

1 / 2 JULY 2022

ג' תמוז תשפ"ב

SHABBAT WILL START AT 9:07pm AND TERMINATE AT 10:26pm

MAZEL TOV TO MICAH SCHUCHMAN ON HIS BAR MITZVAH IN THE MINYAN AND TO SACHA BASSALIAN ON HIS BAR MITZVAH IN THE PERSIAN SYNAGOGUE. WE EXTEND A WARM WELCOME TO THEIR FAMILY AND GUESTS

FRIDAY NIGHT

7:30pm Mincha followed by Kabbalat Shabbat
in the Nissan and Rifca Deal Hall

7:20pm Sephardi Mincha, Kabbalat Shabbat & Ma'ariv

SHABBAT MORNING SERVICES

7:45am HASHKAMA in the Nissan and Rifca Deal Halls

9:00am Rabbi Dr Raphael Zarum's Rambam Shiur in the Liora Graham Beit Midrash
'Hilchot Gerushin, the Laws of Divorce'

9:00am SEPHARDI SERVICE in the Sephardi Synagogue
led by Rabbi Heller and Reuben Gorji

9:15am MAIN SERVICE in the Main Synagogue
led by Chazan Eli Sufrin
Kriat Hatorah by Robert Owen
Rabbi Laitner will speak

9:15am THE MINYAN in the Nissan and Rifca Deal Halls
Kriat Hatorah by Micah Schuchman
Rabbi Lawrence will speak

9:45am YOUTH SERVICE in the Liora Graham Beit Midrash

10:15am Anim Zemirot Club in the Newman Room led by David Lesser

10.45am CHILDREN'S SERVICES

Ages 0 – 4 in the Silver Suite - run by Michal Bassalian and Coral Harding

Reception to Yr 2 – in the Nemetnejad Room – run by Natalie Sommer

Yr 3 - Yr 4 - in the 1st floor classrooms - run by Penny Simmons

Yr 5 - Yr 6 - in the Newman Room - run by Orli Ruback

**In an effort to limit single use plastic bottles,
we are asking parents to bring water bottles for their children**

Kiddush this week is sponsored by the Schuchman family
in honour of Micah's Bar Mitzvah

SHABBAT AFTERNOON

9:00pm Mincha followed by Seuda in the Liora Graham Beit Midrash with
Rabbi Lawrence titled

"Sabbatean Scandal and a Rabbinat Divided. The conflict between
Rabbis Emden and Eybeschutz - Part 2"

10.26pm MA'ARIV & TERMINATION OF SHABBAT in the Liora Graham Beit Midrash

Korach, Cancel-Culture and Commemoration

In the aftermath of Korach’s rebellion, Hashem directs Moshe to instruct Aaron to collect the incense-pans of the rebels. The burning embers are to be discarded, but the sinners’ pans have become holy. (Bemidbar 17:2,3)

וַיִּרְאֵם אֶת־הַמִּחֲתָתַל מִבֵּין הַשָּׂרָפָה וְאֶת־הָאֵשׁ זָרָה־הֶלְאָה כִּי קִדְּשׁוּ: אֵת מִחֲתוֹת הַחֹטְאִים הָאֵלֶּה בְּנִפְשֵׁיהֶם וְעָשׂוּ אֹתָם רֶקְעִי פָחִים צִפּוּי לַמִּזְבֵּחַ כִּי־הִקְרִיבָם לִפְנֵי־יְקֹוֹק וַיִּקְדָּשׁוּ וַיְהִיו לְאוֹת לִבְנֵי יִשְׂרָאֵל:

One might have imagined that the religious offerings of the rebels and the associated ritualia would be destroyed. The Golden Calf had been burned, powdered, mixed with water and drunk by the worshippers. Halacha requires that idolatrous trinkets are thrown into the Dead Sea or destroyed; they cannot be recovered or adapted for other use.

The collections of Avoda Zara in The Israel Museum are there under controversy. While they are scholarly interest, halacha determines that in many cases they are so abominable or anti-holy that they should have no place. It comes as a surprise, then, that Hashem describes the firepans as holy, and that they should be fashioned into a covering of the Altar in the Mishkan as a sign for the children of Israel.

