

SHABBAT WILL START AT 6:07pm AND TERMINATE AT 7:11pm**Mevarachim Hachodesh will be on Shabbat****WELCOME TO EVERYONE WHO HAVE JOINED US FOR
BNEI AKIVA'S SHABBAT HA'IRGUN****FRIDAY NIGHT**

6:10pm Mincha followed by Kabbalat Shabbat in the Main Synagogue

5:50pm Sephardi Mincha, Kabbalat Shabbat & Ma'ariv

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:00am Rabbi Dr Raphael Zarum's Rambam Shiur in the Liora Graham Beit Midrash
'Hilchot Gerushin, the Laws of Divorce'9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller, Shimon Cohen and Reuben Gorji9:15am MAIN SERVICE in the Main Synagogue led by Chazan Eli Sufrin
Kriat HaTorah by Robert Owen
Rabbi Lawrence will speak9:30am THE MINYAN in the Nissan and Rifca Deal Halls
Kriat HaTorah by Bnei Akiva
Rabbi Lawrence will speak

Youth Service will not be taking place this week

Anim Zemirot Club will not be taking place this week

10.45am CHILDREN'S SERVICES

Ages 0 – 4 in the Silver Suite - run by Michal Bassalian and Coral Harding

Reception to Yr 2 – in the Nemetnejad Room – run by Natalie Sommer

Yr 3 - Yr 4 - in the 1st floor classrooms - run by Lara Joseph

Yr 5 - Yr 6 - in the Newman Room - run by Orli Ruback

**Kiddush in the Kinloss Suite sponsored by the Shul in honour of
Bnei Akiva's Shabbat Ha'irgun**

12:40pm EARLY MINCHA in the Main Synagogue

SHABBAT AFTERNOON5:55pm MINCHA AND SHIUR by Rabbi Laitner titled
"Shemot chapter 12: preparing for Pesach as if we were the Jews in Egypt - Part 2"

7:11pm MA'ARIV & TERMINATION OF SHABBAT in the Main Synagogue

BRITISH SUMMER TIME**Remember to set your clocks forward one hour at 01:00am
Sunday morning 27th March 2022**

Response to tragedy: The need to take action – Leora and Harry Salter

It should have been a great day of celebration. The Mishkan, Israel's first collective house of worship, was complete and the Priests, led by Aaron, were ready to begin their service. However, the day quickly turned into a great tragedy when Aaron's two sons, Nadav and Avihu brought an 'alien fire, which had not been commanded to them. A fire came forth from before Hashem and consumed them, and they died before Hashem.'

Following this disaster, Moshe attempts to console Aaron by saying they must have been so holy that Hashem had expected so much from them, as the closer someone is to G-d, the more G-d commands of them, to which Aaron remains silent. Moshe then commanded their bodies to be removed, and forbade Aaron and his remaining sons to engage in rituals of mourning. Moshe then gets angry that Elazar and Itamar who didn't eat the sin offering in the sanctuary area, as now the community's sins weren't atoned for by the sin offering, yet Aaron defends their actions.

It is at this moment, when a celebration unexpectedly turns into a tragedy - which our leaders aren't prepared for - through their predicament, we see how deeply rooted their beliefs and values are within them. But what did the reactions of both Moshe and Aaron mean and what can we learn from them?

There are many explanations to Aaron's silence. The Ramban explains he was crying loudly and then he silenced himself. However, if the Torah wanted to say Aaron simply stopped crying, it could have said שתיקה, but instead it said דממה. This is to show that not only did Aaron stop crying externally, but he also stopped internally; he accepted within his heart what Hashem had wanted. There is another opinion that Aaron's silence wasn't in response to his sons dying, but to Moshe's attempt to console him. Aaron could have argued with Moshe's reasoning but he didn't. In both these explanations, Aaron stayed silent because he understood that he wouldn't always understand the way G-d works, and that everything G-d does is for a reason; emphasising Aaron's greatness. It does not mean he did not grieve the loss of his sons; naturally Aaron was devastated. A human being is only human, no matter how holy they are.

Moshe, on the other hand, is concerned with the community, whose sins should have been atoned for by the sin offering. Moshe recognised that Aaron was grieving, but also understood that the people needed him to perform his duties and carry on, despite his emotional state. He kept his faith and looked to the future. However, Aaron knew that if he had eaten the sin offering it would seem to the people as though he was heartless, as if the service of G-d meant a refusal of humanity.

