brother
Sivi Harounoff	Brother
Richard Woolfson	Mother

WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS

Shul members - PLEASE join our security rotas for shifts from 11am onwards.
You would only be required for one hour every eight weeks, on Shabbat morning.

Please email securekinloss@yahoo.co.uk

or call Martin Shiers on 07831 836 031 to volunteer and register.

CONDOLENCES:

* Corinne Mulkis and Evelyne Monas on the passing of their mother Emma Monas Z'L

TOMBSTONE CONSECRATIONS:

- * THUR 16 JAN 12:00pm at Bushey Old in memory of Lilly Schreier Z'L
- * SUN 19 JAN 10:15am at Edgwarebury Lane in memory of Daniel Daniel Z'L
- * SUN 26 JAN 12:00pm at Bushey Old in memory of Jean Gray Z'L
- * SUN 9 FEB 09:30am at Bushey Old in memory of Malcolm Lyons Z'L
- * SUN 23 FEB 11:00am at Bushey Old in memory of Harold Newman Z'L
- * MON 2 MAR 11:30am at Bushey in memory of Eve Leigh Z'L
- * SUN 8 MAR 10:15am at Edgwarebury Lane in memory of Stanley Ozin Z'L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

Jackie Caplin, Safeguarding Officer: 07974 665 418