Rashi suggests that the holiness is proscriptive. Given that the pans have been used for offerings at the entrance of the Mishkan, they should not be usable in a profane / non-spiritual capacity. Their subversive provenance, though, would preclude their use in the Mishkan. Hence, they are beaten down and preserved as a sign or reminder of the schism against Moshe, Aharon and the Kohanim.

Ramban counters that the holiness is real. Although the rebels’ motivation was against Hashem’s designated leaders, the pans were used in a test commanded by Moshe. Moreover, the rebels were far from idolaters. They were dedicating the incense to Hashem and desired that He answer their offering with His fire. For Ramban, the sign is Hashem’s indication that this aspect of the worship, while performed by rebels, was honestly inspired.

In their own ways both Korach and Moshe were buried by Hashem in such a way that their final resting places are unmarked and cannot become shrines. The Torah and its teachings are Moshe’s enduring legacy – a growing banner of pride for all generations. For Rashi, a physical legacy of the rebels was preserved by Hashem as reminder that spiritual intent without a holy-sanctioned cause is taboo. The altar wears the beaten down pans almost as a trophy. Ramban, by contrast, considers the rebels to be believers, honestly participating in a Divine demonstration of power. While their worldly loyalties were misplaced, their intention conferred true sanctity on their firepans.

In many places the Torah requires us to expunge evil and even its memory from our midst. In this instance, the cancel culture is more nuanced. While the sinners were destroyed, an instructive relic of their good intentions was preserved for prominent public consideration.

Shabbat Shalom

R’ Jeremy Lawrence

KORACH STATISTICS	
MITZVOT: 9 OF THE 613 MITZVOT, 5 POSITIVE & 4 PROHIBITIONS	
VERSES: 95 (16TH SHORTEST OF THE 54 SIDROT)	
WORDS: 1409 (19TH SHORTEST)	
LETTERS: 5325 (20TH SHORTEST)	
HAFTARAH: 24 VERSES (25TH LONGEST OF THE 80 HAFTAROT)	

PAGE No.	SONCINO	HERTZ	ARTSCROLL
SIDRA	879	638	820
HAFTARAH	893	649	1186

Mitzvot, Middot, Petty-Gate and The Decline of Moral Order



We have just begun the month of Tammuz, the fourth month of the year (counting from Nisan). It is most notable for the fast and tragedies associated with the Seventeenth.

This year 17th Tammuz is on Shabbat, 16th July, so the fast will fall on Sunday 17th.

According to the Mishna (Ta'anit 4,3) this was the day the original Ten Commandments were smashed by Moshe, the daily offering was ceased in the time of the First Temple and the walls of Jerusalem were breached in the time of the Second Temple. Additionally, in Second Temple times, the wicked Apostomos burned a Sefer Torah and an idol was placed in the Sanctuary.

Apostomos was possibly Sextus Julius Severus, one of the Roman generals moved from Britain by Hadrian to suppress the Bar Kochba revolt, in which case this occurred around 65 years after the destruction of the Temple.

The walls of Jerusalem were breached ahead of the destruction of the first Temple on 9th Tammuz. The sages determined not to create an additional fast and that the destruction of the second Temple was more grievous.

The Talmud (Yoma 21b) notes five significant differences between the First and Second Temples.

חֲמִשָּׁה דְּבָרִים שֶׁהָיוּ בֵּין מִקְדָּשׁ רִאשׁוֹן לְמִקְדָּשׁ שֵׁנִי, וְאֵלּוּ הֵם:
אֶרֶץ וְכַפֹּרֶת וְכִרְוָבִים, אֵשׁ, וְשִׁכִּינָה, וְרוּחַ הַקֹּדֶשׁ, וְאוּרִים
וְתֻמִּיִּם.

Absent from the Second Temple were [1] The Ark, which contained both sets of Luchot, Aaron's rod, a container of Manna and a precious chest of Jewels gifted by the Philistines, when they returned the Ark (1 Samuel 6). These with, the Kapporet (the lid of the Ark) and Keruvim (the Cherubs atop the Ark) were buried (Yoma 52b) by King Josiah to avoid despoilment by the Babylonians.