Aaron has the strength to grieve and not accept an easy consolation, whereas Moshe has the strength to keep going in spite of grief. The combination of these two characteristics is something we still witness today amongst the Jewish people. The Jews are a nation who have suffered immensely. Like Aaron, they didn't lose their humanity, but neither did they lose their capacity to carry on and hope, like Moshe, who never lost his faith. There is no end to the grief of the Holocaust, however Jews found the strength to continue, to reaffirm hope in the face of despair. In 1948, only three years after the Holocaust, the Jewish people made the most powerful affirmation in two thousand years that Am Yisrael Chai, the Jewish people lives.

When something bad happens you can constantly ask why or you can ask yourself what you are going to do about it. We cry and we grieve but we can't stay silent. We must rise above the bad and achieve something greater, on both a personal and national level.

SHEMINI STATISTICS

MITZVOT: 17 OF THE 613 MITZVOT, 11 POSITIVE AND 6 NEGATIVE
VERSES: 91 (13TH SHORTEST OF THE 54 SIDROT)
WORDS: 1238 (13TH SHORTEST)
LETTERS: 4670 (13TH SHORTEST)
HAFTARAH: 40 VERSES (5TH LONGEST OF THE 80 HAFTAROT)

PAGE NO.	SONCINO	HERTZ	ARTSCROLL
SIDRA	651	443	588
MAFTIR	898	652	838
HAFTARAH	1189	948	1207

“Holy Cow!?”

Parashat Parah is the third of the four special Shabbatot which fall around Purim (Shekalim, Zachor, Parah and HaChodesh).

We read the special maftir (Bemidbar 19:1-22) section on the Red Heifer (Parah Aduma פרה אדומה) which explains the process of purification from the most severe form of ritual impurity, resulting from contact with a corpse.

All of Bnei Yisrael needed to be *Tahor* to bring and eat the Korban Pesach.

Sourcing a red heifer was challenging.

The beast needed to be entirely red; two black hairs would render it *possul*. It needed to be free from any blemish. Moreover, as the instruction is to take a heifer, we learn that a three or four year old animal, which had never been put to work, needed to be separated from the pen; one could not carefully raise and groom a protected calf.

The heifer was slaughtered on the Mount of Olives and its blood sprinkled seven times opposite the entrance to the Temple; after which the body was burnt on a special pyre with cedarwood, hyssop and scarlet wool added for fragrance.

In late Temple times, the ritual became a source of major disagreements between the Sages and the *Tziddukim* (Sadducees). A *Tevul Yom* טבול יום is someone who has immersed in the mikvah for ritual purity during the day. Normally, he would continue to be considered unfit for dealing with consecrated matters till nightfall. The Sages held that someone who had immersed during the day could participate in the offering of the red heifer. The Sadducees said not. Accordingly, the sages required that only those who were *Tvulei Yom* could officiate, or mix the ashes with water for sprinkling, in order to “out” or exclude Sadducees from participation.

In other respects, the restrictions imposed by the sages exceeded normal practice. The water was drawn by children who were brought up in isolation from any potential of contamination with a dead body.

The paradox of the Parah Aduma is that all the Cohanim who were involved in this ultimate purification offering, and who touched the purifying ashes, themselves became טמא ritually impure through this contact until the evening. Partly because of this conundrum, the Para Aduma is considered the paradigm *Chok* חוק; a Torah law

requiring obedience but defying all logical understanding and explanation.



According to the Mishneh Torah (3:5), the Para Aduma was offered only nine times between the construction of the Mishkan in the wilderness and the destruction of the second Temple in the year 70CE. The tenth will be offered in the Messianic era.

In the Talmud (Kiddushin 31a), the story is told of a Gentile, Dama ben Netina, who modelled the highest level of *Kibbud Horim* through not waking his sleeping father, when the Sages approached him to buy a replacement gem for the breastplate of the Kohen Gadol. He told them that the key to the jewel box was under his sleeping father’s pillow. The sages assumed this was a negotiating strategy and kept offering a higher price but Dama stood by his integrity and would not disturb his father. By the time his father did awaken, the sages were prepared to offer a substantial sum. Nonetheless, Dama and his family would only accept payment of the original lower price. They would not profit out of their morality. The Talmud continues that Dama was rewarded through a valuable red heifer being born into his herd. Even here, when he could have charged the world, Dama charged only what they had been prepared to pay for the jewel.

The Talmud brings the narrative to highlight the high level of regard we owe to our parents. Rabbi Chanina then asserts, if this is related about a non-Jew, who is *not commanded by the Torah* to honour his father, who nevertheless is given a great reward, how much greater the reward for someone *who is commanded to fulfil a mitzva* and performs it.

In another of the Talmud’s great conundrums: דָּאָמַר רַבִּי חֲנִינָא גָדוֹל מִצְוָה וְעוֹשָׂה מִמִּי שְׂאִינוּ מִצְוָה וְעוֹשָׂה As Rabbi Ḥanina says: Greater is one who is commanded to do a mitzva and performs it than one who is not commanded to do a mitzva and performs it.

Shabbat Shalom and an especial warm welcome to the Bnei Akiva Madrichim and Chanichim on this week’s Shabbat Halrgun.

R' Jeremy Lawrence



KINLOSS

SHABBAT HA'IRGUN

25TH - 26TH MARCH 2022

- FRIDAY NIGHT DAVENING: 6.05PM
- FRIDAY NIGHT DINNER: 7.30-10.30PM
- SHABBAT MORNING DAVENING: 9.15AM
- SHABBAT LUNCH AND ACTIVITIES: 12.00-5.30PM
- MOTZEI SHABBAT TOCHNIT: 8.00-10.00PM

SIGN UP NOW!

BAUK.ORG/KINLOSS-HAIRGUN/

ANIM ZEMIROT CLUB

is not taking place
this week



Kinloss Junior Table Tennis

Sign up now :

www.kinloss.org.uk/tabletennis

Spaces are limited

GEMARA CLASS

WITH

RABBI HELLER

For post-yeshiva crew

Weekdays 7.40am-8.15am

Kinloss - Persian Synagogue

**We are looking for volunteers to serve Chollent and Kugel
at Kiddush (approx 11.20 - 12pm)**

Please sign up via: www.kinloss.org.uk/kiddush

**Lunch and Learn
In Kinloss and on zoom
Starts at 1pm**

KINLOSS

WEDNESDAY 23 MARCH 2022

CHAVA WULWICK

WEDNESDAY 30 MARCH 2022

RABBI STURGESS

In Beit Hamidrash and streamed via
www.kinloss.org.uk/landl. £5 for light lunch

**WE URGENTLY NEED VOLUNTEERS TO
JOIN OUR SECURITY ROTAS**

Shul members, PLEASE join our security
rotas for shifts.

Our Shul is one of the most visible, high
profile buildings in London.

The Community remains on a serious state of
alert and we **MUST** provide a visible deterrent.

You would only be required for one hour every 8
weeks, on Shabbat morning.

Please email : securekinloss@yahoo.co.uk
or call Martin Shiers on 07831 836 031
to volunteer



Chesed is the most universal Jewish value. The Talmud asserts that the Torah opens and closes with acts of God's Chesed. Our prophets exhort us to love Chesed, to open our eyes to need, our resources to the needy and pursue opportunities for welfare.

Our rabbis have ruled that it is better to give a little at every opportunity than to give a single sum of substance – the call for Chesed should be a constant and we should never be complacent that we have done enough.

The Kinloss Rabbis and Rebbitzens would like to encourage you to support US Chessed in this special appeal. Every day of the year, **US Chessed** provides direct assistance and vital support to thousands of members and their families. The certainty of care goes beyond necessary food for the hungry. It offers hope, dignity and the comfort of community.

In the next couple of weeks, **US Chessed** will be delivering essential food packages for Pesach. **US Chessed** will also be collecting and distributing for Ukrainian refugees.

Please join us in ensuring that our doors remain open and our resources sufficient to support those who turn to us or who come to our attention.

It's always good to help.