Also absent in the Second Temple were [2] the fire from heaven, which consumed the offerings; [3] the Shechina (Divine Presence which underpinned miracles in the Sanctuary); [4] Ruach HaKodesh (the Divine Spirit which facilitated Prophecy); and [5] the Urim VeTummim (part of the Kohen Gadol's

vestments through which he could evince the desires of the Almighty).

One might imagine that these inherent deficiencies of the Second Temple would make it and its destruction inferior.

The Talmud (Yoma 9) explains that there were only seventy years between the destruction of Solomon's Temple and the rebuilding by Ezra and Nechemia. The shortened exile, with its duration foretold, is indicative that the punishment was less severe than the open-ended exile from 70CE to the present day.

The Meshech Chochma (R' Meir Simcha of Dvinsk d1926) observes that the generation of the First Destruction were the moral superiors to the generation of the Second. *Churban Bayit Rishon* was in retribution for idolatry, incest and murder, whereas *Churban Bayit Sheini* was a punishment for *Sinat Chinam*, baseless hatred and a corruption of public morals. While the first list are certainly wrongs of the highest order, they are predominantly sins of the individual. He writes that a culture of moral turpitude is far worse. "We see then that if the community is corrupt in its middot (traits), it is worse than if they are corrupt regarding the mitzvot." (Commentary to Shemot 14, 29)

Rav Kook supports this view (Ayn Aya Brachot 1,17). Even though on the surface, the transgressions of the generation of the first Temple seem worse, the repair of deficient moral fibre and rebuilding of a spiritual core is much harder.

Tammuz and Av call upon us to reflect on our collective, national, moral integrity.

We see in the Tanach that each generation demands its own style of leadership, and that leaders of the moment may not be sin free. However, there is no greater social deficiency than when integrity is lacking, and the prevailing culture is devoid of compassion.

The measure of mitzvot may be in decades; the measure of middot, millennia.

Shabbat Shalom and Chodesh Tov

R' Jeremy Lawrence

Tisha B'Av Afternoon & Evening, Sun 7th August



8.00 pm - Tour of Herodion with Dr Peter Abelow

Dr Abelow is an accomplished historian, engineer, school principal and tour guide. He was a director of Keshet – the Center for Educational Tourism in Israel and is co-founder of the Israel Is Beautiful virtual tour company. He will guide us through Herod's Palace, highlighting some recently opened excavations.



- 6.30 pm - The Romans in the Talmud
with Rabbi Lawrence
- 7.15 pm - Mincha
- 8.00 pm - Tour of Herodion
with Dr Peter Abelow
- 9.00 pm - Maariv
- 9.27 pm - Fast Terminates

LUNCH & LEARN

WEDNESDAY AFTERNOONS
12.15PM - 2PM

THE RETURN OF THE
PARSHA SHIUR WITH
RABBI VIVIAN SILVERMAN

FOLLOWED BY GUEST SPEAKERS

	RABBI D FINE	18 MAY
	CHAVA WULWICK	25 MAY
	RABBI Y FINE	8 JUNE
	RABBI LAWRENCE	15 JUNE
	CHAVA WULWICK	29 JUNE
	RABBI WOLLENBERG	6 JULY

Cost: £5 on the door for a light lunch.

MEMORIAL BOARDS

ANNUAL UPDATE 5782 / 5783

We are now offering, for a short time, the opportunity to add your loved ones' names and Yahrzeits to the beautiful new Memorial Boards in the Main Synagogue Foyer.
All names will be in perpetuity.

The price of a single plaque is £850.

Please note : this cannot be Gift Aided or paid by Charity Voucher

Bookings taken until Friday 28th July 2022

For further information please contact the office on
020 8346 8551 / office@kinloss.org.uk

To download form to complete go to
www.kinloss.org.uk/memorial

KINLOSS IS COLLECTING!



HECHSHERED BAKED BEANS



TARGET: 500 CANS

SUPERVISED KOSHER BISCUITS



TARGET: 1500 PACKETS

These items will be included in the US Essentials food boxes, sent weekly to needy US members

159 Cans and 142 Packets have so far been collected

NOW - 15TH JULY

Please drop donations into container outside:

Shul - Kinloss Gdns

Hurst/Mansfield - 90 Windermere Ave, N3 3RA

Nassimi - 36 North Cres, N3 3LL

Kamiel - 18 Templars Cres, N3 3QS

Ison - 2 Cyprus Gdns, N3 1SP

Turner - 8 Sylvan Ave, N3 2LE

Green - 3 Ridge Close, NW4 1ER (off Holders Hill Av)

KINLOSS
CARES



US Chessed

e: laitners@kinloss.org.uk

KINLOSS DAYTOUR

WEDNESDAY 20TH JULY

**MORNING
AT THE
WIENER
HOLOCAUST
LIBRARY**



**AFTERNOON
TOUR
OF OLD
BAILEY**

10.30AM-4PM

**£15 Kinloss Members, (£10 Concessions)
£20 non Members**

Book by 10th July
www.kinloss.org.uk/tour

ANIM ZEMIROT CLUB

Come and learn to sing Anim Zemirot.
Our club will meet every Shabbat
at 10:15am in the Newman Room.
Boys of 6 and over welcome.
Led by David Lesser

Kinloss Cares

What can we offer?

- Welfare Phone Support
- Bereavement Support
- Advice on communal services
- Shopping
- Financial assistance through the Phyllis Nathan Trust (www.kinloss.org.uk/pnt)

Contact Rochelle
020 8349 5263
kinlosscares@kinloss.org.uk

**CAMP
SIMCHA**

**MAKING A
DIFFERENCE
FOR SERIOUSLY
ILL CHILDREN**

**A SINGLE
PINT CAN
SAVE
THREE LIVES
DONATE
BLOOD
TODAY**

**GIVE BLOOD WITH
CAMP SIMCHA
AND KINLOSS
AND HELP SAVE A LIFE**

Friday 2nd September 2022

Appointments available throughout
the day

At Finchley United Synagogue,
Kinloss Gardens, N3 3DU

Pre registration is essential.

Book your appointment online at
www.campsimcha.org.uk/giveblood

Donor age 17-66*

*There is no upper age limit for people
who have donated within the last two
years

KINLOSS

BOOK NOW: WWW.CAMPSIMCHA.ORG.UK/GIVEBLOOD

Save the Date

**Match
for Morasha**

10-11 July

**It's time for
the next chapter**

**SACKS
MORASHA**
JEWISH PRIMARY SCHOOL

Sign up to be a team leader at charityextra.com/morasha

MAZEL TOV - מזל טוב



MICAH SCHUCHMAN

Mazel Tov to Micah on his Bar Mitzvah

Micah has three siblings Ella, Gabe and Amalya
and he attends JFS

His hobbies are drama, cooking and gaming

Charity work for his simcha, Micah volunteers weekly
at GIFT



SACHA BASSALIAN

Mazel Tov to Sacha on his Bar Mitzvah

Sacha has three sisters Nina, Emily & Lara
and he attends JFS

His hobbies are cycling and spending time with friends

Sacha has raised money for charity with Chazak. He loves
playing table tennis and enjoys his Krav Maga classes
at Kinloss.

* Mazel tov to Anna & Dani Schuchman on the occasion of Micah's Bar Mitzvah.
Mazel tov also to grandparents, Sally & Aubrey Moher, Lesley & Sidney Schuchman
and great grandparents Marlyn & George Trager

* Mazel tov to Michal & Andy, Nina, Emily & Lara on Sacha's Bar Mitzvah. Mazel
Tov to Grandparents Levana & Gaby Elyahou and Grandma Nahid remembering
Grandpa Amir.

* Mazel tov to Susan Sperber Kosky on the engagement of her granddaughter Ayelet
Sperber to Yoav Jacob. Mazel tov to parents Liv & Tzvi Sperber and Daniela & Assaf
Jacob, and grandparents Safta Susan, Inger & Trevor Fenner, Nachman
Zerwanitzer and Alisah Roberts. Remembering Sabba Stanley Sperber Z"L at this
special time.