Rabbi Jeremy & Mandy Lawrence, Rabbi Leibish and Dini Heller,
Rabbi Michael & Sharon Laitner, Chazan Eli and Nechama Sufrin

We have many Chesed Champions in the Community, all working together for this same important cause. Please donate through any of our appeals.

www.charityextra.com/uschesed/RabbiLawrence

Please spread the word on social media with
#HelpUSToHelpThem



PESACH 2022

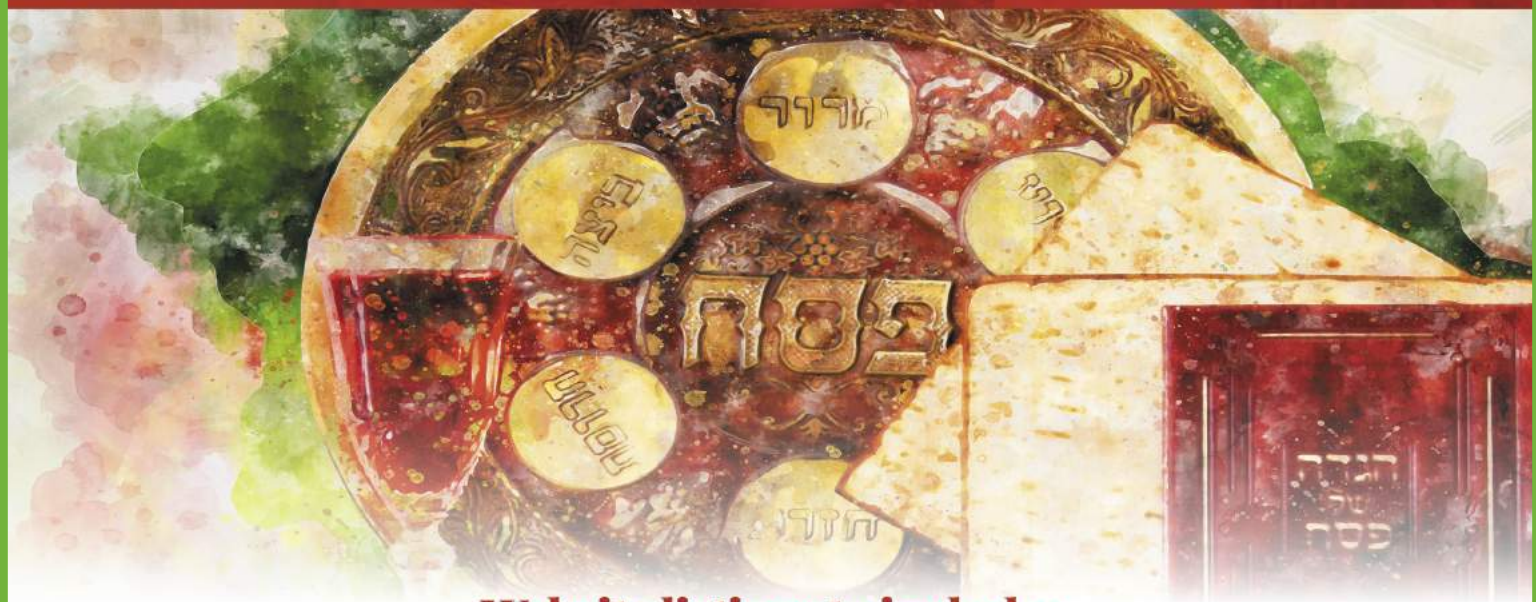
SALE OF CHAMETZ FORMS ARE NOW AVAILABLE ONLINE

PLEASE GO TO : WWW.KINLOSS.ORG.UK/PESACH



Online PASSEOVER Information 2022/5782

Available from 24th March 2022
www.kosher.org.uk/passover



Website listings to include:

Sale of Chametz • Food • Medicines • Cosmetics • Pet Foods
Hotels & Establishments open for Passover • Sedarim Near You
Seder Night • Getting Ready • Recipes • Timings • FAQs

Search Passover products at
www.passover.isitkosher.uk



If you do not have internet access and would like us to send you the product listings please call
020 8343 6248 and leave your name, address and phone number

MAZEL TOV • מזל טוב

* Mazal Tov to Gila Sacks & Elliott Goldstein on the birth of a son, Yaakov Yonatan, born on Purim. Mazal Tov to siblings Natan, Talya & Noam, to Safta, Lady Elaine Sacks and to Grandparents Marilyn & Henry Goldstein. Named in honour of his Sabba, HaRav Yaakov Zvi, Rabbi Jonathan Sacks.

* Mazal tov to Harry & Janet Rabbie on the Bat Mitzvah of their granddaughter Talia Epstein.