MAZEL TOV TO THE CHILDREN IN OUR COMMUNITY CELEBRATING THEIR BIRTHDAYS



Joseph Basrawy (11)
Carla Ainley (5)
Tali Renshaw (3)
Benjy Redwood (4)
Ezekiel Winston Summers (4)
Mark Marantz (11)
Samuel Toffel (10)
Foxx Sollosi (1)


KINLOSS

KINLOSS WHISKY SOCIETY

WEDNESDAY 29TH JUNE @ 8PM
IN THE NEMETNEJAD ROOM

PLACES MUST BE PRE-BOOKED
BY EMAIL mg.hasle@gmail.com
OR CALL 07970 254 041 (EVENINGS ONLY)

Sunday 3 July 2022, 2-5pm
Boys and Girls' Tournaments
for: Years 7 & 8 and
Years 9 - 11

£10 per player
a minimum of
5 players per team,
but recommended
7 players (all players
must register
and pay online
in advance)

TRIBE-A-SIDE



Register at www.tribeuk.com/tribeaside

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tribe
@TheTribeUK



WOULD YOU LIKE TO
GIVE THE DVAR
TORAH IN THE YOUTH
SERVICE?

WE'RE LOOKING FOR GIRLS
AND BOYS, YEARS 7-13, TO
GIVE THE DVAR TORAH
AFTER THE YOUTH SERVICE

Contact Leora and Harry
to book in your week:
07827031851



Year 13 Graduation

JOIN US ON THURSDAY
30TH JUNE AT THE
HURST FAMILY FOR A
BBQ AND GRADUATION

SIGN UP NOW:
[WWW.KINLOSS.ORG.UK/
GRADUATION](http://WWW.KINLOSS.ORG.UK/GRADUATION)



KINLOSS YOUTH
SERVICE
KIDDUSHIM

IS IT YOUR
ANNIVERSARY OF
YOUR BAR/BAT
MITZVAH OR
BIRTHDAY?

DO YOU HAVE A
FAMILY
CELEBRATION?

WOULD YOU LIKE TO
SPONSOR THE YOUTH
SERVICE KIDDUSH?

Contact us: youth@kinloss.org.uk
or 07827031851

We will be doing a feature in the 2022 Kinloss Rosh Hashanah Magazine on the Queen's Platinum Jubilee celebrations. If you have any photos of your own jubilee celebrations with your families, can you please send them to kett@kinloss.org.uk to include in the magazine. Thank you.

CHATS FOR CHAPS AND MONDAY MATTERS AT KINLOSS ON MONDAY 27TH JUNE

Thank you to guest speaker
Sir Michael Bear, Former Lord Mayor of the City of London and a local
Finchley resident



KINLOSS BANQUETING & EVENTS

For all enquiries please contact Shimon on 020 8349 5268
Finchley Synagogue, Kinloss Gardens, London, N3 3DU

Membership Bills from Pesach 2022

You will have received your new membership bills in the post.

Please pay your invoices via:

* Online BACS payment

* The member portal

<https://myus.theus.org.uk/login>

* If you would like to pay by Credit / Debit Card over the phone, please call Denise on 020 8346 8551

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KINLOSS

Gift Aid

is a government initiative to encourage giving to charities. Signing up would maximise the value of your contributions made to Kinloss.

Are you already signed up?

If you're not sure or would like to sign up, please call Kinloss Office to discuss with Denise or Shimon 020 8346 8551



Would you like to sponsor a Kiddush in the Minyan on Shabbat?

Please sign up via: www.kinloss.org.uk/minyankiddush

**KRAV
MAGA
LESSONS**

Classes are now for 13+ and Adults

MONDAYS AT 6PM
MONTHLY OR PAY AS YOU GO OPTIONS AVAILABLE

CLASSES PROVIDED BY MAF75.
FOR MORE INFORMATION AND TO BOOK, CALL 07908 053 619 OR VISIT www.maf75.com

WE URGENTLY NEED VOLUNTEERS TO JOIN OUR SECURITY ROTAS

Shul members, PLEASE join our security rotas for shifts.

Our Shul is one of the most visible, high profile buildings in London.

The Community remains on a serious state of alert and we MUST provide a visible deterrent.

You would only be required for one hour every 8 weeks, on Shabbat morning.