Join us for an Exclusive Tour



With Israeli Sculptor

Zadok Ben David



In his **Studio**

and at his

Kew Gardens Exhibit

Weds 6th April

10am - 4pm

£10 members, £15 non-members
includes **Admission**

Details & Booking:

www.kinloss.org.uk/zadok

"Natural Reserve"

Exhibit details: www.kew.org/kew-gardens/whats-on/zadok-ben-david-natural-reserve



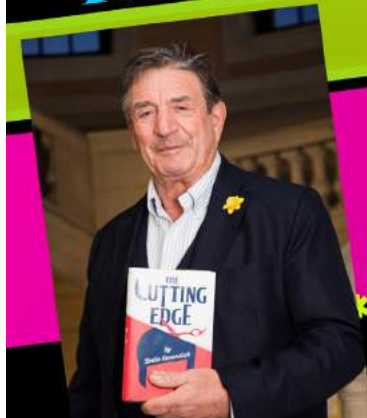
KINLOSS



Tuesday 12th April, 7.30pm

AN EVENING WITH THE BEATLES' HAIRDRESSER

Leslie Cavendish



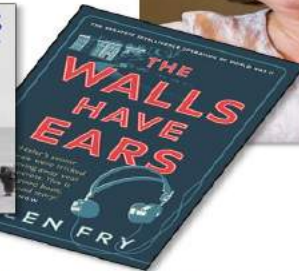
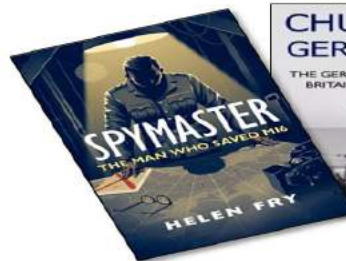
****INTERVIEW & LIVE MUSIC****
£10 PER TICKET DONATED TO THE
UKRAINE APPEAL

pre-book in advance

www.kinloss.org.uk/beatles

Spies and Spymasters

Helen Fry



- Distinguished World War II Historian
- Author/Editor of over 25 Books
- Ambassador for National Centre for Military Intelligence
- Association of Jewish Refugees Honorary Member

Monday 16th May 2022 at Kinloss, 8pm

www.kinloss.org.uk/fry

**MAZEL TOV TO THE CHILDREN
IN OUR COMMUNITY
CELEBRATING THEIR BIRTHDAYS**

Eden Hamburger (8)
Lielle Tenenblat (7)
Erin Beenstock (5)
Isabella Beenstock (5)
Bea Forman (7)
Quinn Goldsmith (1)
Ayala Levene (7)
Bella Levin (10)

THE FRIENDSHIP CLUB AT KINLOSS

**WILL NOT BE TAKING PLACE
UNTIL THE 26TH APRIL**



KNIT, STITCH & NATTER

The Tuesday
Knit, Stitch and Natter group have been busy
knitting these adorable baby hats that will be
delivered to
Barnet General's Delivery Suite
and Premature Baby Unit.

**The group will be meeting on the
29th March,
5th and 12th April**

@11am in the Marilyn Newman Room

Our Volunteer from Jewish Care has asked that everyone in
attendance takes a lateral flow test that morning and bring
the result swab along with you




KINLOSS

A FINCHLEY UNITED SYNAGOGUE INITIATIVE IN
CONJUNCTION WITH HATZOLA NORTHWEST

SUNDAY 3 APRIL 2022

Kinloss Gardens, London, N3 3DU

TRAINING TIME

Starting at
7.30PM



**YOU MUST REGISTER & RECEIVE
CONFIRMATION TO ATTEND**

Register your interest on:

www.kinloss.org.uk/firstaid



**BYSTANDER
INTERVENTION
SAVES LIVES**



**TREAT ADULT
& PAEDIATRIC
CARDIAC ARREST**



**TREAT ADULT
& CHILD
CHOKING**



**& MANY OTHER
MEDICAL
EMERGENCY TIPS**

£10 minimum donation – Limited spaces available. First aid books will be available to purchase on the day

At Learn2Lead this week we had JAMI speak to us about our mental well-being and dismissing stigmas around mental health



KINLOSS YOUTH SERVICE

For boys and girls in Years 7-13

In the Liora Graham Beit Midrash

Starts at 9:45am

With a full service, starting with Pesukei Dzimra followed by Shacharit, Leining and Mussaf

A weekly Dvar Torah

And a bumper Kiddush each week

Plenty of opportunities to get involved for boys and girls

Follow us on Instagram to see the latest events and news: KinlossYouth

Contact Leora and Harry for more details:
07827 031851 or youth@kinloss.org.uk



KINLOSS
tribe

YOUTH FOOD BANK

**THIS PURIM WE ARE COLLECTING
FOOD FOR THE NEEDY AND
HOMELESS**

**PLEASE DROP OFF KOSHER
PRODUCTS TO THE FOOD
COLLECTION BOX BY THE YOUTH
FLAT FROM PURIM UNTIL 27TH
MARCH**



SERVICE TIMES:

SERVICES (שבת see front page)	Sun 27th 24 Adar 11	Mon 28th 25 Adar 11	Tues 29th 26 Adar 11	Weds 30th 27 Adar 11	Thur 31st Adar 11	Fri 1st 29 Adar 11
Shacharit	8:00am	7:15am	7:15am	7:15am	7:15am	7:15am
Sephardi	8:00am	6:30am	6:30am	6:30am	6:30am	6:30am
Mincha / Ma'ariv	7:15pm	7:15pm	7:15pm	7:15pm	7:15pm	Mincha Kabbalat Shabbat 7:20pm



YOUR HELP IS NEEDED FOR MINYANIM! SHABBAT LATE MINCHA

IF YOU ARE ABLE TO SUPPORT OUR LATER SHABBAT MINCHA,
WE WOULD GREATLY APPRECIATE IT.

SAVE THE DATE



KINLOSS

ShabbatUK Challah Make

with Challah Mummy 'Allegra Benitah



Thursday 12th May
6pm or 7pm



More Information to Follow

KINLOSS CARES



Volunteers needed to shop for our elderly members.



We also need volunteers to give lifts to our elderly members.

Please contact Rochelle
0208 349 5263/ 07517 577 019

Kinloss Cares

What can we offer?



- Welfare Phone Support
- Bereavement Support



Advice on
communal
services

- Shopping

• Financial assistance
through the Phyllis
Nathan Trust
(www.kinloss.org.uk/pnt)



Contact Rochelle

020 8349 5263

kinlosscares@kinloss.org.uk

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 26 MARCH

Anthony Korn Father
Miriam Langdon Father

Sunday 27 MARCH

Linda Davis Mother
Zena Gerstler Brother
Monty Zeid Brother

Monday 28 MARCH

Audrey Godfrey Mother

Tuesday 29 MARCH

Gilda Braff Father

Wednesday 30 MARCH

Arnold Archer Father
Jonathan Deal Son
Sylvia Woolf Mother

Thursday 31 MARCH

Anne Chajet Father
Charles Cohen Father
Dara Ebrahimoff Father
Michael Jacobs Mother

Friday 1 APRIL

Neil Nachshen Mother
Stewart Shrank Father
Adrienne Sussman Father

giftaid it

KINLOSS

**Gift Aid is a government initiative
to encourage giving to charities.
Signing up would maximise the
value of your contributions
made to Kinloss.**

Are you already signed up?

**If you're not sure or would like to
sign up, please call**

**Kinloss Office to discuss with
Denise or Shimon 020 8346 8551**



Be part of the
community-wide
commemoration
marking Yom HaShoah by
lighting your Yellow Candle
on **27th April 2022**



Purchase your Yellow Candle
now at **yellowcandleuk.org**

Tag @yellowcandleuk | Use #yellowcandle

CONDOLENCES:

* Naomi Mark, Alan Tunkel, Benjamin Tunkel, Simon Tunkel, Esther Posner, Su Sareen on the passing of their mother, wife, daughter and sister Ruth Tunkel z"l.

CONSECRATIONS:

03/04/2022 10:00am in Bushey Old in memory of Gloria Kaufman Z"L
04/04/2022 11:00am in Bushey Old in memory of Shosana Kashi Z"L
08/04/2022 12:00pm in Bushey Old in memory of Miriam Kaye Z"L
10/04/2022 10:00am in Bushey New in memory of Stanley Weitzman Z"L
10/04/2022 12:30pm at Willesden in memory of Alan Greenbat Z"L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Safeguarding Officer, Jason Marantz: 02083495262 / safeguarding@kinloss.org.uk

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