Please email :

securekinloss@yahoo.co.uk

or call Martin Shiers on 07831 836 031 to volunteer

SHTISEL
BACK BY POPULAR DEMAND - Season 3
Monday afternoons

Doors Open 1.45pm
Screening Starts 2pm
Nemetzjad room

4TH JULY (1 EPISODE)

£3 Kinloss Members | £4 non Members

KINLOSS

FRIENDSHIP CLUB

if you would like to attend please call Trudy 020 8346 3925

SERVICE TIMES:

SERVICES (שבת see front page)	Sun 3rd 4 Tammuz	Mon 4th 5 Tammuz	Tues 5th 6 Tammuz	Wed 6th 7 Tammuz	Thur 7th 8 Tammuz	Fri 8th 9 Tammuz
Shacharit	8:00am	7:15am	7:15am	7:15am	7:15am	7:15am
Sephardi	8:00am	6:30am	6:30am	6:30am	6:30am	6:30am
Mincha / Ma'ariv	7:30pm	7:30pm	7:30pm	7:30pm	7:30pm	Mincha Kabbalat Shabbat 7:30pm

Services are back in the Liora Graham Beit Midrash

בשבת והודאה לה' יתברך

בס"ד

THE KINLOSS COMMUNITY
IS WARMLY INVITED TO CELEBRATE
THE BAT MITZVAH OF

RACHELI

SHABBAT PARASHAT CHUKAT
9TH JULY 2022 י' תמוז תשפ"ב

PLEASE JOIN US AT KINLOSS IN THE EVENING
MINCHA - 6PM

FOLLOWED BY SEUDA SHELISHIT TILL 8:15PM
IN THE DEAL HALL

DVAR TORAH BY RACHELI - 7PM APPROX

RABBI MICHAEL AND SHARON LAITNER

RSVP BY 3/7/22

www.kinloss.org.uk/racheli

THE KEHILLA WISHES חיים ארוכים "LONG LIFE" TO THE FOLLOWING WHO HAVE YAHRZEIT

Shabbat 2 JULY

David Lesser	Father
Rosemary Rosen	Father
Leonie Sher	Father
Sheila Soleiman	Sister
Lillian Toffel	Father

Sunday 3 JULY

Trudie Donner	Mother
Frances Gordon	Mother
Bernard Kaye	Father
Angela Pelled	Mother

Monday 4 JULY

Louis Abraham	Father
Martin Coleman	Son
Sandra Coleman	Son
Anthony Spencer	Father

Tuesday 5 JULY

Shirley Bowles	Daughter
Sidney Bowles	Daughter
June Brookes	Mother
Simon Eisenberg	Mother
Maurice Faigenblum	Mother
Frances Greenfield	Father
Philip Klinger	Father
Samuel Margolin	Father
Ronald Rosenblatt	Mother

Wednesday 6 JULY

Marc Burman	Mother
Harry Cass	Brother
Denise Egnal	Mother
Jeremy Tankel	Father
Martin Woolman	Father

Thursday 7 JULY

Shoshana Baldot	Mother
Abraham Cohen	Father
Rodwin Jackson	Mother
James Levene	Mother
Corinne Mulkis	Father
Raffaello Nemni	Father
Daphne Shoolman	Mother
Michael Shoolman	Mother

Friday 8 JULY

Farzaneh Amini	Brother
Stephen Hart	Father
Geoffrey Herman	Daughter
Irene Herman	Daughter
Clive Rubin	Father
Susan Sperber-Kosky	First Husband



THE KINLOSS SHABBAT LUNCHEON CLUB

will be taking place
on Shabbat 16th July 2022

If you would like to attend, please contact:
Rochelle on 0208 346 8551
to confirm your attendance
before Tuesday 12th July 2022

KINLOSS cares
about you

CONDOLENCES:

* Ron Rappoport on the passing of his sister Sandra Hoffman Z"L in South Africa

CONSECRATIONS:

10/07/2022 12:00 in Bushey Old in memory of Betty Lasher Z"L

FINCHLEY SYNAGOGUE USEFUL PHONE NUMBERS

Rabbi Jeremy Lawrence: 07501 895 124

Shimon Gillis, Chief Operations Officer: 020 8349 5264

Safeguarding Officer, Jason Marantz: 02083495262 / safeguarding@kinloss.org.uk

Shul Office: 020 8346 8551

Kinloss Cares: 020 8349 5263

